كِتَابِ الأورادِ و الوظائِفِمِ في

الطَّرِيْقَةِ

الزَهْشَبَنْدِيّةِ العَلِيّةِ

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"Ride your Ego!"

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نَوَيِتُ الاَمْرِيَعِينِ، نَوَيِتُ العُزُلَة، نَوَيِتُ الخَلُولَة، تَوَيِتُ الإغْنِكَ الرِّياضَة لَوْيَتُ الإغْنِكَ السُلُوكِ، نَوَيِتُ السُلُوكِ، نَوَيِتُ الرِّياضَة لِلْمِ تَعَالَى فِي هَذَا الجَامِعِ

Nawaitu al-arba'īn, nawaitu al-'uzla, nawaitu al-khalwa, nawaitu l-i'tikāf, nawaitu s-sulūk, nawaitu r-rīaḍa lil-lahi ta'ālā fī hadā l-jāmi'.

I intend (to perform) the forty (days of retreat),
I intend (to retreat in) isolation,
I intend (to retreat in) solitude,
I intend (to perform) the retreat,
I intend (follow) the Path,
I intend (to perform) the spiritual practices
for Allah the Highest in this place of worship.



Bismillahi r-Rahmani r-Rahim

Preface



"Worship your Lord until He grants you certainty" (Q. 15, 99)

[O Allah!] Make this, [our endeavour], easy for us and grant us success in that which You love and which pleases You. Make us to be followers of Your most Noble Shariah, and Your Beloved and Chosen Prophet (**). Amin.

Peace be upon all Emissaries, especially the Master of Emissaries, Muhammad (ﷺ). Praise be to Allah, the Lord of the worlds.

Shaikh Muhammad Nazim Adil al Haqqani an-Naqshbandi

Transliteration

1	Alif	a, i, u
و ي ا	(Long vowels)	$\bar{a}, \bar{\iota}, \bar{\iota}$
ب	Ba	b
ت	Ta	t
ث	Tha	th
ح	Jeem	j
7	Hha	ķ
<u>خ</u>	Kha	kh
3	Dal	d
ذ	Dhal	dh
ه دم ل 3 ق ورم ع ط طوق ص ش س ز د د د د ح رح د د د د د د د د د د د د د	Ra	r
ز	Za	\mathbf{Z}
س	Seen	S
ش	Sheen	sh
ص	Sad	Ş
ض	Dad	s d t d 'a, 'i, 'u
ط	Tta	ţ
ظ	Dda	ģ
ع	Ain	
غ	Ghain	gh
ف	Fa	f
ق	Qaf	q k
<u>ئ</u>	Kaf	
ل	Lam	1
م	Mim	m
ن	Nun	n
٥	Ha	h
و <i>ي</i>	Waw	W
ي	Ya	y
٤	Hamza	'

Introduction

"These pages, which have been passed down to us from our Master and Mawlana, Sultān of the Saints, Sultān al-Awliyā', Shaikh 'Abdullāh ad-Dāghistānī an-Naqshbandī, I have received directly from his presence. He who wishes to attain nearness and closeness unto **Allah**, let him persist in these exercises."

He is an Almighty Lord and I an humble slave.

I ask You, O Best of Guides, guide me to that which pleases You in whatever we strive for.

Our final supplications remains these:

Glorified are You! We have not worshipped You as You deserve to be worshipped, O Worshipped One!

Glorified are You! We have not remembered You as You deserve to be remembered. O Remembered One!

Glorified are You! We have not thanked You in just measure, O Thanked One!

Glorified are You! We cannot enumerate our praise of You, as You have praised Yourself!

Shaikh Muhammad Nazim al Haqqani

هُوَ رَبِّ جَلِيلٌ وَأَنَا عَبْدٌ ذَلِيلٌ أَسَأَلُكَ يَا خَيرَالدَّليلِ دُلُّني إِلَى ما فِيهِ رِضَاكَ مَهْمَا اجْتَهَدْنا وَآخِرُ دَعْوانَا

سُبْحانَكَ ما عَبَدْنَاكَ حَقَّ عِبادَتِكَ يا مَعْبُودُ

سُبْحانَكَ ما ذَكَرْناكَ حَقَّ ذِكْرِكَ يا مَذْكُورُ

سُبْحانَكَ ما شَكَرْناكَ حَقَّ شُكْرِكَ يا مَشْكُورُ

سُبْحانَكَ لا نُحْصِي ثَنَاءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ الشيخ محمد ناظَم الحقَّاني

1. Call to Prayer: 1. Adhān:

Allah is The Greatest! (4x) Allāhu akbar! (4x)

I bear witness that there is no god but Ashhadu an $l\bar{a}$ il \bar{a} ha ill-All \bar{a} h. Allah. (2x) (2x)

I bear witness that Muḥammad is the Ashhadu anna Muḥammadan Rasūlu-Emissary of Allah. (2x) Llāh. (2x)

Hasten to the prayer. (2x) Hayya 'ala **s**-salāh. (2x)

Hasten to Salvation. (2x) Hayya 'ala l-falah. (2x)

(Only in fajr) [Prayer is better than (Only in fajr) [Aṣ-ṣalātu khayrun sleep]. (2x) mina n-nawm]. (2x)

Allah is The Greatest! (2x) Allāhu akbar! (2x)

There is no god but Allah. Lā ilāha ill-Allāh.

Blessings and peace be upon you, Aṣ-ṣalātu wa s-salāmu 'alayka, yā whom Allah Most High sent as mercy man arsalahullāhu ta'ālā raḥmatan lito the worlds.

l-'ālamīn.

Blessings and peace be upon you and Aṣ-ṣalātu wa s-salāmu 'alayka, upon all of your family and your wa 'alā ālika wa aṣḥābika Companions. ajma'īn.

Blessings and peace be upon you, Aṣ-ṣalātu wa s-salāmu 'alaykum, O Prophets of Allah. yā Anbiyā' Allāh.

صَلا ةُ المُغْرِب

1 آذان

اللَّهُ أَكْبَر . اللَّهُ أَكْبَر . اللَّهُ أَكْبَر . اللَّهُ أَكْبَر . اللَّهُ أَكْبَر أَنْهُ أَكْبَر أَنْهُ أَكْبَر أَنْهُ أَنْ لاَ إِلَهَ إِلاَّ اللَّه

أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّه

أَشْهَدُ أَنَّ مُحَمَّدا رَسُولُ اللَّه أَشْهَدُ أَنَّ مُحَمَّدا رَسُولُ اللَّه

حَيّ عَلَى الصَّلاَة . حَيّ عَلَى الصَّلاَة

حَيّ عَلَى الفَلاَح . حَيّ عَلَى الفَلاَح

(في صلاة الفجر فقط)

الصَّلاَةُ خَيْرٌ مِنَ النَّوْمِ . الصَّلاَةُ خَيْرٌ مِنَ النَّوْمِ

اللَّهُ أَكْبَر . اللَّهُ أَكْبَر

لاَ اللهَ إلاَّ اللَّه

الصَّلاَةُ وَ السَّلاَمُ عَلَيْكَ يَا مَنْ أَرْسَلَهُ اللَّهُ تَعَالَى رَحْمَةً لِلْعَالَمِينْ الصَّلاَةُ وَ السَّلاَمُ عَلَيْك وَ عَلَى آلِك وَ أَصْحَابِكَ أَجْمَعِينْ الصَّلاَةُ وَ السَّلاَمُ عَلَيْكُمْ يَا أَنْبِيَاءَ اللَّه

2. Invocation for the call to prayer: 2. Du'ā' (for the call to prayer):

established this Muhammad the means excellence, Lord, to the Praiseworthy Station maqama Judgement. for You do not fail Your mi'ād. promise. (And wed us to the dark- (Wa zawwajnā mina l-hūri l-'ayn.) eyed huris of Paradise.)

O Allah! Lord of this perfect and of Allahumma Rabba hādhihi d-da'wati prayer, grant t-tamma, wa ş-şalāti l-qā'ima, āti and the Muhammadan al-waṣīlata wa land the sublime and fadīlata wa d-darajati r-rafi'ata lsupreme rank. Raise him, O my 'Aliyya, wāb'athhu yā Rabbi all-mahmūda l-ladhi which You promised him, and grant wa'adtahu, warzuqnā shafā'atahu us his intercession on the Day of yawma l-qiyāma, innaka lā tukhlifu l-

3. Two sunna raka 'āt ²

- 3. Two sunna raka 'āt ²
- 4. Second call to prayer $\frac{3}{2}$ (indicates 4. Iqāmatu s-salāt $\frac{3}{2}$ *imminent start of the prayer)* (O Allah! Blessings and peace be (Allahumma salli 'alā Muhammadin

(indicates *imminent start of the prayer)*

upon Muḥammad and the family of wa 'alā āli Muḥammadin wa sallim.)

Allah is Greatest! (4x)

Allah. (2x)

Muhammad.)

Allahu akbar. (4x)

I bear witness that there is no god but Ashhadu an lâ ilāha ill'Allah.

(2x)

I bear witness that Muhammad is the Ashhadu anna Muhammadan Rasulu-

Emissary of Allah. (2x)

Hasten to the prayer. (2x)

Hasten to salvation. (2x)

The prayer is beginning. (2x)

Allah is Greatest. (2x)

There is no god but Allah.

llah. *(2x)*

Hayyi 'alā ş-şalāḥ. (2x)

Hayyi 'alā l-falāh. (2x)

Qad qāmati ş-şalāt. (2x)

Allahu akbar. (2x)

Lā ilāha ill'Allah.

صَلا ةُ المَغْرِب

2 دعاء:

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّة و الصَّلاَة القَائِمَةِ آت مُحَمَّدًا الوَسِيلَةَ وَ الْغَثْهُ يَا رَبِّي المَقَامَ الوَسِيلَةَ وَ الْغَثْهُ يَا رَبِّي المَقَامَ الوَسِيلَةَ وَ الْغَثْهُ يَا رَبِّي المَقَامَ المَحْمُودَ الَّذي وَعَدْتَهُ وَارْزُ قُنَا شَفَاعَتَهُ يَوْمَ القِيَامَةِ إِنَّكَ لاَ تُخْلِفُ المِعَادُ المِيعَادُ

(وَ زَوِّجْنَا مِنَ الْحُورِ العِينِ)

3 ركعتين سنّة

4 إِقَامَةِ الصَّلاَة

(اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آل مُحَمَّد)

اللَّهُ أَكْبَر . اللَّهُ أَكْبَر . اللَّهُ أَكْبَر . اللَّهُ أَكْبَر

أَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللَّهِ . أَشْهَدُ أَنْ لاَ إِلهَ إِلاَّ اللَّهِ

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ . أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّه

حَيّ عَلَى الصَّلاة . حَيّ عَلَى الصَّلاة

حَيَّ عَلَى الفَلاَحِ . حَيَّ عَلَى الفَلاَحِ قَدْ قَامَتْ الصَّلاَة قَدْ قَامَتْ الصَّلاَة قَدْ قَامَتْ الصَّلاَة

اللَّهُ أَكْبَرُ . اللَّهُ أَكْبَرُ

لاَ إِلَهَ إِلاَّ اللَّه

5. Three fard raka'āt.

Maghrib Prayer

5. Three fard raka 'āt.

(Optional) $\stackrel{4}{=}$: There is no god but Allah (3x) Muhammad is the Emissary of Allah (Whispered): May Allah bless him and grant him peace.

 $(Optional)^{4}$: Lā ilāha ill-Allāh (3x)Muhammadun Rasūlullāh. (Whispered): Şallallāhu 'alayhī wa sallam.

Asking for forgiveness:

I ask forgiveness (3x) from Allah Astaghfiru-Llāh (3x). Almighty of whom there is no god but He: the Living, the Self-Subsisting, and I turn in repentance to Him.

Istighfār:

l-'Azīma l-ladhī lā ilāha illā

Huwa l-Hayyu l-Qayyūm wa

atūbu ilayh.

Or: I ask Allah's forgiveness. (3x)

Invocation: O Allah! You are Peace and from You comes Peace. Blessed and lofty are You, O Lord of Majesty ta'ālayta, yā Dhā l-Jalāli wa land Bounty.

Astaghfiru-Llāh. (3x)Or:

Allāhumma anta s-salām $Du'\bar{a}'$ wa minka s-salām, tabārakta wa Ikrām.

One, no partner has He. His is the bestows life and gives death and He qadīr. is powerful over all things. We have heard and we obey. Forgive us, our Lord, for it is to You we shall return.

There is no god but Allah. He is Lā ilāha ill-Allāhu, wahdahū, lā sharīka lah, lahu l-mulk, wa lahu l-Kingdom and His is all praise, He hamd, wa Huwa 'ala kulli shay'in

> Sami'nā atā'nā, ghufrānaka wa Rabbanā wa ilayka l-maṣīr.

6. Two sunnah raka'āt.

6. Two sunnah raka 'āt.

Blessings upon our Prophet (\$\Bigsire\$). I ask 'Alā Rasūlinā s-salāwāt (\$\Bigsire\$). Allah's forgiveness. Glory be to Allah Astaghfirullah, subhan-Allahi, wa and praise be to Allah! There is no god 1-hamdu li-Llāhi, wa lā ilāha illbut Allah, and Allah is the Greatest. And Allahu w-Allahu akbar, there is no power and no strength save wa la hawla wa la quwwata illa biin Allah, the All-High and Almighty.

Llāhi l-'Alīyi l-'Azīm.

صَلا ةُ المَغْرِب

5 ثَلاَثُ رَكَعَات فَرْض

لاَ إِلهَ إِلاَّ اللَّه (ثَلاَثُ مَرَّات) مُحَمَّدٌ رَسُولُ اللَّه(ﷺ)

إسْتِغْفَار: أَسْتَغْفِرُ اللَّهَ (ثَلاَثُ مَرَّات)

أَسْتَغْفِرُ اللَّهَ العَظِيمَ الَّذي لاَ إِلَهَ إِلاَّ هُوَ الحَيُّ القَيُّومُ وَ أَتُوبُ إِلَيْهِ

أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ

دُعَاء:

اللَّهُمَّ أَنْتَ السَّلاَمُ وَ مِنْكَ السَّلاَمُ تَبَارَكْتَ وَ تَعَالَيْتَ يَا ذَا الجَللَلِ وَالإِكْرَامِ . لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَ لَهُ الْحَمْلَهُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِير . سَمِعْنَا وَ أَطَعْنَا غُفْرَائُكَ رَبَّنَا وَ إِلَيْكَ كُلُ الْمَاكِةُ وَ إِلَيْكَ اللّهُ الْمُكِيرُ وَ اللّهُ اللّهُ وَ إِلَيْكَ اللّهُ اللّهُ اللّهُ وَ اللّهُ اللّهُ اللّهُ وَ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ وَ اللّهُ اللللّهُ اللّهُ ا

6 رَكْعَتَيْن سُنَّة

عَلَى رَسُولِنَا صَلَوَاتٌ: (ﷺ) . أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ سُبْحَانَ اللَّهِ وَ الحَمْدُ للَّهِ وَ لاَ إِلَهَ إِلاَّ اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لاَ حَــوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِيِّ العَظِيمِ

7. The Throne Verse ⁵

Satan, the Cursed.

Bismi-llahi r-Rahmani r-Rahim.

Your God is One God; there is no

All-compassionate. (2:163) Allah there is no god but He the Living, the Everlasting. Slumber seizes Him not, neither sleep: to Him belongs all that is in the heavens and the earth. Who is there that shall intercede with Him save by His leave? He knows what lies before them and what is behind them, and they comprehend not anything of His knowledge save as He wills. His Throne such comprises the heavens and the earth; the preserving of them oppresses Him not; He is the All-High, the Almighty. (2:255)

8. Tasbīḥ (glorification): Glory be to You, O Almighty! Glory be to Allah. (33x)

For the gift of Islam, the nobility of iman, always, Praise be to Allah Praise be to Allah. (33x)

Exalted is His Affair, and there is no god but He, Allah is Greatest, Allah is Greatest. (33x)

7. Āyatu l-Kursī

I seek refuge with Allah from A'ūdhu bi-Llāhi mina sh-shaytāni rraiīm. Bismi-Llāhi r-Rahmāni r-Rahīm.

Wa ilāhukum ilāhun wāhidun, lā ilāha God but He, the All-Merciful, the illā Huwa r-Raḥmānu r-Raḥīm (2:163) Allāhu lā ilāha illā Huwa l-Hayyu l-Qayyūm, lā ta'khudhuhū sinatun wa lā nawm, lahū mā fi ssamāwāti wa mā fi 1-'ard, man dha l-ladhī yashfa'u 'indahū illā bi-'idhnih. Ya'lamu mā bayna aydīhim wa mā khalfahum wa lā yuhītūna bi-shay'in min 'ilmihī illā bi-mā shā'a, wa sī'a Kursīyyuhu s-samāwāti wa l-'ard, wa lā ya'ūduhū hifzuhumā, wa Huwa l-'Alīyu l-'Azīm (2:255). Sadaq-Allāhu l-'Azīm.

8. Tasbīh:

Subhānaka yā 'Azīm, Subhān-Allāh. Subhān-Allāh. (33x)

'Alā ni'mati l-Islām, wa sharafi limān, dā'iman, al-ḥamdu li-Llāh, Al-hamdu li-Llāh. (33x)

Ta'ālā sha'nuhū, wa lā ilāha ghayruh, Allāhu akbar. Allāhu akbar. (33x)

7 آيةُ الكُرْسِي

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ. بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ وَ إِلَهُكُمْ إِلَهُ وَاحِدٌ لاَ إِلَهَ إِلاَّ هُوَ الرَّحْمَانُ الرَّحِيمِ (٢؟ ١٦٣) اللَّهُ لاَ إِلَهَ إِلاَّ هُوَ الحَيُّ القَيُّومُ لاَ تَأْ خُذُهُ سِنَةٌ وَ لاَ نَوْمٌ لَهُ مَا فِسِي اللَّهُ لاَ إِلَهَ إِلاَّ هُوَ الحَيُّ القَيُّومُ لاَ تَأْ خُذُهُ سِنَةٌ وَ لاَ نَوْمٌ لَهُ مَا فِسِي اللَّمْ وَاحَى اللَّرْضِ مَنْ ذَا الذِي يَشْفَعُ عِنْدهُ إِلاَّ بِإِذْنِهِ يَعْلَمُ مَا السَّمَوَاتِ وَ لاَ يُحِيطُونَ بِشَيء مِنْ عِلْمَهِ إلا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَ الأَرْضَ وَ لاَ يَؤُدُهُ حِفْظُهُمَا وَ هُلوَ العَلِيُّ العَظِيمُ.

صَدَقَ اللَّهُ العَظِيمُ (٢؛ ٢٥٥)

8 تَسْبِيح سُبْحَانَكَ يَا عَظِيمُ . سُبْحَانَ اللَّه سُبْحَانَ اللَّه سُبْحَانَ اللَّه سُبْحَانَ اللَّه (٣٣ مَرَّة)

عَلَى نِعْمَةِ الإِسْلاَمِ وَ شَرَفِ الإِيمَانِ دَائِمًا الحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ الحَمْدُ لِلَّهِ الحَمْدُ لِلَّهِ الحَمْدُ لِلَّهِ الحَمْدُ لِلَّهِ الحَمْدُ لِلَّهِ المَّاتِقِ المَاتِقِ المَّاتِقِ المَاتِقِ المَّاتِقِقِ المَّاتِقِ المَاتِقِ المَّاتِقِ المُنْقِقِ المَنْقِقِ المَّاتِقِ المَاتِقِ المِنْقِقِ المَاتِقِ المَاتِقِي

تَعَالَى شَأْنُهُ وَ لاَ إِلَهَ غَيْرُهُ . اللَّهُ أَكْبَر

اللَّهُ أَكْبَر (٣٣ مَرَّة)

Greatness, and much praise be to Allah. Glory be to Allah early and There is no god but Allah. late. He is One, no partner has He. His is the Kingdom and all praise. He brings to life and makes die, and He is over all things powerful. Glory be to my Lord, All-High, Supreme, Most Munificent.

- 9. Supplication (here one may make any supplication one wishes).
- 10. The Opening [Beginning with:] (Upon Muhammad and the family of Muhammad be blessings and peace). In the Name of God, the Most Beneficent and Munificent.
- 11. Funeral Prayer for the Absent 11. Salātu l-Janāzah 'ani l-Ghā ibīn. Prayer for the absent $\frac{6}{}$.

Therefore take heed, you who can see. Surely we belong to Allah and to Him we return. This is the funeral prayer for the deceased who have departed to the mercy of Allah of the nation of Muḥammad (緣).

most Great in His Allāhu akbar kabīran, wa l-ḥamdu li-Llāhi kathīran, wa subḥān-Allāhi bukratan wa a īlā. Lā ilāha ill-Allāhu wahdahū lā sharīka lah, lahu 1-mulk, wa lahu l-hamd, yuhyī wa yumītu wa Huwa 'alā kulli shay'in qadīr.

> Subhāna Rabbīyi 1-'Alīyi 1-A'la 1-Wahhāb.

- 9. Du'ā' (here one may make any supplication one wishes).
- 10. Al-Fātiḥah | Beginning with:] (Allāhumma salli ʻalā Muhammadin 'alā wa āli Muhammadin wa sallim.) Most Bismi-Llāhi r-Raḥmāni r-Raḥīm
 - [Funeral Prayer for the Absent] 6.

Fa'tabirū yā ūli l-abṣār. Innā li-Llāhi wa innā ilayhī rāji'ūn.

Salātu 1-janāzati 'ani l-ghā'ibīn alladhīna intagalū ilā rahmati-Llāhi min ummati Muḥammad, Sall-Allāhu 'alayhī wa sallam (\$\mathbb{B}\$).

مِبَلا ةُ المَغْرِب

اللَّهُ أَكْبَرُ كَبِيرًا وَ الحَمْدُ لِلَّهِ كَثِيرًا وَ سُبْحَانَ اللَّهِ اللَّهُ أَكْبَرُ كَبِيرًا وَ سُبْحَانَ اللَّهِ الْكُهُ وَحْدَهُ لاَ شَرِيكَ لَـهُ، الْكُرْةَ وَ أَصِيلًا . لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَـهُ، لَهُ الْمُلْكُ وَ لَهُ الحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ عَلَى كُلِّ لَهُ الْمُلْكُ وَ لَهُ الحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ عَلَى كُلِّ شَيَّءٍ قَدِير

سُبْحَانَ رَبِّي العَلِيِّ الأَعْلَى الوَهَّاب

9 دُعَاء: (شَخْصِيّ)

10 الفَاتحَة

(اللَّهُمَّ صَلِّ عَلَى مُحَمَّدً وَ عَلَى آلِ مُحَمَّدً وَ سَلِّمْ) بسْم اللَّهِ الرَّحْمَان الرَّحِيم

11 صَلاَةُ الغَائب

فَاعْتَبِرُوا يَا أُولِى الأَبْصَارِ . إِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُ وَنَ. صَلاَةُ الجَنَازَةِ عَنِ الغَائِبِينَ الَّذِينَ إِنْتَقَلُوا إِلَى رَحْمَةِ اللَّهِ مِلْ أُمَّةِ مُحَمَّدٍ

(صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّم)

First takbir: Allah is Greatest! Glory and First takbīr: Allāhu akbar! praise be to You, O my God. Great is Your praise, blessed is Your name, Your Greatness is Exalted, and Your Praise is Sublime and there is no god but You.

Second takbir: Allah is

Allah! Blessings Muhammad and the family Muhammad, you as Abraham and the family of Abraham. Ibrāhīm, innaka Hamīdun Majīd. Truly, You are All-Laudable, All- Allāhumma bārik 'alā Muhammadin Glorious. O Allah! Blessings be upon wa 'alā Muhammad Muhammad, Abraham and the family of Abraham. Truly, You are All-Laudable, All-Glorious.

Third takbir: Allah is Greatest!

O Allah! Forgive our living and our dead, those present and absent, our young and our old, male and female. O Allah! To those of us whom you have given life, make them live according to the din of Islam, and whosoever dies, make him die in faith. O Allah! Forgive them and have mercy on them. O Allah! Do not deny us their reward [and] do not lead us astray after them lā taftinnā ba'dahum. [i.e. after their death].

Fourth takbir: Allah is Greatest!

Allah (to the right).

Peace be upon you and the mercy of As-Salāmu 'alaykum wa rahmatu-Allah (to the left).

Subhānak -Allāhumma, hihamdika, wa tabāraka-smuka wa ta'ālā jadduka, wa jalla thanā'uka, wa lā ilāha ghayruk.

Greatest! Second takbīr: Allāhu akbar!

be upon Allāhumma salli 'alā Muḥammadin of wa 'alā āli Muhammad, kamā have bless sallayta 'alā Ibrāhīm, wa 'alā āli Muhammad, kamā and the family of barakta 'ala Ibrahīm, wa 'ala ali as you have blessed Ibrāhīm, innaka Hamīdun Majīd.

Third takbīr: Allāhu akbar!

Allāhumma ghfir li- hayyinā wa mayyitinā, wa shāhidinā, wa ghā'ibinā, aghīrinā, wa kabīrinā, dhakarinā, wa unthānā. Allāhumma man aḥyaytahū minnā, fa aḥyīhī 'ala l-Islām, wa man tawaffaytahū minnā, fa tawaffāhū 'ala l-Īmān. Allāhummaghfir lahum wa-rhamhum.

Allāhumma lā tahrimnā ajrahum wa

Fourth takbīr: Allāhu akbar!

Peace be upon you and the mercy of As-Salāmu 'alaykum wa rahmatu-Llāh (to the right).

Llāh (to the left).

سَلا ةُ المَغْرِب

التَّكْبيرَةُ الأُولَى

اللَّهُ أَكْبَرُ . سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ ، وَ تَبَارَكَ إِسْمُكَ وَ تَعَالَى جَـــــدُّكَ وَ رَبَارَكَ إِسْمُكَ وَ تَعَالَى جَــــدُّكَ وَ رَبَارُكَ إِسْمُكَ وَ لاَ اللهَ غَيْرُكَ

التَّكْبيرَةُ الثَّانيَة

اللَّهُ أَكْبَرُ . اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدُ . اللَّهُمَّ بَـــارِكْ عَلَــى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدُ . اللَّهُمَّ بَــارِكْ عَلَــى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيم وَ عَلَى آلِ إِبْرَاهِيم إِنَّكَ حَمِيدٌ مَجِيدُ. التَّكْبِيرَةُ الثَّالِثَة

اللَّهُ أَكْبَرِ . اللَّهُمَّ إِغْفِرْ لِحَيِّنَا وَ مَيِّتَنَا وَ شَاهِدَنَا وَ غَائِبَنَا وَ صَغِيرِنَا وَ كَبِيرِنَا وَ كَبِيرِنَا وَ خَائِبَنَا وَ اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الإِسْلاَمِ وَ مَـنْ تَوَفَّيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الإِسْلاَمِ وَ مَـنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّاهُ عَلَى الإِيمَانِ . اللَّهُمَّ إِغْفِرْ لَهُمْ وَ ارْحَمْهُمْ . اللَّهُمَّ لاَ تَحْرِمْنَا أَجْرَهُمْ وَ لاَ تَفْتِنَا بَعْدَهُمْ

التَّكْبيرَةُ الرَّابعَة

اللَّهُ أَكْبَر

(إِلَى الْيَمِينِ) السَّلاَمُ عَلَيْكُمْ وَ رَحْمَةُ اللَّهُ اللَّهُ (إِلَى الْيَسَارِ) السَّلاَمُ عَلَيْكُمْ وَ رَحْمَةُ اللَّهُ

- our living and have mercy on our Allāhumma-ghfir aḥyāinā, wa-rḥam dead, and cure our sick, by the mawtānā, sanctity of the Fatihah.
- 13. 6 raka 'āt A wwābīn⁷: 2.-2.-2.

14. Testimony of faith:

Allah and Muhammad is His Servant and Emissary (3x). (Quietly) Blessings and peace of Allah be upon him.

15. Asking for forgiveness:

I ask Allah's forgiveness. (100x) Supplication:

I ask Allah's forgiveness for every sin and disobedience and from all that opposes the religion of Islam. most Merciful of the Merciful.

16. Sura of Prostration $\frac{8}{}$ (32): (First read the taking of refuge from Satan, the Cursed, then the Basmalah, then the Fātiḥah, and then proceed (then read Sūratu l-Fātiḥah, and then with the reading of the sura itself).

- 17. Sura of Sincerity (112). (3x)
- 18. Sura of Daybreak (113).
- 19. Sura of Men (114).

Supplication: O Allah! Forgive 12. Du'ā': (standing facing qiblah) wa-shfi mardānā, hurmati l-Fatihah.

13. 6 raka 'āt A wwābīn $^{\frac{7}{2}}$: 2-2-2.

14. Kalimatu sh-shahādah:

I bear witness that there is no god but Ashhadu an lā ilāha ill-Allāh, wa Muhammadan ashhadu anna 'Abduhū wa Rasūluh (3x). (Quietly) Sall-Allāhu 'alaihī wa sallam.

15. Istighfār:

Astaghfiru-Llāh. (100x)

 $Du'\bar{a}'$

Astaghfiru-Llāha min kulli dhanbin wa ma'sīyatin wa min kulli mā yukhālifu dīna l-Islām, yā Arḥama r-Rāhimīn.

16. *Sūratu s-Sajdah* ⁸ *(32):*

A'ūdhu bi-Llāhi mina sh-shaytāni rrajīm, Bismi-Llāhi r-Rahmāni r-Rahīm Sūratu s-Sajdah).

17. Sūratu l-Ikhlāş (112). (3x)

18. Sūratu l-Falag (113).

19. *Sūratu n-Nās* (114).

صَلا ةُ المَغْرِب

12 دُعَاء:

اللَّهُمَّ اغْفِرْ لأَ حْيَائِنَا وَ ارْحَمْ مَوْتَانَا وَ اشْفِ مَرْضَانَا بِحُرْمَةِ الفَاتِحَة

13 رَكَعَات أُوْابَيْن (٢ - ٢ - ٢)

14 كُلمَةُ الشَّهَادَة

أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُــولُهُ (سُــولُهُ (سُــولُهُ (٣ مَرَّة)

15 إِسْتِغْفَار أَسْتَغْفِرُ اللَّه (١٠٠ مَرَّة)

دُعَاء:

أَسْتَغْفِرُ اللَّهَ مِنْ كُلِّ ذَنْبٍ وَ مَعْصِيَةٍ وَ مِنْ كُلِّ مَا يُخَالِفُ دِينَ الإِسْلاَمِ يَا أَرْحَمَ الرَّاحِمِينَ

16 سُورَةُ السَّجدَة

إِسْتِعَاذَة وَ سُورَةُ الفَاتِحَة: . بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ (٣٢)

17سُورَةُ الإخْلاَص (١١٢) (٧ مرَّة)

18 سُورَةُ الفَلَق (١١٣)

19 سُورَةُ النَّاسِ (١١٤)

- 20. There is no god but Allah (10x). (after the tenth): Muḥammad is the Emissary of God, blessings and peace of Allah (Exalted is He!) be upon him.
- 21. *Ṣalawāt:* Blessings and peace be upon Muḥammad and the family of Muḥammad (10x).

Invocation: Blessings, O my Lord, and peace be upon all the prophets and Emissaries. and on the family of every one of them. Praise belongs to Allah, the Lord of the worlds.

Upon the most noble of creatures, our Master Muḥammad, be blessings, Upon the most preferred of creatures, our Master Muḥammad, be blessings, Upon the most perfect of creatures, our Master Muḥammad, be blessings.

Blessings of Allah (Exalted is He!) of His angels, of His prophets, of His Emissaries. and of all of His creation be upon Muḥammad and the family of Muḥammad, may the peace and mercy of Allah (Exalted is He!) and His blessings be upon him and upon them. May Allah the Blessed and Most High be pleased with every one of our Masters, the Companions of the Emissary of Allah and with those who followed them in excellence. [May He be pleased] with the early imams of ijtihād

- 20. Lā ilāha ill-Allāh *(10x). (after the tenth):* Muḥammadun Rasūlu-Llāh, ṣall-Allāhu ta'ālā 'alayhī wa sallam.
- 21. *Ṣalawāt:* Allāhumma ṣalli 'alā Muḥammadin wa 'alā āli Muhammadin wa sallim *(10x).*

Du'ā': Ṣalli yā Rabbi wa sallim 'alā jamī'i l-Anbiyā'i wa l-Mursalīn, wa ālin kullin ajma'īn, wa l-ḥamdu li-Llāhi Rabbi l-'ālamīn.

'Alā ashrafi l-'ālamīna Sayyidinā Muḥammadini ṣ-ṣalāwāt, (緣) 'Alā afḍali l-'ālamīna Sayyidinā Muḥammadini ṣ-ṣalāwāt, (緣) 'Alā akmali l-'ālamīna Sayyidinā Muḥammadini ṣ-salāwāt (緣).

Salawātu-Llāhi ta'ālā wa Malā'ikatihī wa Anbiyā'ihī wa Rusulih, wa jamī'i khalqihī 'alā Muhammadin 'alā wa āli Muhammad, 'alayhī wa 'alayhimu raḥmatu-Llāhi ta'ālā s-salām,wa wa barakātuh, wa radiy-Allāhu tabāraka wa ta'ālā 'an sādātinā ashābi Rasūli-Llahi ajma'īn, wa 'ani t-tabi'īna bihim bi-iḥsan, wa ʻani l-a'immati l-mujtahidīna lmādīn

....(continue)

20 لاَ إِلَهَ إِلاَّ اللَّه لاَإِلَهَ إِلاَّ اللَّه (١٠ مرَّة) (رَبَعْدَ العَاشِرة)

مُحَمَّدٌ رَسُولُ اللَّهِ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّم)

21 صَلُوات:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَلِّم (١٠ مرَّة)

دُ عَاء

صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ آلٍ كُلِّ أَجْمَعِينَ وَ الْحَمْدُ للَّهِ رَبِّ العَالَمِينَ

عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ)

صَلَوَاتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيائِهِ وَ رُسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَسَى مُحَمَّدٍ وَ عَلَيْهِ مَ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى مُحَمَّدٍ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإِحْسَان ، وَ عَنِ الأَئِمَّةِ المُجْتَهِدِينَ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإِحْسَان ، وَ عَنِ الأَئِمَّةِ المُجْتَهِدِينَ اللَّهِ أَجْمَعِينَ ،

in the Shaikhs (Exalted is He!) sanctify their pure Allahu ta'ala graves. May Allah (Exalted is He!) return to us of their blessings and overflowing bounty, always. Praise world Al-Fātiḥah.

and with the pious scholars, and the wa 'ani 1-'ulama'i l-muttaqqīn, wa righteous saints (awliya'), and with 'ani l-Awliya'i ş-salihīn, wa 'an exalted Mashāikhinā fi t-tarīgati Naqshbandi tariqa, may Allah Naqshbandīyati l-'Ālīyah, qaddasarwāhahumu zsouls, and illuminate their blessed zakīyah, wa nawwar-Allāhu ta'ālā adrihatahumu l-mubārakah, wa 'a'ād-Allāhu ta'ālā 'alaynā min barakātihim fuyūdātihim wa belongs to Allah, the Lord of the da'iman, wa l-hamdu li-Llahi Rabbi 1-'ālamīna Al-Fātihah.

22. Dedication $\frac{9}{2}$: [Dedicating what 22. Ihd \bar{a}^{\prime}]: [Dedicating what you you have just read to the souls of the have just read to the souls of the Prophets and Saints]:

what have recited. we spirits of the prophets, and the khās atan Nagshband, and our Shaikh, Llāhi AbdAllah d-Daghistani, and to siddīqiyūn... [those who are] the righteous...

Prophets and Saints]:

O Allah! Grant that the merits of Allahumma balligh thawaba ma what we have read, and the Light of qara'nāhū wa nūra mā talawnāhū, are hadyatan wa wasīlatan minnā ilā [considered] and offering and gift ruhi Nabiyina Muhammad (Sallafrom us to the spirit [ruh] of our Llahu 'alayhī wa sallam) wa ila Prophet Muhammad (48), and to the arwāḥi l-Anbiyā'i wa l-Awliyā', rūhi ilā saints; especially the spirit of Shah Naqshband wa Shaykhinā 'Abdid-Dāghistānī, wa

صَلا ةُ المَغْرِب

وَ عَنِ العُلَمَاءِ الْمُتَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّالِحِينَ وَ عَن مَشَايِخِنَا فِي الطَّريقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّهُ تَعَالَى أَرْوَاحَهُمُ الزَّكِيَّةِ ، وَ الطَّريقَةِ النَّهُ تَعَالَى عَلَيْنَا مِنْ نُوَّرَ اللَّهُ تَعَالَى عَلَيْنَا مِنْ عَلَيْنَا مِنْ اللَّهُ تَعَالَى عَلَيْنَا مِنْ المَّالِكَةِ ، وَ أَعَادَ اللَّهُ تَعَالَى عَلَيْنَا مِنْ المَّالِكِةِ وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ الفَاتِهِمْ وَائِمًا وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ الفَاتِحَة

22 إهْدَاء:

اللَّهُمَّ بَلِّعْ ثَوَابَ مَا قَرَانَاهُ وَ نُورَ مَا تَلَوْنَاهُ هَدِيَّةً وَاصِلَةً مِنَّا إلَى اللَّهُ مَا تَلُوْنَاهُ هَدِيَّةً وَاصِلَةً مِنَّا إلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّمْ) وَ إِلَى أَرْوَاحِ الأَنْبِيَاءَ وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحٍ شَاهِ نَقْشَبَنْدِ وَ شَيْخِنَا الشَّيْئِيْ فَ الظَّنْبِيَاءَ وَ الصَّدِّيقِيونَ عَبْدِ اللَّهِ الدَّاغَسْتَاني وَ الصِّدِيقِيونَ

23 الفاتحة

Salātu 1-'Isha'

1. Call to prayer.

- 1. Adhān.
- 2. Du'a' for the call to prayer.
- 2. Du'ā' for adhān.

3. Four sunna raka'āt.

- 3. Four sunnah raka 'āt.
- 4. Testimony of faith: I bear witness 4. Kalimatu sh-Shahādah: Muhammad is His Servant and bless him and grant him peace.] (3x)
- that there is no god but Allah and Ashhadu an lā ilāha ill-Allāh, wa ashhadu Muhammadan anna Emissary. [(Whispered): May Allah 'Abduhū wa Rasūluh. [(Quietly): Sall-Allāhu 'alaihī wa sallam.] (3x)
- 5. Asking for forgiveness: I ask Allah's forgiveness. (100x)
- 5. Istighfār: Astaghfiru-Llāh. (100x)
- 6. Suratu l-Ikhlāş (114). (3x)
- 6. Sūratu l-Ikhlāş (114). (3x)

Glory be to Your Lord, the Lord of Power, (Who transcends) all which people ascribe to Him And peace be upon the Emissaries. Praise belongs 1-'ālamīn. to Allah, the Lord of the Worlds.

Subhāna Rabbika, Rabbi l-'izzati 'ammā yasifūn, wa salāmun 'alā lmursalīn wa l-ḥamdu li-Llāhi Rabbi

7. Supplication:

7. Du'ā':

Honour be to the Prophet (), and his family, and his distinguished exalted Naqshbandi tariqa, particularly the spirit of the Iman of the tariga, the Ghawth al- khalīgah,

Ilā sharafi n-Nabīyi (Salla-Llāhu 'alayhī wa sallam) wa ālihī wa saḥbihi Companions. And to our Shaikhs in 1-kirām, wa ilā Masāikhinā fi tțarīqati n-Naqshbandīyati l-'Ālīyah, khāṣatan ilā rūḥi imāmi ţ-tarīqati wa Ghawthi l-khalīgah, (Continue)

صَلاَةُ العِشاء

- 1 آذان
- 2 دُعَاء (لِلآذَان):
- 3 كَ كَعَات (٢+٢): رَكْعَتَيْن سُنَّة + رَكْعَتَيْن نَافِلَة بِتَسْلِيمَةٍ وَاحِدَة
 - 4 كَلِمَاتُ الشَّهَادَة (٣ مرَّة)
 - 5 إسْتِغْفَار (مِائَةَ مَرَّة)
 - 6 سُورَةُ الإخْلاَص (٣ مرَّة)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ . بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ

سُبْحَانَ رَبِّكَ رَبِّ العِزَّةِ عَمَّا يَصِفُونَ وَ سَلاَمٌ عَلَى الْمُرْسَلِينَ وَ الحَمْدُ للَّــــهِ رَبِّ العَالَمِينَ (٣٧؛ ١٨٠)

7 دُعَاء:

إِلَى شَرَفِ النَّبِيِّ (ﷺ وَ آلِهِ وَ أَصْحَابِهِ الكِرَامِ وَ إِلَى مَشَايِخِنَا فِــــي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَــةِ وَ غَــوْثِ الْخَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَــةِ وَ غَــوْثِ الْخَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَــةِ وَ غَــوْثِ الْخَلِيقَة

Shah Baha'uddin Nagshband Muhammad al-Uways al Bukhari, and Master, Sultan al-Awliya', ad-Shaikh AbdAllah al-Fa'iz Daghistani, and to all our masters, and Dāghistānī, wa sā'iri sādātinā wa s-[those who are] righteous...Al-Fāti ḥah.

- 8. Second call to prayer.
- 9. Four fard raka'āt.

(Optional): There is no god but Allah. (3x) Muhammad is the Emissary of Allah [(Whispered): May Allah bless him and grant him peace.]

Asking for forgiveness:

ask forgiveness Almighty. There is no god but He, the Living, the Self-Subsisting, and I turn in repentance to Him. (3x)

Or: I ask Allah's forgiveness. (3x)

Invocation: O Allah! You are Peace and from You comes Peace. Blessed and lofty are You, O Lord of Majesty and Bounty. There is no god but Allah. He is One, no partner has He. His is the Kingdom and His is all praise, and He is over all things powerful. We have heard and obeyed. Your forgiveness, O our masīr. Lord! Yours is our destiny.

10. Two sunnah and two nafl raka 'āt 10. with only one taslīm $(2+2)^{\frac{10}{2}}$.

Shāh Bahā'uddīn Naqshbandi Muḥammadini l-Uwaysīyi l-Bukhārī wa ilā Mawlānā Sultāni l-Awliyā' Shaikh 'Abdi-Llāhi l-Fā'izi Siddīqiyyiun.... Al-Fātiḥah.

- 8. *Iqāmah*.
- 9. Four fard raka'āt.

(Optional): Lā ilāha illa-Llāhu. (3x) Muhammadur- Rasūlu-Llāh, [(Whispered): Salla-Llāhu 'alayhī wa sallam.1

Istighfār:

from Allah Astaghfiru-Llāha l-'Azīma l-ladhī lā ilāha illā Huwwa l-Hayyu l-Oayyūm wa atūbu ilayh. (3x)

Or: Astaghfiru-Llāh. (3x)

Du'ā': Allāhumma anta s-salām wa minka s-salām, tabārakta ta'ālayta, yā Dha l-Jalāli wa i-Ikrām. Lā ilāha ill-Allāhu, wahdahū lā sharika lah. Lahu l-mulk, wa lahu lhamdu, wa Huwa 'alā kulli shay'in qadīr. Sami'nā wa ghufrānaka, Rabbanā, wa ilayka l-

Two sunnah and two nafl raka'āt without salām after the first two (2+2).

صَلاَةُ العشَاء

شَاه بَهَاءُ الدِّينِ نَقْشَبَنْدِ مُحَمَّدِ الأُويْسيِ البُخَارِي وَ إِلَى مَوْلاَنَا سُـــلْطَانَ الأُولْيَاء الأُولْيَاءِ شَيْخُ عَبْدِ اللَّهِ الفَائِزِ الدَّاغَسْتَانِي وَ سَائِرِ سَادَاتِنَا وَ الصِّدِّيقِيونَ الفَاتِحَة

8 إقامَةُ الصَّلاَة

9 4 رَكَعَات فَرْض لاَ إِلهَ إِلاَّ اللَّه (ثَلاَثُ مَرَّات) مُحَمَّدٌ رَسُولُ اللَّه(ﷺ)

إسْتِغْفَار:

أَسْتَغْفِرُ اللَّه . أَسْتَغْفِرُ اللَّه . أَسْتَغْفِرُ اللَّه (٣ مرَّة)

و دُعاء:

اللَّهُمَّ أَنْتَ السَّلاَ مُ وَ مِنْكَ السَّلاَمُ تَبَارَكْتَ وَ تَعَالَيْتَ يَا ذَا الجَـــلاَلِ وَ اللَّهُمَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ ، لَهُ اللَّلُكُ وَ لَهُ الحَمْدُ وَ هُــوَ عَلَى كُلِّ شَيْءٍ قَدِير سَمِعْنَا وَ أَطَعْنَا غُفْرَانَكَ رَبَّنَا وَ إِلَيْكَ المَصِير

4 ركعًات سُنَّة (٢+٢ بتَسْلِيمَةٍ وَاحِدَة)

11. Witr prayer (3 raka'āt).

Qunut prayer 11: Allah is Greatest! O Allah! To You alone we pray for Allāhumma for guidance, and succour. forgiveness. And to You we turn in repentance. We believe in You and trust in You and praise You by all that is good. We thank You and are not ungrateful. We remove and leave those who sin against You. O Allah! We serve only You, and to You we pray and prostrate, and towards You we ran and we strive. We hope for Your Mercy and fear Your chastisefor. truly. Your severe ment. punishment will befall the disbelievers. Allah's blessings and peace be upon the Prophet and his family. Allahu akbar! (Go into ruk'u).

(After the salutations or taslīm): 12. (After the salutations): 12. Blessings upon our Prophet.

I ask Allah's forgiveness. Glory be to Allah! Praise be to Allah! There is no god but Allah ù and Allah is Greatest. There is no power and no strength save in Allah, All-High and Almighty.

13. Recite:

(2: 163) and the Throne Verse (2: 255).

14. Tasbīh (glorification):

Glory be to You, O Almighty! Glory be to Allah!

Glory be to Allah. (33x)

11. Salātu l-Witr (3 raka'āt).

Ounūt praver 11: Allāhu akbar!

innā nasta'īnuka (wa nastahdīka) wa nastaghfiruka (wa natūbu ilayka), wa nu'minu bika, wa natawakkalu 'alayka, wa nuthnī ʻalayka l-khayra (kullahā), wa nashkuruka wa lā nakfuruka, wa nakhla'u wa natruku man yafjuruk.

Allāhumma iyyāka na'budu, wa laka nusalli wa nasjudu, wa ilayka nas'ā wa nahfidu, wa raḥmātaka, wa nakhshā 'adhābaka, inna 'adhābaka l-jidda bi l-kuffāri mulhiq.

Wa sall-Allāhu 'alā n-Nabiyyi wa 'alā ālihi wa sallam. Allahu akhar!

(Go into ruk'u).

'Alā Rasūlina ş-şalāwāt.

Astaghfiru-Llāh, Subhān-Allāhi, wa l-ḥamdu li-Llāhi, wa lā ilāha ill-Allāhu w-Allāhu akbar, wa lā hawla wa lā quwwata illā bi-Llāhi l-'Alīyi l-'Azīm.

13. Recite:

(2:163) and \bar{A} yatu 1-Kursī: (2:255).

14. *Tasbīḥ:*

Subḥānaka 'Azīm. Subhānyā Allāh. Subhān-Allāh. (33x)

صَلاَةُ العِشَاء

11 صَلاَةُ الوِتْرِ (٣ مرَّة) قُنُوت (قَبْلَ الرَّكْعَة الثَّالِثَة)

اللَّهُ أَكْبَر . اللَّهُمَّ إِنَّنَا نَسْتَعِينُكَ وَ نَسْتَهْدِيكَ وَ نَسْتَغْفِرُكَ وَ نَتُوبُ إِلَيْكَ وَ نَوْمِنُ بِكَ وَ نَتُوبُ إِلَيْكَ الْخَيْرَ كُلَّهُ . نَشْ مَكُرُكَ وَ لاَ وَ نُؤْمِنُ بِكَ وَ نَتُوكُ مَنْ يَفْجُرُكَ . اللَّهُمَّ إِيَّاكَ نَعْبُدُ ، وَ لَكَ نُصلِّى وَ نَحْفُدُ وَ نَوْجُو رَحْمَتَكَ وَ نَحْشَى عَذَابَ مِكَ إِنَّ نَصْلًى وَ مَسْجُدُ وَ إِلَيْكَ نَسْعَى وَ نَحْفِدُ وَ نَوْجُو رَحْمَتَكَ وَ نَحْشَى عَذَابَ مِكَ إِنَّ عَذَابَ مِكَ إِنَّ عَذَابَ مَا اللَّهُ عَلَى النَّبِيِّ وَ آلِهِ وَ سَلَّمْ عَذَابَ مَا عَذَابَ فَعَلَى اللَّهُ عَلَى النَّبِيِّ وَ آلِهِ وَ سَلَّمْ وَ مَلَى اللَّهُ عَلَى النَّبِيِّ وَ آلِهِ وَ سَلَّمْ

12 (بَعْدَ التَّسْلِيم):

عَلَى رَسُولِنَا صَلَوَاتُ: ﴿ اللَّهِ مَ أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ وَ اللَّهُ أَكْبَرُ وَ لاَ حَسوْلَ وَ . سَبْحَانَ اللَّهَ وَ الخَمْدُ لِلَّهِ وَ لاَ إِلَهَ إِلاَّ اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لاَ حَسوْلَ وَ لاَ قُوَّةَ إلاَّ باللَّهِ العَلِيِّ العَظِيمِ

13 (۲؛ ۱۹۳) و آیة الکُرْسِی (۲؛ ۲۰۰)

14 تَسْبيح

سُبْحَانَكَ يَا عَظِيم سُبْحَانَ اللَّه

سُبْحَانَ اللَّه (٣٣ مَرَّة)

'Isha' Praver

For the gift of Islam, the nobility of iman, always, praise be to Allah, Praise be to Allah. (33x)

Exalted in His Affair, and there is no god but He, Allah is Greatest, Allahu akbar. (33x)

There is no god but Allah. He is One, no partner has He. His is the Kingdom and all praise. He brings Munificent.

15. Supplication.

16. Al-Fātiḥah.

17. Testimony of faith:

I bear witness that there is no god but Allah and Muhammad is His Servant and Emissary (3x). (Whispered): May Allah bless him and grant him peace!

18. Asking for forgiveness: I ask Allah's forgiveness. (100x)

19. Supplication:

I ask Allah's forgiveness for every sin and disobedience and from all that opposes the religion of Islam, O most Merciful of the Merciful.

'Alā ni'mati l-Islām, wa sharafi l-Īmān, dā'iman l-hamdu li-Llāh, Al-hamdu li-Llāh. (33x)

Ta'ālā shā'nuhū, wa lā ilāha ghayruh, Allāhu akbar, Allāhu akbar. (33x)

Allahu akbar kabīran, wa l-hamdu li-Llāhi kathīran, wa subhān-Allāhi bukratan wa asīlā. Lā ilāha ill-Allāh to life and makes to die, and He is waḥdahū lā sharīka lah, lahu 1-mulk, over all things powerful. Glory be to wa lahu l-hamdu, yuhyī wa yumīt, wa my Lord, All-High, Supreme, Most Huwa 'alā kulli shay'in qadīr. Subḥāna Rabbīyi l-'A1īyi l-A 'lā l-Wahhāb.

15. Du'ā'.

16. Al-Fātiḥah.

17. Shahādatayn:

Ashhadu an lā ilāha ill-Allāh, wa ashhadu anna Muhammadan 'Abduhū wa Rasūluh (3x). (Whispered): Ṣalla-Llāhu 'alayhī wa sallam.

18. Istighfār: Astaghfiru-Llāh. (100x)

19. *Du'ā'*:

Astaghfiru-Llāha l-'Azīm, min kulli dhanbin wa ma'sīyatin wa min kulli mā vukhālifu dīna l-Islām, yā Arhama r-Rāhimīn.

سَلاَةُ العشَاء

عَلَى نِعْمَةِ الإِسْلاَمِ دَائِمًا الحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ (٣٣ مَرَّة)

تَعَالَى شَأْنُهُ . وَ لاَ إِلَهَ غَيْرُهُ . اللَّهُ أَكْبَرِ اللَّهُ أَكْبَرِ اللَّهُ أَكْبَرِ اللَّهُ أَكْبر

لاَ إِلَهَ إِلاَّ اللَّه وَحْدَهُ لاَ شَرِيكَ لَهُ . لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيـتُ وَ هُوَ عَلَى اللَّهِ اللَّهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيـتُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِير . سُبْحَانَ رَبِّي العَلِيِّ الأَعْلَى الوَهَّابِ

15 دُعَاء (شَخْصِيّ):

16 الفاتحة

17 كُلِمَاتُ الشَّهَادَة (٣ مرَّة)

18 إسْتِغْفَار (١٠٠ مَرَّة)

19 دُعَاء:

أَسْتَغْفِرُ اللَّهَ مِنْ كُلِّ ذَنْبٍ وَ مَعْصِيَةٍ وَ مِنْ كُلِّ مَا يُخَالِفُ دِينَ الإِسْلاَمِ يَا أَرْحَمَ الرَّاحِمِينَ

'Isha' Prayer

Sovereignty (67).

(First read the taking of refuge from A'ūdhu bi-Llāhi mina sh-shaytāni r-Satan, the Cursed, then the *Basmalah*, rajīm. Bismi-Llāhi then the Fatihah and then proceed Rahīm. (Then read Sūratu l-Fatihah, with the reading of the sura itself) $\frac{12}{}$.

20. Sūrat al-Mulk: The Chapter of 20. Sūrat al-Mulk: The Chapter of Sovereignty (67).

r-Rahmāni rand $S\bar{u}$ rat al-Mulk) $\frac{12}{}$.

21. Sura of Sincerity (112) (3x).

21. Sūratu l-Ikhlāş (112) (3x).

22. Sura of Daybreak (113).

22. Sūratu l-Falaq (113).

23. Sura of Men (114).

23. Sūratu n-Nās (114).

24. There is no god but Allah (10 times). 24. Lā ilāha ill-Allāh (10 times).

of Allah (Exalted is He!) be upon sallam. him.

(after the tenth): Muhammad is the (after the tenth): Muhammadan Rasū Emissary of God, blessings and peace lu-Llāh, sall-Allāhu ta'ālā 'alayhī wa

25. Blessings:

Blessings and Muhammad and Muhammad (10x).

25. Salawāt:

peace be upon Allahumma salli 'ala Muhammadin the family of wa 'alā āli Muḥammadin wa sallim (10x).

26. Invocation:

Blessings, O my Lord, and peace be Ṣalli yā Rabbi wa sallim 'alā jamī'i upon all the prophets and Emissaries, 1-Anbiyā'i wa 1-Mursalīn, wa ālin and on the family of every one of them. Praise to Allah, the Lord of the worlds.

26. Du'ā':

kullin ajma'īn, wa l-hamdu li-Llāhi Rabbi l-'ālamīn.

صَلاَةُ العِشَاء

20 سُورَةُ الْمُلْك (٦٧)

21 سُورَةُ الإِخْلاَصِ (٣ مرَّة)

22 سُورَةُ الفَلَق

23 سُورَةُ النَّاس

24 لا إِلَهُ إِلاَّ اللَّه

لاً إِلَهَ إِلاَّ اللَّهِ (١٠ مرَّة)

(بَعْد العَاشِرة)

مُحَمَّدٌ رَسُولُ اللَّه (صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ)

25 صَلُوات:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلِّمْ

(۱۰ مرَّة)

26 دُعَاء:

صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ آلٍ كُلِّ أَجْمَعِ بِنَ وَ الْحَمْدُ للَّهِ رَبِّ العَالَمينَ

'Isha' Prayer

Upon the most noble of creatures, our Master Muhammad, be blessings (), Upon the most preferred of creatures, our Master Muhammad, be blessings (), Upon the most perfect of creatures, our Master Muhammad, be blessings (38).

Blessings of Allah (Exalted is He!), of Salawātu-Llāhi His angels, of His prophets, of His Malā'ikatihī Emissaries and of all of His creation be upon Muhammad and the family of of Allah (Exalted is He!) and His Salām Emissary of Allah, and with those who l-Mujtahidīna followed them in excellence (ihsan). l-'ulamā'i [May He be pleased] with the early 1-Awliyā' imams of ijtihad, and with the pious Mashāikhinā (awliya'), and with our Shaikhs in the **Llāhu** Ta'ālā arwāhahumu z-zakīyah (Exalted is He!) sanctify their pure souls, and illuminate their blessed return to us of their blessings and Llāhi Rabbi l-'ālamīn overflowing bounty, always. Praise Al-Fatihah. belongs to Allah, the Lord of the worlds Al-Fātihah.

- 27. Dedication: (See pg. 26)
- 28. Al-Fātihah.

'Alā ashrafi l-'ālamīna Sayyidinā Muḥammadini ş-şalāwāt (緣), 'Alā afdali l-'ālamīna Sayyidinā Muhammadini s-salāwāt (), akmali l-'ālamīna Sayyidinā Muhammadini ş-şalāwāt (\$\&).

Ta'ālā wa Anbiyā'ihī wa wa Rusulih. wa jamī'i khalqihi ʻalā Muhammadin ʻalā Āli wa Muḥammad; may the peace and mercy Muḥammad Alayhī wa 'alayhimu swa Rahmatu-Llāhi blessings be upon him and upon them. barakātuh. Wa radiya-Llāhu tabāraka May Allah the Blessed and Most High wa ta'ālā 'an sādātinā Ashābi Rasūlibe pleased with every one of our **Llāhi** ajma'īn, wa 'ani t-Tābi'īna bi-Masters, the Companions of the him bi-Ihsān, wa 'ani l-A'immati l-Mādīn. wa 'ani l-Muttaqīn, ʻani wa 'amş-şālihīn, wa fi t-tarīgati nand the righteous saints Naqshbandīyati l-'Ālīyah, Qaddasaexalted Naqshbandi tariqa; may Allah Wa nawwara-Llāhu ta'ālā adriḥatahumu l-mubārakah, wa 'a'āda-Llāhu ta'ālā 'alaynā min barakātihim wa May Allah (Exalted is He!) fuyūdātihim dā'iman, wa l-hamdu li-

27. *Ihdā': (See pg. 26)*

28. Al-Fātihah.

صَلاَةُ العشاء

عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلُوَاتُ (ﷺ) عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلُوَاتُ (ﷺ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَلَوَاتُ (ﷺ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَلَوَاتُ (ﷺ)

صَلَوَاتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيَائِهِ وَ رُسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ ، عَلَيْهِ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ تَعَالَى وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإِحْسَان ، وَ عَنِ الأَئِمَّةِ وَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإِحْسَان ، وَ عَنِ الأَئِمَّةِ المُحْتَهِدِينَ المَاضِينَ وَ عَنِ العُلَمَاءِ الْمُتَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّلِحِينَ وَ اللَّهُ تَعَالَى عَن مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّهُ تَعَالَى عَن مَشَايِخِنَا فِي الطَّريقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّهِ أَعْدَالَى عَن مَشَايِخِنَا فِي الطَّريقَةِ النَّقُ شَبَنْدِيَّةِ الْعَلِيَّةِ ، قَدَّسَ اللَّهِ أَعْدَالَى عَلَى اللَّهُ تَعَالَى أَصْرِحَتَهُمُ الْبَارَكَةِ ، وَ أَعَدَالَى أَنْ وَاللَّهُ تَعَالَى عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَ فُيُوضَاتِهِمْ دائِمًا وَ الحَمْدُ لِلَّهِ رَبِ العَالَمِينَ العَالَمِينَ

الفاتِحَة

27 إهْدَاء...

28 الفاتحة

Şalātu ş-Şubh (or Fajr) $\frac{13}{13}$

1. Adhān. 1. Adhān.

[Note the addition of the sentence: [Note the addition of the sentence: Aş-şalātu khayrun mina n-nawm. Aş-şalātu khayrun mina n-nawm. (2x) after Hayya 'ala l-falāḥ] (2x) after Hayya 'ala l-falāḥ]

- 2. Du'a' for adhan.
- 3. Two sunna raka 'āt.
- 4. *Testimony of faith:*

but Allah and Muhammad is His ashhadu Servant and Emissary (3x). May 'Abduhū wa Rasūluh (3x). **Allah** bless him and grant him peace

The performance of prayer, the Iqamatu s-salati, wa ita'u z-zakati, payment of alms, the fast in wa sawmu Ramadana, wa Hajju 1-Ramadan, the Pilgrimage to the bayti Hagq. House are true. I declare my belief Amantu bi-Llāhi wa Malā'ikatihī in Allah, His angels, His Books, wa kutubihī wa Rusulihī wa His Emissaries and the Day of 1-yawmi 1-ākhiri, wa bi 1-qadri, Judgement, and in Destiny, both its khayrihī wa sharrihī min Allāhi good and evil being from Allah, ta'ālā, Exalted is He! May the truth of Rabb. what I say be accepted, O Lord.

you who were sent by (Exalted is -Llāhu He!) as a mercy to the world.

2. Du'ā' for adhān

3. Two sunnah raka'āt.

4 Kalimatu sh-shahādah:

I bear -Witness that there is no god Ashhadu an la ilaha ill-Allah, wa Muhammadan anna Salla-Llāhu 'alayhī wa sallam.

Haggun, qabūlun, yā

We have commended these two Awda'nā hātaini l-kalimataini shtestimonials to your safekeeping, 0 shahādataini 'indaka yā Rasūla-Emissary of Allah. They are for us Llāh, wahiya lanā wadī'atun a trust on the Day of Judgement, 0 yauma 1-qiyamati ya man arsalahu ta'ālā rahmatan 'ālamīn.

صَلاَةُ الفَجْر

- 1 آذان
- 2 دُعَاء (لِلآذَان):
 - 3 رَكْعَتَيْن سُنَّة
- 4 كَلِمَاتُ الشَّهَادَة

أَشْهَدُ أَنْ لاَ اِلَهَ إِلاَّ اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبدُهُ وَ رَسُولُهُ (ﷺ) (٣ مرَّة)

إِقَامَةُ الصَّلَاةِ وَ إِيتَاءُ الزَّكَاةِ وَ صَوْمُ رَمَضَانَ وَ حَجُّ البَيْتِ حَقُّ آمَنْتُ إِللَّهِ وَ مَلآئِكَتِهِ وَ كُتُبِهِ وَ رُسُلِهِ وَ اليَوْمِ الآخِرِ وَ بِالقَدْرِ خَيْرِهِ وَ شَرِّهِ مِللَّهِ وَ اليَوْمِ الآخِرِ وَ بِالقَدْرِ خَيْرِهِ وَ شَرِّهِ مِنَ اللَّهِ تَعَالَى حَقَّ قُبُول يَا رَبِ

أَشْهَدُ أَنْ لاَ اللهَ إِلاَّ اللَّه وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبدُهُ وَ رَسُولُهُ ﴿ اللَّهِ وَ هِيَ لَنَا أُوْدَعْنَا هَاتَيْنِ الكَلِمَتَيْنِ الشَّهَادَتَيْنِ عِنْدَكَ يَا رَسُولَ اللَّهِ وَ هِيَ لَنَا وَديعَةٌ يَوْمَ القِيَامَةِ يَا مَنْ أَرْسَلَهُ اللَّهُ تَعَالَى رَحْمَةً لِلْعَالَمِينَ

- 5. Glory be to God and to Him be praise. Glory be to **Allah** Almighty. I ask **Allah**'s forgiveness (100x). (after 100th time): I ask **Allah** Almighty's forgiveness from every sin and disobedience and from all that opposes the religion of Islam, from all that opposes the Path, from all that opposes Realisation, from all that opposes the Truth, from all that opposes firm intention, O most Merciful of the Merciful.
- 6. I ask **Allah** Almighty's forgiveness and turn to Him in repentance (100x). (after 100th time): The repentance of a slave who has oppressed himself who neither has power over his death, nor his life, nor his resurrection.
- O Allah! You are my Lord. There is no god but You. You have created me. I am Your slave and I hold fast to Your covenant and Your promise [as much as I am able]. I take refuge in You from the evil I have done, and testify that Your Grace is upon me, and profess my sin. Forgive me my sins, for there is no one who forgives (sins) except You, O Allah!
- 7. Surat Āl 'Imran (3:8):

I take refuge.... Our Lord, make not our hearts to swerve after You have guided us and give us Your Mercy. Verily You are the Bestower.

- 5. Subḥān-**Allāhi** wa bi-ḥamdihī, subḥān-**Allāh**i l-'Azīm. Astaghfiru-**Llāh** (100x).
- (after 100th time): Astaghfiru-Llāha l-'Azīma min kulli dhanbin wa ma'ṣīyatin wa min kulli mā yukhālifu dīna l-Islām, wa min kulli mā yukhālifu sh-sharī'ah, wa min kulli mā yukhālifu t-ṭarīqah, wa min kulli mā yukhālifu l-ma'rifah, wa min kulli mā yukhālifu l-Ḥaqīqah, wa min kulli mā yukhālifu l-'Azīmah, yā Arḥama r-Rāḥimīn.
- 6. Astagfiru-**Llāha** l-'Azīm, wa atūbu ilayh *(100x).*

(after 100th time): Tawbata ʻabdin zālimin li-nafsihī, lā yamliku li-nafsihī mawtan wa lā ḥayātan wa lā nushūrā.

Allāhumma, Anta Rabbī, lā ilāha illā Ant, khalaqtanī wa anā 'abduka wa anā 'alā 'ahdika wa wa'dika mā-staṭa't.

Aʻūdhu bika min sharri mā ṣanaʻt, wa abū'u laka bi niʻmatika ʻalayya, wa abū'u bi dhanbī fa-ghfir lī dhanbī, fa-innahū lā yaghfiru dhdhunūba illā Anta, yā **Allāh**.

7. Sūrat Ā1 'Imrān (3:8):

Aʻūdhu bi-**Llāhi...** Rabbanā lā tuzigh qulūbanā baʻda idh hadaytanā wa hab lanā min ladunka raḥmah. Innaka Anta l-Wahhāb.

صَلاَةُ الفَجْ

5 سُبْحَانَ اللَّه وَ بِحَمْدِهِ . سُبْحَانَ اللَّه العَظِيمِ أَسْتَغْفِرُ اللَّه (١٠٠ مَرَّةٍ)

بَعْد الْمِئةِ:

مِنْ كُلِّ ذَنْبٍ وَ مَعْصِيَةٍ وَ مِنْ كُلِّ مَا يُخَالِفُ دِينَ الإِسْلاَمِ مِنْ كُلِّ مَـــا يُخَالِفُ دِينَ الإِسْلاَمِ مِنْ كُلِّ مَا يُخَالِفُ الطَّرِيقَةَ يُخَالِفُ الطَّرِيقَةَ

مِنْ كُلِّ مَا يُحَالِفُ المَعْرِفَةَ مِنْ كُلِّ مَا يُحَالِفُ الحَقِيقَةَ مِنْ كُلِّ مَا يُحَالِفُ الحَقِيقَةَ مِنْ كُلِّ مَا يُحَالِفُ العَزِيمَةَ يَا أَرْحَمَ الرَّاحِمِينَ

أَسْتَغْفِرُ اللَّهَ العَظِيمَ وَ أَثُوبُ إِلَيْهِ (١٠٠ مرَّة)

تَوْبَةَ عَبْدٍ ظَالِمٍ لِنَفْسِهِ لاَ يَمْلِكُ لِنَفْسِهِ مَوْتًا وَ لاَ حَيَاةً وَ لاَ نُشُورًا اللَّهُمَّ أَنْتَ رَبِّي لاَ إِلَهَ إِلاَّ أَنْتَ خَلَقْتَنِي وَ أَنَا عَبْدُكَ وَ أَنَا عَلَى عَـهْدِكَ وَعُدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ وَ أَبُوءُ لَكَ بِنِعْمَتِـكَ عَلَى اللّه وَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ وَ أَبُوءُ لَكَ بِنِعْمَتِـكَ عَلَى عَلَى عَلَى عَلَى اللّه عَلَى عَ

7 سُورَةُ آلُ عِمْرَان

رَبَّنَا لاَ تُنرِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَ هَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْـــتَ الوَهَّابِ (٨؛ ٣)

O Bestower! O Bestower! O Bestower! O Originator of causes! O opener of doors! O Turner [Changer] of hearts and eyes! O Guide of the perplexed! O Succour for those who seek Your aid! O Living! O Self-Subsisting One! O (You who are) possessed of Majesty and Bounty! I entrust my affair unto **Allah**. Truly, **Allah** is aware of His servants.

8. *Du'a'*: O from whom there is no refuge except in Him, do not disappoint our hopes. O Eternally Beneficent. Do not despair of the mercy of **Allah**, for **Allah** forgives every sin. Truly, He is the All-Forgiving, All-Merciful.

O **Allah!** We ask Your pardon and ask for strength in religion, in this life and the Hereafter.

O **Allah!** Veil us with Your Beautiful Veil. O **Allah!** Veil my imperfection and set me at rest when I fear and settle my debts.

O **Allah!** We take refuge in You from the pangs of tribulations, from being overtaken by misfortune, and from an evil destiny, and from the gloating of mine enemies. By the sanctity of the one whom You sent as a mercy to the worlds.

O Allah! Blessings upon Muḥammad. May they be blessings that deliver us from every state and illness and appoint for us the fulfilment of every need. May we be cleansed by them from every sin and by them may we be raised to the highest stations and by them make us attain the furthest degrees in all that is good in this life and after death.

Υā Wahhāb. Yā Wahhāb. Wahhāb Yā musabbiba l-asbāb, Yā l-abwāb, Yā muqalliba mufattiha l-qulūbi wa l-absār. Yā Dalīla l-mutahayyirīn, Υā Ghiyātha l-mustaghīthīn, Yā Hayyu, yā Qayyū m. Yā Dhāl-Jalāli wa l-Ikrām. Wa ufawwidu amrī ilā Allāh, inn-Allāha basīrun bi l-'ibād.

8. *Duʻā'*: Yā man lā maljā'a minhū illā ilayhī, fa-lā tukhayyib rajā'anā, yā Qadīma 1-Iḥsān. Lā taqnaṭū min raḥmati-**Llāh**, inn-**Allāh**a yaghfiru dh-dhunūba jamīʻan, innaHū Huwwa l-Ghafūru, r-Rahīm.

Allāhumma innā nas'aluka l-'afwa wa l-'āfīyata fi d-dīni wa d-dunyā wa l-ākhirah.

Allāhumma-sturnā bi- sitrika l-jamīl. Allāhumma -stur 'awratī, wa āmin raw'atī, w- aqḍi lī daynī.

Allāhumma innā na'ūdhu bika min jahdi l-balā'i, wa darki sh-shaqā'i, wa sū'i l-qaḍā'i, wa shamātati i-a'dā'i, bi-hurmati man arsaltahū raḥmatan li l-'ālamīn.

Salātu Tunjīnā: Allāhumma ṣalli 'alā Muḥammadin {wa 'alā Āli Muḥammadin} ṣalātan tunjīnā bihā min jamī'i l-ahwāli wa l-āfāt, wa taqḍī lanā bihā jamī'a l- ḥājāt, wa tuṭahhirunā bihā min jamī'i s-sayyi'āt, wa tarfa'unā bihā 'indaka a'lā darajāt, wa tuballighunā bihā aqṣa l-ghāyāt, min jamī'i l-khayrāti fi l-ḥayāti wa ba'da 1-mamāt.

يَا وَهَّابُ ، يَا وَهَّاب ، يَا وَهَّاب ، يَا مُسَبِّبَ الأَسْسَبَاب . يَسَا مُفَتَّتَ الأَبْواب يَا مُقَلِّبَ القُلُوب وَ الأَبْصَار . يَا دَلِيلَ الْمُتَحَيِّرِينَ . يَا غِيَسَاتُ اللَّبُواب يَا مُقَلِّبَ القُلُوب وَ الأَبْصَار . يَا دَلِيلَ الْمُتَغِيثِينَ . يَا حَيُّ يَا قَيُّوم . يَا ذَا الجَلاَلِ وَ الإِكْرَامِ . وَ أُفُوِّضُ أَمْسِرِي المُعبَادِ إِلَى اللَّهِ . إِنَّ اللَّهَ بَصِيرٌ بِالعِبَادِ

8 دعاء:

يَا مَنْ لاَ مَلْجَأَ مِنْهُ إِلاَّ إِلَيْهِ فَلاَ تُخَيِّبْ رَجَاءَنَا يَا قَدِيمَ الإِحْسَانِ لاَ تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنوُبَ جَمِيعًا إِنَّكَ الغَفُورُ الذُّنوُبَ جَمِيعًا إِنَّكَ الغَفُورُ الرَّويمِ الرَّحِيمِ

اللَّهُمَّ إِنَّا نَسْأَلُكَ العَفْوَ وَ العَافِيَةَ فِي الدِّينِ وَ الدُّنْيَا وَ الآخِرَةِ اللَّهُمَّ اسْتُركَ الجَمِيلِ اللَّهُمَّ اسْتُركَ الجَمِيلِ

اللَّهُمَّ اسْتُرْ عَوْرََتِيَ وَ آمِنْ رَوْعَتِي وَاقْضِ لِي دَيْنِي

اللَّهُمَّ إِنَّا نَعُوُذُ بِكَ مِنْ جَهْدِ البَلاَءِ وَ دَرَكِ الشَّقَاءِ وَ سُوءِ القَضَاءِ وَ شَمَاتَةِ الأَعْدَاء بحُرْمَةِ مَنْ أَرْسَلْتَهُ رَحْمَةً لِلْعَالَمِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ صَلاَةً تُنْجِينَا بِهَا مِنْ جَمِيعِ الأَهْوَالِ وَ الآفَاتِ وَ تَقْضِي لَنَا بِهَا جَمِيعِ السَّيِّئَاتِ وَ تُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَ تَطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَ تُطَهِّرُنَا بِهَا أَقْصَى الغَايَ—اتِ مِ—ن تَوْفَعُنَا بِهَا أَقْصَى الغَايَ—اتِ مِ—ن جَمِيعِ الخَيْرَاتِ فِي الحَيَاةِ وَ بَعْدَ المَمَاتِ

O Allah! Reconcile the nation of Allahumma-slih ummata Muhammad Muhammad ().

Muhammad ().

nation of Muhammad ().

Muhammad ().

Muhammad ().

Muḥammad (ﷺ).

O Most Merciful of the Merciful, have Yā Arḥama r-rāḥimīn, arḥamnā. mercy of us! O Most Merciful of the Yā Arḥama r-rāhimīn, fa'fū 'annā. the Merciful! O Pardoner of sins! O Veiler of our shortcomings! O Opener of hearts!

O **Allah!** Make us drink from the rain of Your Mercy and let us not be despondent. Amin. Amin. Amin. Peace be upon the Emissaries and praise be to **Allah**, the Lord of the Worlds.

9. Suratu l-Ikhlās (3x).

Glory be to Your Lord, the Lord of Subhana Rabbika Rabbi l-'izzati Power, (Who transcends) all which 'ammā yasifūn, wa salāmun 'alā people ascribe to Him! And peace be upon the Emissaries. Praise belongs to **Allah**, the Lord of the Worlds.

There is no god but **Allah**. He is One, no partner has He. His is the Kingdom and His is all praise, He brings to life and causes to die. He is forever Living, never dying. In His Hand is [all] good and He is over all things powerful.

(緣).

O Allah! Have mercy of the nation of Allahumma -rḥam ummata Muḥammad (總).

O Allah! Veil the imperfection of the Allahumma-stur ummata Muhammad (緣).

Allah! Forgive the nation of Allahumma-ghfir li ummati Muḥammad (緣).

Allah! Preserve the nation of Allahumma-hfaz ummata Muhammad (總).

Allah! Succour the nation of Allahumma-nsur ummata Muhammad (總).

Merciful, pardon us! O Most Merciful of Yā Arḥama r-rāḥimīn, yā Ghaffāra dh-dhunūb, yā Sattāra l-'uyyūb,

Yā Fattaha l-qulūb.

Allāhumma-sqina l-ghaytha suqyā raḥmatin wa lā taj'alnā min 1-qānitīn. Amin. Amin. Amin.

Wa salāmun 'alā l-mursalīn, wa lhamdu li-Llāhi Rabbi l-'ālamīn.

9. Sūratu l-Ikhlās (3x).

1-Mursalīna wa 1-ḥamdu li-Llāhi Rabbi l-'ālamīn.

Lā ilāha ill-**Allāhu**, waḥdahū lā sharīka lah, lahu l-mulku wa lahu lhamdu, yuhyī wa yumītu wa Huwa Hayyun dā'imun lā yamūtu, bi yadihi l-khayr, wa Huwa 'alā kulli shay'in qadīr.

اللَّهُمَّ أَصْلِحْ أُمَّةَ مُحَمَّد (﴿ اللَّهُمَّ ارْحَمْ أُمَّةَ مُحَمَّد (﴿ اللَّهُمَّ اللَّهُمَّ اللَّهُمَّ اللَّهُمَّ اغْفِرْ لأ مَّةِ مُحَمَّد (﴿ اللَّهُمَّ اخْفِرْ لأ مَّةِ مُحَمَّد (﴿ اللَّهُمَّ احْفَظْ أُمَّةَ مُحَمَّد (﴾ اللَّهُمَّ احْفَظْ أُمَّةَ مُحَمَّد (﴾ اللَّهُمَّ أَنْصُرْ أُمَّةَ مُحَمَّد (﴾ اللَّهُمَّ أَنْصُرْ أُمَّةَ مُحَمَّد (﴾ اللَّهُمَّ أَنْصُرْ أُمَّةَ مُحَمَّد (﴾

يَا أَرْحَمَ الرَّاحِمِينَ ارْحَمْنَا يَا أَرْحَمَ الرَّاحِمِينَ فَاعْفُ عَنَّا

يَا أَرْحَمُ الرَّاحِمِينَ يَا غَفَّارَ الذُّنُوبِ يَا سَتَّارَ العُيُوبِ يَا فَتَّاحَ القُلُوبِ اللَّهُمُّ اسْقِنَا الغَيْثَ سُقْيًا رَحْمَةً وَ لَا تَجْعَلْنَا مِنَ القَانِطِينَ آمِين آمِين وَ سَلاَمٌ عَلَى المُرْسَلِينَ وَ الحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

9 سُورَةُ الإخْلاَص (٣ مرَّة)

سُبْحَانَ رَبِّكَ رَبِّ العِزَّةِ عَمَّا يَصِفُونَ وَ سَلاَمٌ عَلَى الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

لاَ الَهَ إِلاَّ اللَّه وَحْدهُ لاَ شَريكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِير وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِير

Honour be to the Prophet (**) and his Ilā family, and his distinguished Companions, 'ala and to our honoured Shaikhs and to our Master, Sultan al-Awliya', Shaikh Abd**Allah** al-Fa'iz ad-Daghistani, and to all our masters, and to the righteous sā'i

Al-Fātiḥah.

- 10. (Lie down on right side reciting): A'udhu bi-llahi... Thereof [the earth] We created you, and we shall return you unto it, and bring you forth from it a second time. And truly we belong to **Allah** and to Him we return. And the decree belongs to **Allah**, Most High, Most Great. (20:55) O **Allah**! Keep us steadfast in the faith.
- 11. Iqāmatu s-salāh.
- 12. Two fard raka'āt.

Qunut: O **Allah!** Guide us, by your favour, to those whom you guided and pardon us with those whom you pardoned. Bring us close to those whom you have brought nigh and bless us in all that you gave us. Protect us and turn away from us the evil of what you have decreed. For it is You that decrees and there is no decree upon You. You do not humiliate the one whom you have befriended and do not increase the one whom You have taken as an enemy. Blessed and Exalted are You, our Lord. To You, all praise for what You have decreed. We ask Your forgiveness, o Allah, and turn in repentance to You. Allah's blessings and peace be upon the unlettered Prophet, on his family and his Companions.

Ilā sharafi n-Nabīyi (Ṣalla-**Llāhu** 'alayhī wa sallam) wa ālihī wa Ṣaḥbihī, wa ilā Mashā'ikhina l-kirām, wa ilā Mawlānā Sulṭāni l-Awliyā' sh-Shaykh '**Abdu-Llāhi** l-Fā'izi d-Dāghistānī wa sā'iri sādātinā wa ṣ-Ṣiddīqīn

Al-Fātiḥah.

- 10. (Lie down on right side, reciting): A'ūdhu bi-**Llāhi** mina sh-shayṭāni r-rajīm. Minhā khalaqnākum, wa fihā nu'īdukum, wa minhā nukhrijukum tāratan ukhrā. Wa innā li-**Llāhi** wa innā ilayhī rāji'ūn. Fa l-ḥukmu li-**Llāhi**, l-'Alīyi, l-Kabīr. (20:55) (Sitting back again): **Allāhumma** thabbitnā 'alā l-īmān.
- 11. Iqāmatu ş-şalāh.
- 12. Two fard raka 'āt.

Qunūt: (Read in the qawmah, or standing position, after bowing into rukū', and before prostration in the second Rak'ah.)

Allāhumma -hdinā bi- faḍlika fī-man hadayt, wa 'āfinā fī-man 'āfayt, wa tawallanā fī-man tawallayt, wa bārik lanā fī-mā a'ṭayt, wa qinā (wā-ṣrif 'annā) sharra mā qaḍayt. Fa-innaka taqḍī wa lā yuqḍā 'alayk, wa innahū lā yudhillu man wālayt, wa lā yu'izzu man 'ādayt. Tabārakta, Rabbanā wa ta'ālayt. Wa laka l-ḥamdu 'alā mā qaḍayt. Nastaghfiruka Allāhumma wa natūbu ilayk, wa ṣall-Allāhu 'alā n-Nabīyi l-ummīyi wa 'alā ālihī wa ṣaḥbihī wa sallam.

صَلاَةُ الفَجْ

إِلَى شَرَفِ النَّبِيِّ (اللهِ وَ صَحْبِهِ الكِرَامِ وَ إِلَسِى مَشَايِخِنَا الكِرَامِ وَ إِلَى مَشَايِخِنَا الكَرَامِ وَ إِلَى مَوْلاَنَا سُلْطَانِ الأَوْلِيَاءِ الشَّايْخِ عَبْدِ اللَّهِ الفَايْزِ الدَّاغَسْتَانِي وَ سَائِرِ سَادأتِنَا وَ الصِّدِّيقِينِ . الفَاتِحَة

10 ا سْتَرحْ عَلَى جَنْبكَ الأَيْمَن

مِنْهَا خَلَقْنَاكُمْ وَ فِيهَا نُعِيدُكُمْ وَ مِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرى وَ مِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرى وَ إِنَّا لِلَّهِ وَ إِنَّا إِلَيْهِ رَاجِعُونَ فَالحُكْمُ لِلَّهِ الْعَلِيِّ الْكَبِيرِ (٥٥: ٢٠) اللَّهُمَّ ثَبِّتْنَا عَلَى الإِيمَان

11 إقامة الصَّلاة

12 رَكْعَتَيْن فَرْض

قُنُوت (قَبْلَ السَّجْدَة الثَّانيَة):

اللَّهُمُّ اهْدِنَا بِفَصْلِكَ فِيمَنْ هَدَيْتَ وَ عَافِينَا فِيمَنْ عَافَيْتَ وَ تَوَلَّنَا فِيمَنْ عَافَيْتَ وَ تَوَلَّنَا فِيمَنْ عَنَا) شَرَّمَا قَصَيْستَ تَوَلَّيْتَ وَ بَارِكْ لَنَا فِيمَا أَعْطَيْتَ وَ قِنَا (وَ اصْرِفْ عَنَّا) شَرَّمَا قَصَيْستَ فَإِلَّكَ تَقْضِي وَ لاَ يُقْضَى عَلَيْكَ . وَ إِنَّهُ لاَ يَذِلُّ مَنْ وَالَيْتَ وَ لاَ يَعِسنُ مَنْ عَادَيْتَ . تَبَارَكْتَ رَبَّنَا وَ تَعَالَيْتَ لَكَ الْحَمْدُ عَلَى مَا قَصَيْستَ . مَنْ عَادَيْتَ . تَبَارَكْتَ رَبَّنَا وَ تَعَالَيْتَ لَكَ الْحَمْدُ عَلَى مَا قَصَيْستَ . نَسْتَعْفِرُكَ اللَّهُمَّ وَ نَتُوبُ إِلَيْكَ وَ صَلَّى اللَّهُ عَلَى النَّبِيِّ الأُمِّيِّ وَ عَلَى اللَّهُ عَلَى النَّبِيِّ الأُمِّيِّ وَ عَلَى آلِهِ وَ صَحْبِهِ وَ سَلَّمْ

O Allah! Lift from us trials which no Allahumma-kshif one but You can lift.

O **Allah!** Give us to drink from the rain of Your Mercy and let us not be of the despondent.

Lord, forgive and Have mercy, for Rabbi-ghfir You are [most] Merciful.

opening for You are the best of Openers. (Of the wrongdoers the last remnant was cut off. Praise be to Allah, Lord of the Worlds.) (Q. 6, 45)

Allah is greatest.

Sajdah (prostration).

13. After the salutations:

(Optional): There is no god but **Allah**. (3x) Muḥammad is the Emissary of **Allah**. (Salla-Llāhu 'alayhī wa sallam).

14. Asking for forgiveness: I ask **Allah**'s forgiveness. (3x)

returns Peace. Make us live in Peace. our Lord. Enter us into the Garden by Your Grace and Generosity and Presence. And Your Abode is the Abode of Peace. Blessed and lofty are You, O Lord of Majesty and Beauty and Everlastingness, and Greatness and Bounty. O our Lord! O Lord forgive and have mercy, for Yours is the best of Mercy.

'annā mina lbalāyā mā lā yakshifuhū ghayruk.

Allāhumma sqinā l-ghaytha, suqyā rahmatin wa la taj'alna mina lqānitīn.

wā-rham Anta Khayru r-rāḥimīn.

O Allah! Open for us a manifest Allahumma-ftah lanā fathan mubīnan wa Anta Khayru l-fati hīn. (Fa quti'a dabiru l-qawmi l-ladhina zalamū, wa l-ḥamdu li-**Llāhi**

Rabbi l-'ālamīn) (Q. 6, 45)

Allāhu akbar.

Sajdah (prostration).

13. After the salutations or taslīm: (Optional): Lā ilāha illa-**Llāh**. (3x) Muhammadun Rasūlu-Llāh. (Salla-**Llāhu** 'alayhī wa sallam).

14. Istighfār: Astaghfiru-**Llāh**. (3x)

Du'ā': O Allah! You are Peace and Du'ā': Allāhumma Anta s-Salām wa from You comes Peace and to You minka s-salām, wa ilayka ya'ūdu ssalām, fa ḥayyinā Rabbanā bi ssalām, wa dkhilna l-jannata bilutfika wa karamika wa jūdika dāraka, Dāra s-Salām. Tabarākta Rabbanā wa ta'ālayt, yā Dhā l-Jalāli l-Jamāli, wa l-Bagā'i wa l-'Azamati wa l-Ikrām. Yā Rabbanā, Yā Rabbi-ghfir wa-rham wa Anta Khayru r-Rāḥimīn.

اللَّهُمَّ اكْشِفْ عَنَّا مِنَ البَلاَيَا مَا لاَ يَكْشِفُهُ غَيْرُكَ اللَّهُمَّ اسْقِنَا الغَيْثَ سُقْيَا رَحْمَة وَ لاَ تَجْعَلْنَا مِنَ القَانطِين رَبِّ اغْفِرْ وَ ارْحَمْ وَ أَنْتَ خَيْرُ الرَّاحِمِين اللَّهُمَّ افْتَحْ لَنَا فَتْحًا مُبِينًا وَ أَنْتَ خَيْرُ الْفَاتِحِين فَقُطِعَ دَابِرُ القَوْمِ الَّذِينَ ظَلَمُوْا الْوَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِين (٦؛ ٥٥) اللَّه أَكْبَر (سجدة)

13 بَعْدَ التَّسلِيم:

لا إله إلا الله (ثَلاَثُ مَرَّات) مُحَمَّدٌ رَسُولُ اللَّه (ﷺ)

14 اسْتِغْفَار (٣ مرَّة):

اللَّهُمَّ أَنْتَ السَّلاَمُ وَ مِنْكَ السَّلاَمُ وَ إِلَيْكَ يَعُودُ السَّلاَمِ فَحَيِّنَا رَبَّنَا بالسَّلاَم وَ أَدْخِلْنَا الجَنَّةَ بلُطْفِكَ وَ كَرَمِكَ وَ جُودكَ وَ دَارُكَ دَارُ السَّلَمَ اللَّم تَبَارَكْتَ رَبَّنَا وَ تَعَالَيْتَ يَا ذَا الجَلاَل وَ الجَمَـــال وَ البَقَـــاء وَ العَظَمَـــةِ وَ الإِكْرَام يَا رَبَّنَا . يَا رَبِّ اغْفِرْ وَ ارْحَمْ وَ أَنْتَ خَيْرُ الرَّاحِمِين

15. There is no god but **Allah**. He is One, no partner has He. His is the Kingdom and His is all praise, and He is over all things powerful (10x).

We have heard and obeyed, O our Lord! Yours is our destiny. Blessings upon our Prophet ().

I ask **Allah**'s forgiveness. Glory be to **Allah!** Praise be to **Allah!** There is no god but Allah and Allah is Greatest. There is no power and no strength save in Allah, All-High and Almighty.

16. Ayatu l-Kursi (2:163) and (2:255) bi-llahi..... Allah bears A'udhu witness that there is no god but He and the angels and men of knowledge upholding justice; there is no god but He, the All-Mighty, the All-Wise. (3:18,19).

Say: O **Allah**, Master of the Kingdom, Thou givest the Kingdom to whom Thou wilt and seizest the Kingdom from whom Thou wilt. Thou exaltest whom Thou wilt and Thou abasest whom Thou wilt; in Thy hand is the good; Thou art over all things powerful Thou makest the night to enter into the day and Thou makest the day to enter into the night, Thou bringest forth the dead from the living and Thou providest whomsoever Thou wilt without reckoning. (3:26, 27)

15. Lā ilāha ill-**Allāh**, waḥdahū lā sharīka lah, lahu l-mulku wa lahu 1ḥamdu, yuḥyī wa yumīt, wa Huwa 'alā kulli shay'in qadīr (10x).

ata'nā, ghufrānaka Sami'nā wa Rabbanā, wa ilayka l-masīr. 'Alā Rasūlina s-salāwāt ().

(Quietly) Sall-Allāhu 'alaihī wa sallam. Astaghfiru-Llāh. Subhān-Allāh, wa lhamdu li-Llāhi wa lā ilāha ill-Allāhu wakbar, wa lā ḥawla wa lā Allāhu quwwata illā bi-**Llāhi** l-'Alīyi l-'Azīm.

16. *Āyatu l-Kursī: (2:163) and (2:255)* A'ūdhu bi-**Llāhi** mina sh-shaytāni rrajīm. Bismi-**Llāhi** r-Rahmāni r-Rahīm. Shahid-**Allāh**u annahū lā ilāha illā Hū; wa l-malā'ikatu wa u lu 1-'ilmi qā'iman bi l-qist. Lā ilāha illā The religion with God is Islam Huwa 1-'Azīzu 1-Hakīm. Innā d-dīna 'inda-**Llāhi** l-Islām (3:18,19).

> Quli-Llāhumma Mālika l-mulki tu'ti l-mulka man tashā'u wa tanzi'u lmulka mimman tashā'u, wa tu'izzu man tashā'u wa tudhillu man tashā'u, bi -yadika l-khayr. Innaka 'alā kulli shay'in qadīr. Tūliju l-layla fi nnahāri, wa tūliju n-nahāra fi l-layl, wa tukhriju l-hayya mina l-mayyiti, wa tukhriju l-mayyita mina 1-hayy. Wa tarzuqu man tashā'u bi- ghayri hisāb. (3:26,27)

سَلاَةُ الفَجْ

15 لاَ اللهَ إِلاَّ اللَّه وَ حْدَهُ لاَ شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ ، يُحْيِي وَ يُمِيتُ ، وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِير (١٠ مرَّة)

سَمِعْنَا وَ أَطَعْنَا غُفْرَانَكَ رَبَّنَا وَ إِلَيْكَ الْمَصِيرُ

عَلَى رَسُولِنَا صَلَوَاتُ (عَلِيُّ)

أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ . أَسْتَغْفِرُ اللَّهَ. سُبْحَانَ اللَّهَ . وَ الحَمْدُ لِلَّـــهِ وَ لاَ اللَّهِ اللَّهِ العَلِيِّ العَظِيمِ لاَ اللَّهِ اللَّهِ العَلِيِّ العَظِيمِ

16 (۲؛ ۱۹۳) و آية الكُرْسي (۲؛ ۲٥٥)

شَهِدَ اللَّهُ أَنَّهُ لاَ اللهَ إِلاَّ هُو وَ اللَّلاَئِكَةُ وَ أُولُو العِلْمِ قَائِمًا بِالقِسْطِ لاَ اللهِ اللهِ اللهِ الإِسْلاَمِ لاَ اللهِ الإِسْلاَمِ اللهِ اللهِ الإِسْلاَمِ اللهِ الدِينَ عِنْدَ اللَّهِ الإِسْلاَمِ

(19:11:47)

قُل اللَّهُمَّ مَالِكُ المُلْكِ تُؤْتِي المُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ المُلْكِ مِمَّنْ تَشَاءُ وَ تَنْزِعُ المُلْكِ مَنْ تَشَاءُ بِيَدِكَ الخَيْرَ إِنَّكَ عَلَى كُلِلِّ مَنْ تَشَاءُ بِيَدِكَ الخَيْرَ إِنَّكَ عَلَى كُلِلِّ شَيْء قَدِير ، تُولِجُ النَّهَارِ فِي النَّهَارِ وَ تُولِجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ النَّهَارَ فِي اللَّيْلِ وَ تُخْرِجُ المَّيْتَ مِنَ الحَيِّ وَ تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ الحَيِّ مِنَ الحَيِّ وَ تَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابِ (٣؛ ٢٦،٢٧)

Fair Prayer

Fajr Prayer

whom You are giving, and there is no giver, to the one whom You have denied. And there is no refusing Your decree. My Lord, there is no power and no strength save in **Allah**, All-High and Almighty.

I seek refuge in **Allah** from the accursed Satan. In the Name of **Allah**, the Merciful the All-compassionate.

Al-Fātihah.

- 17. Suratu l- Ikhlās
- 18. Suratu l-Falaq
- 19. Suratu n-Nas
- 20. Tasbih: O my Lord, Possessor of Majesty and Perfection. Glory be to You, O Almighty! Glory be to **Allah**.... (33x). Praise be to **Allah**... (33x). **Allah** is Greatest.... (33x).

One, no partner has He. His is the sharīka lah, lahu l-mulk, wa lahu Kingdom and all praise. He brings 1-hamdu yuhyī wa yumīt, wa to life and makes die, and He is Huwa 'alā kulli shay'in qadīr. over all things powerful.

21. His angels bless the Prophet. O you Inn-Allāha wa malā'ikatahū yuṣallūna who believe, ask blessings on him and salute him with a worthy salutation [Allah, the Sublime, has stated the truth (4.3).] (33:56).

O Allah! No one can disallow the one to Allahumma, la mani'a lima a'tayt, wa lā mu'tiya limā mana't, wa lā rādda 1 imā gadayt, wa lā yanfa'u dhā l-Jaddi minka l-Jadd. Rabbī, wa lā hawla wa lā quwwata illā bi-**Llāhi** l-'Alīyi, l-'Azīm.

A'ūdhu bi-**Llāhi** mina sh-shaytāni rrajīm. Bismi-Llāhi r-Raḥmāni r-Rahīm.

Al-Fātiḥah.

- 17. Sūratu l-Ikhlās
- 18. Sūratu l-Falaq
- 19. Sūratu n-Nās
- 20. Tasbīh:

Yā Rabbī, Dha l-Jalāli wa l-Kamāli. Subhānaka yā 'Azīm, Subhān-Allāh! Subhān-**Allāh...** (33x). Al-ḥamdu li-**Llāh...** (33x). **Allāh**u Akbar... (33x).

There is no god but **Allah**. He is Lā ilāha illa-**Llāhu** waḥdahū lā

A'udhu bi-llahi... Allah and 21. A'ūdhu bi-Llāhi....

'alā n-Nabī. Yā ayyuhā -lladhīna āmanū, sallū 'alayhī wa sallimū taslīmā Sadaq-**Allāh**u l-'Azīm () (33:56).

صَلاَةُ الفَجْر

الفَاتِحة

17 سُورَةُ الإخْلاَص

18 سُورَةُ الفَلَق

19 سُورَةُ النَّاس

20 تسبيح

يَا رَبِّي ذَا الجَلاَلِ وَ الكَمَالِ سُبْحَانَكَ يَا عَظِيم

سُبْحَانَ الله (٣٣ مَرَّة)

الحَمْدُ لِلَّه (٣٣ مَرَّة) اللَّهُ أَكْبَر (٣٣ مَرَّة)

لاَ الَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيكَ لَهُ ، لَهُ الْمُلْكُ وَ لَهُ الحَمْدُ يُحْيِي وَ يُمِيـتُ وَ هُوَ حَلَى كُلِّ شَيْء قَدِيرِ هُوَ عَلَى كُلِّ شَيْء قَدِيرِ

21 أَعُوذُ بِاللَّهِ...

إِنَّ اللَّهَ وَ مَلَآئِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ ، يَا أَيُّهَا الذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيمًا (٣٣؛ ٥٦)

22. Du'a': Allah! O Muhammad and Muhammad be blessings, according Sayyidinā Muhammad. and them, many times (3x). (after 3rd time)endlessly.

23. Dhikr: Know that: There is no god but **Allah**. (100x). The last time finish with: Muhammad is the Emissary of Allah (May Allah bless him and grant him peace!)

- 24. Salawat: be upon Muhammad and the family Muhammadin of Muhammad (10x).
- Du'a': 25. and peace be upon all the prophets sallim 'alā jamī'i l-Anbiyā'i wa land Emissaries, and on the family of Mursalīn, wa ālin kullin ajma'īn, every one of them. Praise belongs to Allah, the Lord of the worlds.

Upon the most noble of creatures our Master Muhammad be blessings (). Upon the most preferred of creatures, our Master Muhammad, be blessings (). Upon the most perfect of creatures, our Master Muhammad, be blessings (38).

Upon 22. *Du'ā'*: Allāhumma salli 'alā the family of Sayyidinā Muḥammadin wa 'alā āli Bi 'adadi to the number of every illness and kulli dā'in wa dawā'in wa bārik wa cure. Bless and grant peace to him sallim 'alayhī wa 'alayhim kathīrā (3x).

(after 3rd time) ...kathīran kathīrā.

23. Dhikr: Fa'lam annahū: Lā ilāha ill-**Allāh**....(100 x). The last time finish with: Muhammadun Rasūlu-Llāh. (Sall-**Allāhu** 'alayhī wa sallam.)

- Blessings and peace 24. Salawāt: Allāhumma şalli 'alā wa ʻalā āli Muhammadin wa sallim (10 x).
- Blessings, O my Lord, 25. Du'ā': Salli, yā Rabbī, wa li-**Llāhi** wa l-hamdu Rabbi 1-ʻālamīn.

ashrafi l-'ālamīna Sayyidinā 'Alā Muḥammadini ş-şalāwāt (緣). afdali l-'alamīna Sayyidinā Muḥammadini ṣ-ṣalāwāt (\$\\\\\)). akmali l-'ālamīna Sayyidinā ʻAlā Muḥammadini ş-şalāwāt (\$\&).

22 دُعَاء:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آل سَيِّدِنَا مُحَمَّدٍ بعَدَد كُلِّ دَاء وَ دَوَاء وَ بَارِكْ وَ سَلِّمْ عَلَيْهِ وَ عَلَيْهِمْ كَثِيرًا (٣ مرَّة)

و فِي الْمَرَّةِ الثَّالِثَةِ: كَثِيرًا كَثِيرًا

23 لا الله إلا الله

فَاعْلَمْ أَنَّهُ لاَ اللهَ إلاَّ اللَّه (١٠٠ مَرَّة)

24 صَلُوات:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آل مُحَمَّدٍ وَ سَلِّم (١٠ مرَّة)

25 دُعَاء:

صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الأَنْبِيَاءِ وَ الْمُرْسَلِينِ وَ أَلِ كُلِّ أَجْمَعِين وَ الحَمْدُ لِلَّهِ رَبِّ العَالَمِين

> عَلَى أَشْرَف العَالَمِين سَيِّدِنَا مُحَمَّدِ الصَّلُوَاتُ (اللهِ اللهُ الله عَلَى أَفْضَل العَالَمِين سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَكْمَلِ العَالَمِينِ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ)

Blessings of Allah (Exalted is He!) of Salawātu-Llāhi His angels, of His prophets, of His Emissaries, and of all of His creation be upon Muhammad and the family of Muhammad, may the peace and mercy of Allah (Exalted is He!) and His blessings be upon him and upon them. May **Allah** the Blessed and Most High be pleased with every one of our Masters, the Companions of the Emissary of **Allah** and with those who followed them in excellence. [May He be pleased] with the early imams of ijtihad and with the pious scholars, and the righteous saints and with our Shaikhs in the exalted Nagshbandi tariqa; may Allah (Exalted is He!) sanctify their pure souls, and illuminate their blessed graves. May Allah (Exalted is He!) return to us of their blessings and overflowing bounty, always. Lord of the worlds.

26. Al-Fātiḥah.

Glory be to my Lord, All-High, Supreme, Most Munificent.

27. Du'a' (At this point the Imām and followers make their own prayers).

I seek refuge in **Allah** from the accursed A'ūdhu bi-**Llāhi**. mina sh-shaytāni r-Satan. In the Name of **Allah**, the Merciful rajīm. the All-compassionate.

ta'ālā wa Malā'ikatihī Anbiyā'ihī wa wa Rusulih, wa jamī'i khalqihī 'alā Muhammadin 'alā wa āli Muhammad, 'alayhī wa 'alayhimu ssalām ,wa raḥmatu-Llāhi ta'ālā wa barakātuh, wa radiy-Allāhu tabāraka wa ta'ālā 'an sādātina Ashābi Rasū li-Llāhi ajma'īn, wa 'ani t-tābi'īna bihim bi-ihsan, wa 'ani l-'a'immati l-mujtahidīna l-mādīn wa 'ani 1-ʻulamā'i l-muttaqqīn, wa 'ani l-Awliyā'i ş-şālihīn, 'amwa mashāikhinā fi t-tarīqati Naqshbandīyati l-'ālīyah, qaddas-Allahu ta'ala arwāhahumu zzakīyah, wa nawwar-Allāhu ta'ālā adrihatahumu l-mubārakah. wa 'a'ād-**Allahu** ta'ālā 'alaynā min barakātihim fuyūdātihim wa Praise belongs to Allah, the dā'iman, wa 1-ḥamdu li-Llāhi Rabbi l-'ālamīn.

26. Al-Fātiḥah.

Subhāna Rabbīyi l-'Alīyi, l-A'la, l-Wahhāb.

27. Du'ā' (At this point the Imām and followers make their own prayers).

Bismi-Llāhi r-Rahmāni Rahīm

صَلُواتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيَائِهِ وَ رَسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَى مُحَمَّدٍ وَ عَلَى هُمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى مُحَمَّدٍ وَ عَلَيْهِ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإِحْسَان ، وَ عَنِ الأَئِمَّةِ اللَّهُ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم اللَّهُ الْمُعْتَهِدِينَ المَاضِينَ وَ عَنِ العُلَمَاءِ المُتَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّالِحِينَ المُحْتَهِدِينَ المَاسِينَ وَ عَنِ العُلَمَاءِ الْمَتَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّالِحِينَ وَ عَنِ مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّهُ تَعَالَى أَرْوَاحَهُمُ النَّرَكِيَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى أَصْرِحَتَهُمُ الْمَبَارَكَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى أَصْرِحَتَهُمُ الْمَبَارَكَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى عَلَيْهِ مُ النَّوْكِيَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى عَلَيْهِ مُ الْمَارَكَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى عَلَيْهُ مَا الْمَارَكِةِ مَ وَ فَيُوضَاتِهِمْ دائِمًا وَ الْحَمْدُ لِلَّسِهِ رَبِ العَالَمِينَ العَالَمِينَ

26 الفاتحة

سُبْحَانَ رَبِّي العَلِيِّ الأَعْلَى الوَهَّاب

27 دُعَاء (شَخْصِي):

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بسْم اللَّهِ الرَّحْمَانِ الرَّحِيم He is the Knower of the Unseen and Visible; He is the All-Merciful, the All-Compassionate. He is **Allah**; there is no god but He. He is King, the All-Holy, the All-Peacable, the All-Faithful, the All-Preserver, the All-Mighty, the All-Compeller, the All-Sublime. Glory be Llāhi 'ammā to **Allah**, above what they associate! He is **Allah**, the Creator the Maker, the Shaper. To Him belong the Names most Beautiful. All that is in the heavens and the earth magnifies Him He is the All-Mighty, the All-Wise (59: 22-24). and He is the First and the Last, the Outward and the Inward; He has knowledge of everything. (57: 3). Sadaq-Allahu 1-'Azim.

Du'a' (Imām): O Our Lord! Accept Du'ā' (Imām): Rabbanā tagabbal (this) from us and absolve us. Forgive us and have mercy on us. Accept our repentance and guide us. Quench (our thirst), and improve our condition and the condition of the Muslims. Give us victory over the corrupters, help our leader, leader of the muslim by the sanctity of the one to whom you revealede the Surat

Al-Fātiḥah.

Emissary. (Quietly): May Allah bless him 'Abduhū wa Rasūluh. (Quietly): and grant him peace! (3x).

He is **Allah**, there is no god but He. Huw-**Allāhu** 1-ladhī lā ilāha illā Hū. 'Ālimu l-ghavbi wa shahādati Huwa r-Rahmānu r-Rahim. Huw-Allāhu-lladhi lā ilāha illā Hū. Al-Maliku, l-Quddūsu, s-Salāmu, l-Mu'minu, 1- Muhayminu, 1-'Azīzu, l-Jabbāru 1-Mutakabbir. Subhānayushrikūn. Huw-**Allāh**u l-Khāliqu, l-Bāri'u, Musawwiru, laHu 1-'asmā'u husnā. Yusabbihu laHū mā fi ssamāwāti wa 1-ard, wa Huwa 1-'Azīzu, l- Hakīm (59: 22-24).

And:

Huwa l-Awwalu, wa l- Ākhiru, wa z-Zāhiru, wa l-Bātin, wa Huwa bi-kulli shay'in 'Alīm (57: 3). Sadaq-**Allāh**u l-'Azīm.

minnā, wa'fū 'annā, wa-ghfir lanā, wa- rhamnā, wa tub 'alaynā, wahdinā, wa-sqinā, wa-sliḥ sha'nanā wa sha'na l-Muslimīn, wa-nsurnā 'alā lqawmi l- kāfirīn, wa-nşur şultanana sultana l-Muslimīn, bi-hurmati man anzalta 'alayhī

Sūrat....

Al-Fātiḥah.

I bear witness that there is no god but 28. Shahādatayn: Ashadu an lā ilāha ill-Allah and Muhammad is His Servant and Allah, wa ashhadu anna Muhammadan Salla-**Llāhu** 'alavhī wa sallam (3x).

صَلاَةُ الفَجْر

هُوَ اللَّهُ الذِي لاَ الَهَ إِلاَّ هُوَ عَالِمُ الغَيْبِ وَ الشَّهَادَةِ ، هُوَ الرَّحْمَانُ الرَّحْمَانُ الرَّحِيمُ هُوَ اللَّهُ عَمَّا يُشْرِكُون .

هُوَ اللَّهُ الْحَالِقُ البَارِئُ المُصَوِّرُ لَهُ الأَسْمَاءُ الحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَ الأَرْضِ وَ هُوَ العَزِيزُ الحَكِيمُ (٥٩؛ ٢٢،٢٤)

هُوَ الأَوَّلُ وَ الآخِرُ وَ الظَّاهِرُ وَ البَاطِنُ وَ هُوَ بِكُلِّ شَيْءٍ عَلِيمُ صَدَقَ اللَّهُ العَظِيم (٥٧؛ ٣)

دُعَاء: رَبَّنَا تَقَبَّل مِنَّا وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَا وَ تُبْ عَلَيْنَا وَاهْدِنَا وَاسْقِنَا وَاصْلِحْ شَأْنَنا وَ شَأْنَ الْمُسْلِمِينَ وَانْصُرْنَا عَلَى القَوْمِ الكَـــافِرِين بِحُرْمَةِ مَنْ أَنْزَلْتَ عَلَيْهِ سُورَةُ الفَاتِحَة

الفاتِحَة

28 أَشْهَدُ أَنْ لاَ اِلَهَ إِلاَّ اللَّه (٣ مرَّة) وَ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّه (٣ مرَّة) (بصَوْتِ خافِتٍ) صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ

29. Asking for forgiveness: I ask **Allah**'s forgiveness (100x).

Du'a':

I ask **Allah**'s forgiveness for every sin and disobedience and from all that opposes the religion of Islam. O most Merciful of the Merciful.

30. Al-Fātiḥah.

31. Surat Yā-Sīn ¹⁴ [(36) (pg.172)]. (First read the taking refuge from Satan, the Cursed, the Basmalah, then the Fātha, and then proceed with the reading of the sura itself.) Yā-Sīn (Ṣall-Allāhu 'alayhī wa sallam), wa l-Qur'āni l-Ḥakīm.... [Upon completion recite the following Āyah, without any new Basmalah.] ...All things perish except His Face. His is the Judgement, and unto Him you shall be returned (ﷺ) (28:88)

32. The 99 Beautiful Names of **Allah** 15

A'udhu bi-llahi......

He is **Allah**; there is no god but He. He is the Knower of the Unseen and Visible; He is the All-Merciful, the All-Compassionate. (ﷺ). The King, the All-Holy, the All-Peacable, the All-Faithful, the All-Preserver, the All-Mighty, the All-Compeller, the All-Sublime (ﷺ). The Creator, the Maker, the Shaper, the All-Forgiver

29. *Istighfār:* Astaghfiru-**Llāh** (100x).

Du'a':

Astaghfiru-**Llāhi** l-'Azīm min kulli dhanbin wa ma'ṣīyatin wa min kulli mā yukhālifu dīna l-Islām, Yā Arhama r-Rāhimīn.

30. Al-Fātiḥah.

31. *Sūrah Yā- Sīn* [(36) (pg.172)]. A'ūdhu bi-**Llāhi** mina sh-shayṭāni r-rajīm. Bismi-**Llāhi** r-Raḥmāni r-Rahīm.

Yā-Sīn (Ṣall-Allāhu 'alayhī wa sallam), wa l-Qur'āni l-Ḥakīm
[Upon completion recite the following Āyah, without any new Basmalah.]
....kullu shay'in hālikun illā Waihah.

....kullu shay'in hālikun illā Wajhah. LaHu l-ḥukmu wa ilayhī turja'ūn (ﷺ) (28:88).

32. Asmā'u-Llāhi l-Ḥusnā.

A'ūdhu bi-Llāh.....

Huw-**Allāhu** l-ladhī lā ilāha illā Hū 'Ālimu l-ghaybi wa shahādah, Huwa r-Raḥmānu r-Raḥīm *(Jalla Jalāluhu)*, Al-Māliku, l-Quddūsu, s-Salāmu, l-Mu'minu l-Muhayminu l-'Azīzu l-Jabbāru l-Mutakabbir. (變) Al-Khāliqu, al-Bāri'u l-Musawwiru l-Ghaffāru

صَلاَةُ الفَجْر

29 استَغْفر: أَسْتَغْفِرُ اللَّه (١٠٠ مرَّة)

دُعَاء:

أَسْتَغْفِرُ اللَّهَ العَظِيم مِنْ كُلِّ ذَنْبٍ وَ مَعْصِيَةٍ وَ مِنْ كُلِّ مَا يُخَالِفُ دِينَ السَّلاَم يَا أَرْحَمَ الرَّاحِمِين.

30 الفَاتِحَة

31 سورة يس (٣٦)

...كُلُّ شَيْءِ هَالِكٌ إِلاَّ وَجْهُهُ لَهُ الْحُكْمُ وَ إِلَيْهِ تُرْجَعُون

 $(\lambda\lambda : Y\lambda)$

32 أَسْمَاءُ اللَّهِ الْحُسْنَى

بِأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ سُمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ. هُوَ اللَّهُ الذِي لاَ اللَهَ إِلاَّ هُوَ، الرَّحْمَنُ ، الرَّحِيسُمُ (عَلَا)، المَلِكُ ، القُدُّوسُ ، السَّلاَمُ ، المُؤْمِنُ ، المُهَيْمِنُ ، العَزِينِ ، الجَبَّارُ؛ المُتَكَبِّرُ الْعَدُوسُ ، الخَالِقُ ، البَارِئُ ، المُصَوِّرُ ، الغَفَّارُ ، (خَالِقُ ، البَارِئُ ، المُصَوِّرُ ، الغَفَّارُ ،

the Dominator, the All-Bounteous, the 1-Qahhāru 1-Wahhābu r-Razzāqu All-Provider, Opener, the the l-Fattāḥu, l-'Aliīm, (變), Omniscient (18), the Contracter, the al-Qabidu, 1-Basitu, 1-Khafidu, Expander, the Abaser, the Exalter, the r-Rāfi'u, l-Mu'izzu, l-Mudhillu, Raiser (to Honour), the Humiliater, the s-Samī'u, l-Baṣīr, (ﷺ), All-Hearing, the All-Seeing, (36). The al-Hakamu, l-'Adlu, l-Latīfu, Supreme Arbiter, the Just, the Subtle, the 1-Khabīru, 1-Halīmu, 1-'Azīmu, All-Cognisant, the All-Forbearing, the 1-Ghafūru, sh-Shakūru, 1-'Alīyu, Greatest, the Most Forgive, the l-Kabīr, (變), Rewarder, the Most High, the Grand, Al-Hafīzu, l-Muqītu, l-Hasību, (ﷺ). The Preserver, the Nourisher, the 1-Jalīlu, 1-Karīmu, r-Raqību, Sole Reliance, the Sublime, the 1-Mujibu, 1-Wāsi'u, 1-Hakīmu, Ever-Watchful, Generous, the the l-Wadūdu, l-Majīd, (繼), Responder, the Limitless, the All-Wise, Al-Bā'ithu, sh-Shahīdu, the Loving, the Glorious, (3). The 1-Haqqu, 1-Wakīlu, 1-Qawīyu, Resurrector, the Witness, the Ultimate 1-Matīn, Truth, the Trustee, the Strong, the Firm, 1-Walīyu, 1-Hamīdu, 1-Muhiyu, the Patron, the Praiseworthy, the 1-Mubdi'u, 1-Mu'idu, 1-Muhyī, Reckoner, the Originator, the Restorer, al-Mumītu, 1-Hayyu, 1-Oayyūmu, the Granter of Life, the Bringer of (3%) the Ever-Living, the Self- Al-Wājidu, l-Mājidu, l-Wāhidu, Death, Subsisting, (3). The Founder who has 1-Ahadu, s-Samadu, 1-Qādiru, no needs, the Glorified, the Unique the 1-Muqtadir, (溪), One, the Eternally Besought, the All- Al-Muqaddimu, 1-Mu'akhkhiru, Powerful, the Bestower of Power, (3). 1-Awwalu, 1-Ākhiru, z-Zāhiru, The Advancer, the Retarder, the First, 1-Bāṭinu, 1-Wālīyu, 1-Muta'āli, the Last, the Manifest, the Hidden, the 1-Barru, t-Tawwāb, (ﷺ), One Who has Charge Over all, the Al-Muntaqimu, l-'Afuwwu, Highly Exalted, the Beneficent, the r-Ra'ufu, Māliku l-mulki, Dhu l-Acceptor of Repentance, (變). The Jalāli wa l-Ikrām, (變). Avenger, the Eraser of Sin, the Most Compassionate, Lord of All Dominion,

Possessor of Majesty and Bounty, (ﷺ).

صَلاَةُ الفَحْ

القَهَّارُ ، الوَهَّابُ ، الرَزَّاقُ ، الفَتَّاحُ ، العَلِيمُ (عَلَيْهُ)، القَابِضُ ، البَصِيعُ ، البَصِيرُ البَاسِطُ ، الخَافِضُ ، الرَّافِعُ ، المُعِزُّ المُالِدُ ، السَّمِيعُ ، البَصِيرُ (عَلَيْهُ)،

الحَكَمُ ، العَدْلُ ، اللَّطِيفُ ، الخَبِيرُ ، الحَلِيمُ ، العَظِيمُ ، الغَفُــورُ ، الشَّكُورُ ، العَلِيُّ ، الكَبيرُ (عَالاً)،

الحَفِيظُ ، المُقِيتُ ، الحَسيبُ الجَلِيلُ ، الكَريمُ ، الرَّقِيبُ ، المُجِيبُ ، الوَاسِعُ ، الحَجِيبُ ، الوَدُودُ ، المَجيدُ (ﷺ)،

البَاعِثُ ، الشَّهِيدُ ، الحَقُّ ، الوَكِيلُ ، القَوِيُّ ، المَتِسِينُ ، الوَلِيُّ ، الحَمِيدُ ، المُحْمِيدُ ، المُحْمُودُ ، المُحْمُودُ ، ال

الوَاجِدُ ، المَاجِدُ ، الوَاحِدُ ، الأَحَدُ ، الصَّمَدُ ، القَادِرُ ، المُقْتَ لِدِرُ ، المُقَدِّمُ ، اللَّوَحُرُ ، الطَّاهِرُ ، البَاطِنُ (عَلَا) ، اللَّقِدُمُ ، المُؤخِرُ ، النَّوَابُ ، المُنتقِمُ ، العَفُو ُ ، الرَّؤُوفُ ، مَالِكُ اللَّكِ ، المُنتقِمُ ، العَفُو ُ ، الرَّؤُوفُ ، مَالِكُ اللَّكَ ، ذُو الجَلالِ وَ الإِحْرَامِ (عَلَالًا)

Fajr Prayer

The Upholder of Equity, the Gatherer, the All-Wealthy, the Enricher, the Giver, the Denier, the Creator of Harm, the Guider, the Originator, the Everlasting, the Inheritor, the Guide, the Patient, (ﷺ).

al-Muqsitu, l-Jāmi'u, l-Ghanīyu, l-Mughnīyu, l-Mu'tīyu, l-Māni'u, d-Dārru, l-Nāfi'u, Creator of Good, the Light, (緣). The n-Nūr, (緣). Al-Hādiyu, l-Badī'u, 1-Bāqiyu, 1-Wārithu, r-Rashīdu, s-Sabūr (繼).

His Greatness has become manifest, and there is no god but He who has not begotten and has not been begotten and equal to Him is not any one.

Jalla Jalālahu wa jallat 'azmātahū wa lā ilāha ghairuh. Alladhī lam yalid wa lam yūlad wa lam yakun lahū kufuwan ahad.

- 33. Bless Muhammad (3x).
- 0 One! 0 Eternally Besought! 33. Yā Ahad, yā Samad, salli 'alā Muhammad (3x).
- 34. *Suratu l-Ikhlāş (112) (11x).*
- 34. *Suratu l-Ikhlāş (112) (11x).*

35. Suratu I-Falaq (113).

35. Sūratu l-Falaq (113).

36. *Suratu n-Nās* (114).

- 36. Sūratu n-Nās (114).
- 37. There is no god but Allah. Muhammad is the Emissary of Allah, blessing and peace of Allah (Exalted is He!) be upon him, his family, and his Companions (10x).
- 37. Lā ilāha ill-**Allah** Muhammadan salla-**Llah**u Rasūlu-Llāh, ta'ālā ālihī wa saḥbihī wa 'alayhī wa 'alā sallam (10x).
- 38. Salawat: Allah's blessings and 38. Salawāt: peace be upon Muhammad and upon Muhammadin his family (10x).
- Allahumma şalli 'alā 'alā wa āli Muhammadin wa sallim (10x).

صَلاَةُ الفَجْر

الْمُقْسِطُ، الجَامِعُ، الغَنِيُّ ، المعْنى ، المُعْطِي ، المَانِعُ ، الضَّارُّ ، النَّافِعُ ، النُّورُ ، المُقْسِطُ ، البَاقِي ، الوَارِثُ ، الرَّشِيدُ ، الصَّبُورُ

جَلَّ جَلاَّلُهُ ، جَلَّتْ عَظَمَتُهُ وَ لاَ اِلَهَ غَيْرُهُ الذِي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَــــمْ يَكُنْ لَهُ كُفُوًّا أَحَدْ

33 يَا أَحَدُ . يَا صَمَدُ . صَلِّ عَلَى (3 مَرَّ ات)

34 سُورَةُ الإِخْلاَصْ (١١ مَرَّة)

35 سُورَةُ الفَلَق

36 سُورَة النَّاس

37 لاَ اللهَ إلاَّ اللَّه . مُحَمَّدٌ رَسُولُ اللَّه

صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ عَلَى آلِه وَ صَحْبهِ وَ سَلَّمْ (١٠ مَرَّة)

38 صَلُوات:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَلِّم (١٠ مَرَّة)

Fajr Prayer

Lord, and give peace to all the wa sallim 'alā jamī'i l-Anbiyā'i wa Prophet and Emissaries and to each 1-Mursalīn, wa ālin kullin ajma'īn, one of them. Praise be to Allah, wa l-hamdu li-Llāhi Lord of the Worlds.

 $Du'\bar{a}'$: Honour be to the Prophet (&), and his family, and his distinguished Companions. And to the souls of our Masters in the exalted Nagshbandi tarīqa, particularly to the spirit of the Iman of the tarīga, the Ghawth alkhaliga, Shāh Bahā'ud-dīn Nagshband, and to our Master, Sultan al-Awliya', Shaikh AbdAllah al-Fa'iz ad-Daghistani, and to all our masters, and (those who are) the righteous

Al-Fātihah.

40. Dedication:

O Allah! Grant that the merits of Allahumma what we have read, and the Light of qara'nāhū wa nūra mā talawnāhū, what we have recited. are [considered] and offering and gift rūhi Nabīyina Muhammad (Sallafrom us to the spirit (ruh) of our Prophet Muhammad (48), and to the spirits of the prophets, and the saints; especially the spirit of Shah Shaikh, Nagshband, and our AbdAllah d-Daghistani, and to [those who are] the righteous Al-Fātihah.

39. Du'a' (Imām): Bless, 0 my 39. Du'ā' (Imām): Ṣalli, yā Rabbi, Rabbi 1-'ālamīn.

> Du'ā': Ilā sharafi n-Nabīyi (Salla-**Llāhu** 'alayhī wa sallam.) wa ālihi wa saḥbihi l-kirām wa ilā arwāhi Mashāikhinā fi t-tarīqati n-Naqshbandīyati l-'Ālīyah khāsatan ilā rūhi imāmi t-tarīgah wa Ghawthi l-Khalīgah Shāh Bahā'uddīn Nagshband Muhammadini l-Uwaysīyi l-Bukhārī, wa ilā Mawlāna Sultāni 1-Awliyā' Shaikh 'Abdi-Llāhi al-Fā'izi d-Dāghistānī, wa sā'iri sādātinā wa s-siddīgiyūn

Al-Fātihah.

40. *Ihdā':*

balligh thawaba ma hadyatan wa wasīlatan minnā ilā Llāhu 'alayhī wa sallam) wa ilā arwāḥi l-Anbiyā'i wa l-Awliyā', khāsatan ilā rūhi Shāh Nagshband Shavkhinā 'Abdi-Llāhi d-Dāghistānī, wa s-siddīqiyūn

Al-Fātihah.

39 دُ عَاء:

صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الأَنْبِيَاءِ وَ الْمُرْسَلِين وَ أَلَّ كُلِّ أَجْمَعِينَ وَ الحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

دُ عَاء: إِلَى شَرَفِ النَّبِيِّ (اللهِ وَ صَحْبِهِ الكِرَامِ وَ إِلَ اللهِ وَ مَحْبِهِ الكِرَامِ وَ إِلَ اللهِ وَ مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْديَّة العَلِيَّة خَاصَّةً إِلَى رُوح إِمَامِ الطَّرِيقَةِ وَ غَوْثِ الخَلِيقَة خَواجة شَاه بَهَاء الدِّين نقشبند مُحَمَّد الطُّوييقة وَ غَوْثِ الخَلِيقة خَواجة شَاه بَهَاء الدِّين نقشبند مُحَمَّد اللهوالله الأُويية وَ يَلْ اللهِ الفَائِز اللهُ الفَائِز اللهُ الفَائِز اللهُ الفَائِز اللهَ الفَائِز اللهُ الفَائِز اللهَ الفَائِز اللهَائِز اللهَ الفَائِز اللهَائِز الهَائِز اللهَائِز الهَائِز اللهَائِز الهَائِز اللهَائِز اللهَائِلْوَالهَائِزُولُولِ اللهَائِ

الفَاتِحَة

40 إهداء:

اللَّهُمَّ بَلِّعْ ثَوَابَ مَا قَرَأْنَاهُ وَ ثُورَ مَا تَلُوْنَاهُ هَدِيَّةً وَاصِلَةً مِنَّا إِلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّمْ) وَ إِلَى أَرْوَاحِ الأَنْبِيَاءِ وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحِ شَاهِ نَقْشَـــبَنْدِ وَ شَــيْخِنَا الأَنْبِيَاءِ وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحِ شَاهِ نَقْشَــبَنْدِ وَ شَــيْخِنَا الشَّيْخُ عَبْدِ اللَّهِ الدَّاغَسْتَانِي وَ الصِّدِيقِيونَ

الفَاتِحَة

Salātu z-Zuhr

Salātu z-Zuhr is performed in the same sequence as Salātu l-'Ishā', with the exclusion of the final witr prayer.

- 1. Four sunnah raka'āt: 2-2 with 1. Four sunnah raka'āt: 2-2 with one taslīm. one taslīm.
- 2. Four **fard** raka'āt.

- 2. Four fard raka'āt.
- 3. Four **sunnah** raka'āt: 2 2 with 3. Four **sunnah** raka'āt: 2 2 with one taslīm. one taslīm.
- 4. Sūrat al-Mulk: The Chapter of 4. Sūrat al-Mulk: The Chapter of Sovereignty. (67) Sovereignty. (67)

At the end read: Allah the Exalted is At the end read: Allahu ta'ala our Lord and the Lord of the Worlds.

- Rabbunā wa Rabbu l-'ālamīn
- 5. Sura of Sincerity (112) (3x).
- 5. Sūratu l-Ikhlāş (112) (3x).

6. Sura of Daybreak (113).

6. *Sūratu 1-Falāq (113)*.

7. Sura of Men (114).

- 7. Sūratu n-Nās (114).
- 8. There is no god but Allah (10x), Muḥammad is the Emissary of God, Muḥammadun is He!) be upon him (after the tenth).
- 8. Lā ilāha ill-**Allāh** (10x), Rasūlu-Llāh, sallblessings and peace of Allah (Exalted Allāhu ta'ālā 'alayhī wa sallam (after the tenth).
- 9. Blessings: Blessings and peace 9. *Salawāt:* be upon Muhammad and the family Muhammadin wa 'alā āli of Muhammad (10x).
 - Allāhumma salli 'alā Muhammadin wa sallim (10x).

صَلاَةُ الظُهْر

صَلاَةُ الظُّهْرِ مِثْلَ صَلاَةُ العِشَاءِ تَمَامًا بِاسْتِثْنَاءِ صَلاَة الوثرِ

- 1 ٤ ركعات سُنَّة...
 - 2 ٤ رَكَعَات فَرْض
 - 3 ﴿ كَعَاتِ سُنَّة
- 4 سُورَةُ الملك (٦٧)
- اللَّهُ تَعَالَى رَبُّنَا وَ رَبُّ العَالَمِينَ
- 5 سُورَةُ الإخْلاَص (٣ مَرَّة)
 - 6 سُورَةُ الفَلَق
 - 7 سُورَةُ النَّاس
 - 8 لا إِلَهَ إِلاَّ اللَّه
 - لاَ إِلَهُ إِلاَّ اللَّه (١٠ مَرَّة)
- (بَعْد الْعَاشِرة) مُحَمَّدٌ رَسُولُ اللَّه . (صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ)
- 9 صَلُوَات: اللَّهُمُّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلِّمْ (١٠ مَرَّة)

10. Invocation: Lord, and peace be upon all the prophets and Emissaries, and on the wa alin kullin ajma'ın, wa l-hamdu family of every one of them. Praise to li-Llāhi Rabbi l-'ālamīn. Allah, the Lord of the worlds.

Upon the most noble of creatures, our Master Muhammad, be blessings, (). Upon the most preferred of creatures, our Master Muhammad, be blessings, (38). Upon the most perfect of creatures, our Master Muhammad, be blessings, (3).

Blessings of Allah (Exalted is He!) of His angels, of His prophets, of His Emissaries, and of all of His creation be upon Mu¬ammad and the family of Mu¬ammad; may the peace and mercy of Allah (Exalted is He!) and His blessings be upon him and upon them. May Allah the Blessed and Most High be pleased with every one of our Masters, the Companions of the Emissary of Allah, and with those who followed them in excellence, and with the early imams of ijtihad, and with the pious scholars, and the righteous saints, and with our Shaikhs in the exalted Nagshbandi tariqa; may Allah (Exalted is He!) sanctify their pure souls, and illuminate their blessed graves. May Allah (Exalted is He!) return to us of their blessings and overflowing bounty, always. Praise belongs to Allah, the Lord of the worlds.

Blessings, O my 10. Du'ā': Salli yā Rabbi wa sallim 'alā jamī'i l-Anbiyā'i wa l-Mursalīn,

> 'Alā ashrafi l-'ālamīna Sayyidinā Muhammadini s-salāwāt, (48). 'Alā afdali l-'ālamīna Sayyidinā Muḥammadini ş-şalāwāt, (緣). akmali l-'ālamīna Sayyidinā Muḥammadini ş-şalāwāt, (緣).

> Salawātu-Llāhi ta'ālā wa malā'ikatihī wa Anbiyā'ihī wa Rusulih, wa jamī'i khalqihī 'alā Muhammadin wa 'alā āli Muḥammad, 'alayhī wa 'alayhimu s-salām ,wa raḥmatu-Llāhi ta'ālā wa barakātuh, wa radiy-Allāhu tabāraka wa ta'ālā 'an sādātinā ashābi Rasūliajma'īn, wa 'ani t-tābi'īna Llāhi bihim bi-ihsān, wa 'ani l-'a'immati lmujtahidīna l-mādīn wa 'ani 1-'ulamā'i l-muttaqqīn, wa 'ani l-Awlivā'i s-sālihīn, wa 'am-Mashā'ikhinā t-tarīgati fi nl-'Ālīyah, qaddas-Nagshbandīyati **Allāh**u ta'ālā arwāhahumu zzakīyah, wa nawwar-Allāhu ta'ālā adriḥatahumu l-mubārakah, wa 'a'ād-**Allāh**u ta'ālā 'alaynā min barakātihim wa fuyūdātihim dā'iman, wa l-hamdu li-Llāhi Rabbi l-'ālamīn.

11. (Imām): Al-Fātiḥah.

صَلاَةُ الظُهْر

10 دُعَاء: صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ آلِ كُلِّ أَجْمَعِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ كُلِّ أَجْمَعِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلُوَاتُ (ﷺ) عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلُوَاتُ (ﷺ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَلُوَاتُ (ﷺ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَلُوَاتُ (ﷺ)

صَلَوَاتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيَائِهِ وَ رَسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ ، عَلَيْهِ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارِكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارِكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بِهِم بِإحْسَان ، وَ عَنِ الأَئِمَّةِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ الأَئِمَّةِ اللَّهُ اللَّهُ أَجْمَعِينَ ، وَ عَنِ الغَلِمَاءِ المَّلَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّالِحينَ المُجْتَهِدِينَ المَاضِينَ وَ عَنِ العُلَمَاءِ المُتَقِينَ وَ عَنِ الأَوْلِيَاءِ الصَّالِحينَ وَ عَن مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّهُ تَعَالَى أَرُواحَهُمُ النَّرَكِيَةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى أَصْرِحَتَهُمُ الْبَارَكَةِ ، وَ أَعَادَ وَ أَعَادَ وَ الْحَمْدُ لِلَّهُ تَعَالَى عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَ فُيُوضَاتِهِمْ دائِمًا وَ الْحَمْدُ لِلَّهِ اللَّهُ تَعَالَى عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَ فُيُوضَاتِهِمْ دائِمًا وَ الْحَمْدُ لِلَّهِ الْعَالَمِينَ وَلَا الْعَالَمِينَ

11 الفَاتِحَة

- Dedication: O Allah! Grant 12. 12. that the merits of what we have thawaba ma gara'nahu wa nura ma read, and the Light of what we have talawnāhū recited. are offering and gift from us to the (Salla-Llāhu 'alayhī wa sallam) wa spirit of our Prophet Muhammad ilā arwāhi l-Anbiyā'i wa l-Awliyā'i, prophets, and the saints; especially Shaykhinā 'Abdi-Llāhi d-Dāghistānī, the spirit of Shah Naqshband, and wa ilā sā'iri Sādātinā wa s-Ṣiddīqiyūn Shaikh, Abd Allah our Daghistani, and to all our masters, and to the Righteous.
- Ihdā': **Allāh**umma balligh hadiyyatan wa wasīlatan [considered] and minnā, ilā rūhi Nabīyinā Muhammad and to the spirits of the khāṣatan ilā rūḥi Shāh Naqshband wa

13. (Imām): Al-Fātiḥah.

13. (*Imām*): **Al-Fātiḥah**.

صَلاَةُ الظُهْر

12 إهداء:

اللَّهُمَّ بَلِّعْ ثَوَابَ مَا قَرَأْنَاهُ وَ نُورَ مَا تَلَوْنَاهُ هَدِيَّةً وَاصِلَةً مِنَّا إِلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّمْ) وَ إِلَى أَرْوَاحِ اللَّهُ بَيَاءً وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحِ شَاه نَقْشَبَنْدِ وَ شَيْخِنَا الشَّيْئِيُّ وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحِ شَاه نَقْشَبَنْدِ وَ شَيْخِنَا الشَّيْئِيْ عَبْدِ اللَّهِ الدَّاغَسْتَانِي وَ سَائِرِ سَادَاتِنَا وَ الصِّدِيقِيونَ

13 الفَاتِحَة

Şalātu 1-'Asr

Ṣalātu 1-'Aṣr is performed in the same sequence as ṣalātu z-Zuhr, with the exclusion of the final sunnah prayer.

- 1. Four sunnah raka'āt: 2 2 with 1. Four sunnah raka'āt: 2 2 with one taslīm. one taslīm.
- 2. Four fard raka'āt.

- 2. Four fard raka'āt.
- 3. Sūratu n-Naba': Chapter of the 3. (Great) News (78). (Great)
 - 3. Sūratu n-Naba': Chapter of the (Great) News (78).
- 4. At the end of the sūrah read: (89:24-30).

4. At the end of the sūrah read: (89:24-30).

Then add: Provide for us, O Allah. Allāh the Sublime has stated the truth (ﷺ).

Then add: Razzaqan-Allāh, yā Allāh. Ṣadaq-Allāhu l-'Azīm. (ﷺ).

- 5. Sura of Sincerity (3x) (112).
- 5. Sūratu l-Ikhlās: (112) (3x).

6. Sura of Daybreak (113).

6. Sūratu 1-Falāq: (113).

7. Sura of Men (114).

- 7. Sūratu n-Nās (114).
- 8. There is no god but Allah (10x) Muḥammad is the Emissary of God, blessings and peace of Allah (Exalted is He!) be upon him (after the tenth).
- 8. Lā ilāha ill-**Allāh** (10x) Muḥammadun Rasūlu-**Llāh**, ṣall-**Allāhu** ta'ālā 'alayhī wa sallam (after the tenth).

صَلاَةُ العَصْر

صَلاَةُ العَصْرِ مِثْلَ صَلاَة الظُّهْرِ تَمَامًا بِاسْتِثْنَاءِ صَلاَة السُّنَّة الأَخِيرَة

1 ك رَكَعَات سُنَّة (٢+٢ بتَسْلِيم وَاحِد)

2 4 رَكَعَات فَرْض

3 سُورَةُ النَّبَأ (٧٨)

4 يكمل بِسُورَة الفَجْر (سُورَةُ ٨٩ مِنْ ٢٤ إِلَى ٣٠)
 رَزَّقَنَا اللَّهُ يَا اللَّه

5 سُورَةُ الإخْلاَص (٣ مَرَّة)

6 سُورَةُ الفَلَق

7 سُورَةُ النَّاسِ

8 لاَ إِلَهَ إِلاَّ اللَّه

لاً إِلَهُ إِلاَّ اللَّهِ (١٠ مَرَّة)

(بَعْد العَاشِرة)

مُحَمَّدٌ رَسُولُ اللَّه . (صَلَّى اللَّهُ عَلَيْهِ وَ سَلَّمْ)

9. Blessings:

Blessings and the family of wa 'ala Muhammad and Muhammad (10x).

10. Invocation: Blessings, O my Lord, and peace be upon all the prophets and Emissaries, and on the family of every one of them. Praise to Allah, the Lord of the worlds.

Upon the most noble of creatures, our Master Muhammad, be blessings, (48). Upon the most preferred of creatures, our Master Muhammad, be blessings, (48). Upon the most perfect of creatures, our Master Muhammad, be blessings, (48).

Blessings of Allah (Exalted is He!) of His angels, of His prophets, of His Emissaries, and of all of His creation be upon Muhammad and the family of Muhammad; may the peace and mercy (Exalted is He!) and His of Allah blessings be upon him and upon them. May Allah the Blessed and Most High be pleased with every one of our Masters. the Companions of the Emissary of Allah, and with those who followed them in excellence, and with the early imams of ijtihad, and with the pious scholars, and the righteous saints, and with our Shaikhs in the exalted Naqshbandi tariqa; may Allah (Exalted is He!) sanctify their pure souls, and illuminate their blessed graves,

9. Salawāt:

peace be upon Allahumma șalli 'ala Muḥammadin āli Muḥammadin wa sallim (10x).

> 10. Du'ā': Ṣalli yā Rabbi wa sallim 'alā jamī'i l-Anbiyā'i wa l-Mursalīn, wa ālin kullin ajma'īn, wa l-ḥamdu li-Llāhi Rabbi l-'ālamīn.

> 'Alā ashrafi l-'ālamīna Sayyidinā Muḥammadini ş-şalāwāt, (緣). afdali l-'ālamīna Sayyidinā 'Alā Muhammadini s-salāwāt, (48). akmali 1-'ālamīna Sayyidinā Muḥammadini ş-şalāwāt, (緣).

> Salawātu-Llāhi ta'ālā wa malā'ikatihī wa Anbiyā'ihī wa Rusulih, wa jamī'i khalqihī ʻalā Muhammadin 'alā āli wa Muhammad, 'alayhī wa 'alayhimu ssalām ,wa raḥmatu-Llāhi ta'ālā wa barakātuh, wa radiy-Allāhu tabāraka wa ta'ālā 'an sādātinā ashābi Rasū li-Llāhi ajma'īn, wa 'ani t-tābi'īna bihim bi-iḥsān, wa 'ani l-'a'immati l-mujtahidīna l-mādīn wa 'ani 1-ʻulamā'i 'ani 1l-muttaqqīn, wa Awliyā'i s-sālihīn, wa 'am-Mashā'ikhinā fi t-tarīqati Nagshbandīyati l-'Ālīyah, gaddasta'ālā **Allāh**u arwāhahumu zzakīyah, wa nawwar-Allāhu ta'ālā adrihatahumu l-mubārakah,

9 صَلُوَات:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَ عَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَ سَلِّمْ (١٠ مَرَّة) 10 دُعَاء: صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الأَنْبِيَاءِ وَ المُرْسَلِينَ وَ آلِ كُلِّ أَجْمَعِينَ وَ الحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (هَ) عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (هَ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (هَ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَلَوَاتُ (هَ)

صَلَوَاتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيَائِهِ وَ رَسُلِهِ وَ جَمِيعِ خَلْقِهِ عَلَى وَ مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ ، عَلَيْهِ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَةُ اللَّهِ تَعَالَى وَ مُرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ بَعَالَى عَنْ سَادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ اللَّهِ مَعِينَ ، وَ عَنِ الأَئِمَّةِ اللَّجْتَهِدِينَ المَلطِينَ المُلطِينَ المُلطِينَ ، وَ عَنِ الأَئِمَّةِ المُجْتَهِدِينَ المَلطِينَ وَ عَنِ الْأَئِمَّةِ المُجْتَهِدِينَ المَلطِينَ وَ عَنِ الْأَئِمَّةِ الْعَلْمَةِ الْعَلْمَةِ الْعَلَيَةِ ، قَدَّسَ اللَّهُ تَعَالَى أَرْوَاحَهُمُ الزَّكِيَّةِ ، وَ نَسورً اللَّهُ تَعَالَى أَصْرُحَتَهُمُ الْبَارَكَةِ ،

may Allah (Exalted is He!) always wa 'a'ād-Allāhu ta'ālā 'alaynā min return to us of their blessings and barakatihim wa fuyudatihim da'iman, overflowing bounty. Praise belongs to wa l-hamdu li-Llāhi Rabbi l-'ālamīn Allah, the Lord of the worlds (Imām): Al-Fātiḥah.

(Imām): Al-Fātiḥah.

11. Dedication: O Allah! Grant 11. read, and the Light of what we have talawnāhū [considered] recited, are (ﷺ), and to the spirits of the prophets, and the saints; especially the spirit of Shah Nagshband, and Shaikh, Abd Allah d-Daghistani, and to all our masters, and to the Righteous

Ihdā': **Allāh**umma balligh that the merits of what we have thawaba ma qara'nahu wa nura ma hadiyyatan wa wasīlatan and minnā, ilā rūhi Nabīyinā Muhammad offering and gift from us to the (Salla-Llāhu 'alayhī wa sallam) wa spirit of our Prophet Muḥammad ilā arwāhi l-Anbiyā'i wa l-Awliyā'i, khāṣatan ilā rūḥi Shāh Naqshband wa Shaykhinā 'Abdi-Llāhi d-Dāghistānī, wa ilā sā'iri Sādātinā wa s-Siddīgiyūn

12. *(Imām):* **Al-Fātihah.**

12. (Imām): Al-Fātiḥah.

صَلاَةُ العَص

وَ أَعَادَ اللَّهُ تَعَالَى عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَ فُيُوضَاتِهِمْ دائِمًا وَ الْحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

(الإمّام) الفّاتِحة

11 إهْدَاء:

اللَّهُمَّ بَلِّعْ ثَوَابَ مَا قَرَأْنَاهُ وَ نُورَ مَا تَلَوْنَاهُ هَدِيَّةً وَاصِلَةً مِنَّا إِلَى رُوحِ نَبِيِّنَا مُحَمَّدٍ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّمْ) وَ إِلَى أَرْوَاحِ الأَنْبِيَاءِ وَ الأَوْلِيَاءِ خَاصَّةً إِلَى رُوحِ شَاهِ نَقْشَبَنْدِ وَ شَيْخِنَا الشَّيْئِيْ فَ الأَنْبِيَاءِ وَ الطَّدِّيَةِ وَلَى يُعْفِيونَ عَبْدِ اللَّهِ الدَّاغَسْتَاني وَ الصِّدِيقِيونَ

12 (الإمام) الفاتِحة

Khatmu l-Khwajagān ¹⁶

- Nīyah to do the Khatm for the pleasure of Allah (Exalted is He!). See fourth page (not numbered)
- that there is no god but Allah and Emissary (3x). (Quietly: May Allah (3x). bless him and grant him peace!).
- Testimony of faith: I bear witness 2. Kalimatu sh-Shahādah: Ashhadu an lā ilāha ill-Allāh, wa ashhadu anna Muhamamad (ﷺ) is His Servant and Muhammadan 'Abduhū wa Rasūluh (Quietly: Şall-Allāhu 'alayhī wa sallam).
- 3. Asking for forgiveness:

I ask Allah's forgiveness (25x).

Him. Verily He is the Acceptor of Tawwābu r-Raḥīm. Repentance, the All-Compassionate.

Opener of doors! O Turner (Changer) of hearts and eyes! 0 Guide of the perplexed! O Succour of those who seek Your aid! 0 Living! 0 Self-Subsisting One! 0 Possessor of Majesty and Bounty! I entrust my affair unto Allah. Truly Allah is aware of His servants.

3. *Istighfār:*

Astaghfiru-Llāh (25x).

after 25th time (read by imām): I ask after 25th time (read by imām): forgiveness from Allah Almighty of Astaghfiru-Llāha l-Azīma l-ladhī lā whom there is no god but, the Living, the ilāha illā Huwa l-Hayyu l-Qayyūm Self-Subsisting, and turn in repentance to wa atūbu ilayh. InnaHū Huwa t-

(Imam): O Originator of causes! O (Imam): Yā Musabbiba l-asbāb. Yā Mufattiha l-abwāb.Yā Muqalliba lqulūbi wa l-absār. Yā Dalīla l-Yā Ghiyyātha l-Mutahayyirīn. mustaghīhīn.

> Yā Hayyu, Yā Qayyūm. Yā Dhal-Jalāli wa l-Ikrām. Wa ufawwidu amrī ila-Llāh. Inn-Allāha Basīrun bi-l-'ibād.

- your heart to the heart of Grandshaikh).
- 5. Al-Fātiḥatu sh-Sharīfah (7x).
- 6. Aş-Şalawātu sh-Sharīfah:
- them peace (10x).
- 4. (Imam) Rābitatu sh-Sharīfah: (Direct 4. (Imam) Rābitatu Sharīfah: (Direct your heart to the heart of Grandshaikh).
 - 5. Fātiḥah Sharīfah (7x).
 - 6. As-Salawātu sh-Sharīfah:

O Allah! Bless Muḥammad and the Allāhumma şalli alā Muḥammadin Family of Muhammad, and grant wa 'alā āli Muhammadin wa sallim (10x).

ختم الخواجكان

- 1 نِيَّة آداء الْحَتْمِ إِبْتِغَاء رِضْوَانَ اللَّهِ تَعَالَى
 - 2 كَلِمَةُ الشَّهَادَة

أَشْهَدُ أَنْ لاَ اللهَ إلاَّ اللَّه وَ أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّه (٣ مَرَّة)

3 إسْتِغْفَار أَسْتَغْفِرُ اللَّه (٢٥ مرَّة)

وَ فِي الْمَرَّة ال ٢٥

أَسْتَغْفِرُ اللَّه الذِي لاَ اللَهَ إِلاَّ هُوَ الحَيُّ القَيُّومُ وَ أَتُوبُ إِلَيْهِ إِنَّهُ التَّـوابُ الرَّحِيمُ يَا مُسَبِّبَ الأَسْبَابِ ، يَا مُفَتِّح الأَبْوَابِ ، يَا مُقَلِّبَ القُلُـوبِ وَ الأَبْصَارِ وَ يَا دَلِيلَ الْمُتَحَيِّرِينَ ، يَا غِيَاثَ الْمُسْتَغِيثِينَ ، يَا حَيُّ يَا قَيُّومُ ، يَا لَأَبْصَارِ وَ يَا دَلِيلَ الْمُتَحَيِّرِينَ ، يَا غِيَاثَ الْمُسْتَغِيثِينَ ، يَا حَيُّ يَا قَيُّومُ ، يَا لَا اللَّهُ مَصِيرٌ بِالعِبَادِ ذَا الجَلاَلِ وَ الإِكْرَامِ ، وَ أَفُوِّ ضَ أَمْرِي إِلَى اللَّهِ . إِنَّ اللَّهَ بَصِيرٌ بِالعِبَاد

- 4 رَابطَةُ شَريفَة
- 5 الفَاتِحَة (٧ مرَّة)
 - 6 صَلُوَات:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَلِّم (١٠ مرَّة)

- Sūratu l- Inshirah (94) (7x).
- 8. (Imām): Ikhlāşu sh-Sharīifah. (all): Oul Huw-**Allāhu** Ahad (112) (11x).
- 9. (Imām): Al-Fātihatu sh-Sharīfah (all) Sūratu l- Fātiha (7x)
- 10. (Imam): As-salawātu sh- Sharīfah (all): O Allah! Bless Muhammad and the Family of Muhammad and grant them peace. (10x)
- 11. $(Im\bar{a}m)^{\frac{17}{2}}$: I seek refuge in **Allah** from the accursed Satan. In the Name of Allah, the Merciful, the Beneficent O my Lord! You have given me something of dominion and You have taught me the interpretation of dreams (events). Creator of the heavens and the earth, You are my Protector in this world and the next. Make me die submissive (unto You), and join me to the righteous (12, 101). We believe in **Allah**, the Sublime, who has stated the truth
- (Imam): Glory be to Your Lord, the Lord of Power, (Who transcends) all which people ascribe to Him and peace be upon the Emissaries. Praise belongs to **Allah**, Lord of the worlds.

- 7. (Imām): Alam nashrah sh-Sharīfah. 7. (Imām): Alam nashrah sh-Sharīfah. Sūratu l- Inshirah (all) (94) (7x).
 - 8. (Imām): Ikhlāsu sh-Sharīfah. (all): Qul Huw-**Allāhu** Aḥad (112) (11x).
 - 9. (Imām): Al-Fātiḥatu sh-Sharīfah. (all) Sūratu 1- Fātiha (7x).
 - 10. (Imam): As-salāwātu sh-Sharīfah **Allāh**umma (all): salli alā Muhammadin 'alā wa āli Muḥammadin wa sallim (10x).

11. (Imām): A'ūdhu bi-Llāhi mina

- sh-shaytāni r-rajīm. Bismi-Llāhi r-Rahmāni r-Rahīm. Rabbi qad ātaytanī mina l-mulki wa 'allamtanī min ta'wīli l-ahādīth. Fātira s-samāwāti wa l-ard. Anta Walīyī fi d-dunyā wa 1-ākhirah. Tawaffanī musliman wa-lhiqnī biş-Şālihīn (12,101).
- Āmannā bi-**Llāhi**, şadaq-**Allāhu** 1-'Azīm.

(Imam): Subhāna Rabbika, Rabbi l-'Izzati 'ammā yaşifūn wa salāmun 'ala l-Mursalīn wa l-ḥamdu li-Llāhi Rabbi 'ālamīn.

7 سورة الإنشراح (٧ مرَّة)

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ... اللَّهُ أَكْبَر

8 سورة الإخلاص (١١ مرَّة)
 بسْم اللَّهِ ... اللَّهُ أَكْبَر

9 الفَاتِحَة (٧ مرَّة)

10 الصَّلوَات (١٠ مرَّة)

11 يثلو الإمَام

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ، بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ .

رَبِّي قَدْ آتَيْتَنِي مِنَ الملكُ وَ عَلَّمْتَنِي مِنْ تَأْوِيلِ الأَحَادِيثِ . فَاطِر السَّمَوَاتِ وَ الأَرْضِ . أَنْتَ وَلِيٍّ فِي الدُّنْيَا وَ الآخِرَة . تَوَفَّنِي مُسْــــلِمًا وَ أَلْحِقْنِــيَ بِالصَّالِحِين . آمَنًا بِاللَّه . صَدَقَ اللَّهُ العَظِيم

(أو مَا تيسُّر له من القرآن)

سُبْحَانَ رَبَّكَ رَبِّ العِزَّةِ عَمَّا يَصِفُونَ وَ سَلاَمٌ عَلَى الْمُرْسَلِينَ وَ اللَّهُ عَلَى الْمُرْسَلِينَ وَ الحَمْدُ لِلَّهِ رَبِّ العَالَمِينَ

Khatmu l-Khwajagān

Prophet (36), and his family, and his Nabīyi (Salla-Llāhu distinguished Companions, and to the spirits of the prophets, and the wa ila emissaries and to those who served Mursalīn, wa Khudamā'i sharā'i 'ihim their Laws and to the four imams (of wa ila l-'a'immati l-arba'a wa ila the legal schools) and to our Shaikhs Mashā'ikhina in the exalted Naqshbandī Order Naqshbandīyati 1-'Ā1īyah, khāṣatan especially to the family of Masters.

Al-Fātiḥah.

god but Allah.

(all): Lā ilāha ill-Allāh (100x).

(Imām): Allah is sufficient for us and (Imām): Hasbun-Allāhu wa ni ma l-He is the Best of Guardians. There is no power and no strength except by Allah, Most High, Most Great.

Prophet (36) and his family, and his distinguished Companions, ad to the spirits of all our masters and (those who are) the righteous.

Al-Fātihah.

15. Dhikru l-Jalālah:

(all) Allah. Allah... (approx. 100x)

(Imām): **Allah** is sufficient for as and He is the Best of Guardians. There is no power and no strength except by **Allah**, Most High, Most Great.

12. $(Du'\bar{a}')$ (Imām): Honour be to the 12. $(Du'\bar{a}')$ (Imām): Ilā sharafi n-'alayhī wa sallam) wa ālihi wa saḥbihi l-kirām, arwāhi l-Anbiyā'i wa lfi t-tarīqati ilā ahli l-Khwajagān.

Al-Fātiḥah.

13. (Imam): Know that: there is no 13. (Imam): Fā'lam annahū, lā ilāha ill-**Allāh**.

(all): Lā ilāha ill-**Allāh** (100x).

wakīl, wa lā ḥawla wa lā quwwata illā bi**-Llāhi** l-'Alīyi l-'Azīm.

14. (Imām): **Du'ā**: Honour be to the 14. (Imām): **Du'ā**: Ilā sharafi n-Nabīy (Sall-**Allāhu** 'alaihī sallam) wa ālihī wa Sahbihi lkirām, wa ilā arwāhi sā'iri sādātinā wa s-Siddīqīn.

Al-Fātihah.

15. Dhikru l-Jalālah:

(all) Allah. Allah. (approx. 100x)

(Imām): Hasbun-Allāhu wa ni ma lwakīl, wa lā ḥawla wa lā quwwata illā bi-**Llāhi** l-'Alīyi l-'Azīm.

12 دعاء (الإمام):

إِلَى شَرَفِ النَّبِيِّ (اللَّهِ وَ اللَّهِ وَ صَحْبِهِ وَ إِلَى أَرْوَاحِ الأَنْبِيَاءِ وَ الْمُرْسَلِينَ وَ خُدَمَاءِ شَرَائِعِهِم وَ إِلَى الأَئِمَّةِ الأَرْبَعَةَ وَ إِلَى مَشَـــايِخِنَا فِــي الطَّرِيقَــةِ النَّقْشَبَنْدِيَّةِ العَالِيَة خَاصَّةً إِلَى أَهْلِ الخواجكان

الفاتحة

13 فَاعْلَمْ أَنَّهُ لاَ اللهَ إلاَّ اللَّه

لاَ اللهَ إلاَّ اللَّه (١٠٠ مرَّة)

لاَ اللهَ إلاَّاللَّه ، مُحَمَّدُ رَسُولُ اللَّه (عَلَيْ)

(الإمام):

حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِيِّ العَظِيم

14 دعاء (الإمام):

إِلَى شَرَفِ النَّبِيِّ (ﷺ) وَ آلِهِ وَ صَحْبِهِ وَ إِلَى أَرْوَاحِ سَائِر سَادَاتِنَا وَ الصِّدِّيقِيونَ الفاتحة

15 ذكر الجلالة

اللَّه . اللَّه . اللَّه (حوالي ١٠٠ مرة)

(الإمام) حَسْبُنَا اللَّهُ وَ نَعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إلاَّ باللَّهِ العَلِيِّ العَظِيم

16. **Hū**

Hū Hū Hū. Hū.... (approx. 33 x).

(Imām). Allah is sufficient for us and He is the Best of Guardians. There is no power and no strength except by Allah, Most High, Most Great.

17. **Hagg** The Ultimate Truth: Hagg. Hagg. (approx. 33x).

(Imām): Allah is sufficient for us and He is the Best of Guardians. There is no power and no strength except by Allah, Most High, Most Great.

18. **Hayy** The Ever-Living: Hayy. Hayy. Hayy. (approx. 33x).

(Imām): Allah is sufficient for us and He is the Best of Guardians. There is no power and no strength except by bi-Llāhi l-'Alīyi l-'Azīm. Allah, Most High, Most Great.

- 19. **Allāh** Hū, **Allāh** Hagq (O Ultimate Truth) (10 or 12x).
- 20. **Allāh** Hū, **Allāh** Hayy (O Eternally Living) (10 or 12x).
- 21. **Allāh** Hayy, Yā Qayyūm (O Self-Subsisting One) (10 or 12x).

(Imām): Allah is sufficient for us and (Imām): He is the Best of Guardians. There is 1-wakīl, wa lā ḥawla lā quwwata illa no power and no strength except by bi-Llāhi l-'Alīyi l-'Azīm. Allah, Most High, Most Great.

16. **Hū**

Hū. Hū Hū. Hū... (approx. 33x).

(Imām): Hasbun-Allāhu wa ni ma lwakīl, wa lā hawla wa lā quwwata illā bi-Llāhi l-'Alīyi l-'Azīm.

17. **Haqq**:

Haqq. Haqq. (approx. 33x).

(Imām): Hasbun-Allahu wa ni'ma l-wakīl, wa lā hawla wa lā quwwata illā bi-**Llāhi** 1-'Alīyi l-'Azīm.

18. **Hayy**:

Hayy. Hayy. Hayy. (approx. 33x).

(Imām): Hasbun-Allahu wa ni'ma l-wakīl, wa lā ḥawla lā quwwata ill

- 19. **Allāh** Hū, **Allāh** Ḥaqq ... (10 or 12x).
- 20. **Allāh** Hū, **Allāh** Hayy ... (10 or 12x).
- 21. **Allāh** Ḥayy,Yā Qayyūm ... (10 or 12x).

Hasbun-**Allāhu** wa ni'ma

16 هُوَ

هو . هو . هو ... (حوالي ٣٣ مرَّة)

(الإمام) حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إلاَّ بِاللَّهِ العَلِيِّ العَظِيم

17 حق

حَقٌّ . حَقٌّ . حَقٌّ . . وَقُلُّ . . (حوالي ٣٣ مرَّة)

(الإِمام) حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِيِّ العَظِيم

18 حيّ

حَيٌّ . حَيٌّ . حَيٌّ .. (حوالي ٣٣ مرَّة)

(الإمام) حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِيِّ العَظِيم

19 اللَّهُ هُوَ اللَّهُ حَقٌّ . اللَّهُ هُوَ اللَّهُ حَقٌّ (١٠ أو ١٢ مرَّة)

20 اللَّهُ هُوَ اللَّهُ حَيٌّ . اللَّهُ هُوَ اللَّهُ حَيٌّ (١٠ أو ١٢ مرَّة)

21 اللَّهُ حَيٌّ يَا قَيُّوم . اللَّهُ حَيٌّ يَا قَيُّوم (١٠ أو ١٢ مرَّة)

(الإمام) حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِيِّ العَظِيم

Khatmu l-Khwajagān

33. O Loving (One)... *(2x)*.

22. (Imām) (O Permanent One) Yā Hū. Yā Hū. Yā Dā'im Yā Hū. Yā Hū. Dā'im. Allāh. Yā Hū. Yā Dā'im.	22. (<i>Imām</i>) Yā Hū. Yā Hū. Yā Dā'im. Yā Hū. Yā Hū. Yā Dā'im. Allāh . Yā Hū. Yā Dā'im.
23. O Permanent One. O Permanent One. O Permanent One O Allah (2x).	23. Yā Dā'im. Yā Dā'im. Yā Dā'im Yā Allāh (2x).
24. O All-Forbearing. O All-Forbearing. O All-Forbearing. O Allah <i>(2x).</i>	24. Yā Ḥalīm. Yā Ḥalīm. Yā Ḥalīm. Yā Allāh <i>(2x)</i> .
25. O Preserver. O Preserver. O Preserver. Yā Allah (2x).	25. Yā Ḥafīẓ. Yā Ḥafīẓ. Yā Ḥafīẓ. Yā Allāh (2x).
26. O Subtle (One). O Subtle (One). O Subtle (One). O Allah <i>(2x)</i> .	26. Yā Laṭīf. Yā Laṭīf. Yā Laṭīf. Yā Allāh (2x).
27. O All-Forgiver (2x).	27. Yā Ghaffār <i>(2x)</i> .
28. O Veiler (2x).	28. Yā Sattār <i>(2x)</i> .
29. O Opener (2x).	29. Yā Fattāḥ <i>(2x).</i>
30. O Responder <i>(2x)</i> .	30. Yā Mujīb <i>(2x)</i> .
31O Supporter <i>(2x).</i>	31. Yā Mu'īn <i>(2x).</i>
32. O Rescuer <i>(2x)</i> .	32. Yā Mughīth <i>(2x).</i>

33. Yā Wadūd... (2x).

ختم الخواجكان

22 (الإمام) يَا هُوَ ِ يَا هُوَ . يَا هُوَ . يَا دُائِمْ

يَا هُوَ . يَا هُوَ . يَا دَائِمْ يَا هُوَ . يَا هُوَ . يَا دَائِم

يَّ اللَّهُ . يَا هُوَ . يَا دَائِم

23 (بَعْضُ الأَسْمَاء الحُسْنَى)

يَا دَائِمْ ... يَا دَائِمْ . يَا دَائِمْ . يَا دَائِمْ يَا اللَّه (مرَّتان)

با دائِم . یا دائِم . یا دائِم کی الله (سرتای)

24 يَا حَلِيمْ . يَا حَلِيمْ . يَا حَلِيمْ يَا اللَّه (مرَّتان) 25 يَا حَفِيظْ ...

25 يا كطيف... 26 يا كطيف...

27 يَا غَفَّارْ... 28 يَا سَتَّارْ...

29 يَا فَتَّاحْ... 30 يَا مُجيب...

31 يَا مُعِينْ... 32 يَا مُغِيثُ...

32 يا وَدُودْ... 33 يا وَدُودْ...

Khatmu l-Khwajagan

- 34. O All-Merciful... *(2x).*
- 35. (2x).
- 36. O Judge. O Glorified One (2x).
- 37. O Glorified One. O Sovereign. (2x).
- 38. Sovereign. O Allah... (2x).
- 39. Bestower of O Allah... (2x).
- Allah... (2x).
- He is the Best of Guardians. There is wakīl, wa lā ḥawla wa lā quwwata no power and no strength except by illā bi-Llāhi l-'Alīyi l-'Azīm. Allah, Most High, Most Great
- peace be upon Muhammad and upon Muhammadin his family (10x).
- 42. **Duʻā'** (Imām): Lord, and peace be upon all the Prophets wa sallim 'alā jamī'i l-Anbiyā'i wa land Emissaries, and on the family of Mursalīn wa ālin kullin ajma'īn, wa every one of them. And Praise belongs 1-hamdu li-Llāhi Rabbi l-'ālamīn. to Allah, the Lord of the worlds.

- 34. Yā Raḥmān... *(2x).*
- O Tender One. O Benefactor 35. Yā Hannān. Yā Mannān. Yā Hannān. Yā Mannān (2x).
 - 36. Yā Dayyān. Yā Subhān. Yā Dayyān. Yā Subḥān (2x).
 - 37. Yā Subhān. Yā Sultān. Yā Subhān. Yā Sultān (2x).
- O Sovereign. O Sovereign. O 38. Yā Sultān. Yā Sultān. Yā Sultān. Yā Sultān. Yā **Allāh** (2x).
 - Safety... 39. Yā Amān. Yā Amān. Yā Amān. $Y\bar{a}$ **Allāh**... (2x).
- 40. O Allah. O Allah. O Allah. O 40. Yā Allāh. Yā Allāh. Yā Allāh. Yā **Allāh**... (2x).
- (Imām): Allah is sufficient for us and (Imām): Hasbun-Allah wa ni ma l-
- 41 Blessing: Allah's blessings and 41. Salawāt: Allāhumma salli 'alā wa ʻalā āli Muḥammadin wa sallim (10x).
 - Blessings, O my 42. **Du'ā'** (Imām): Salli, yā Rabbi,

34 يَا رَحْمَانْ...

35 يَا حَنَّانْ . يَا مَنَّان . يَا حَنَّانْ . يَا مَنَّان ... (مرَّتان)

36 يَا دَيَّانْ . يَا سُبْحَانْ . يَا دَيَّانْ . يَا سُبْحَانَ... (مرَّتَان)

37 يَا سُبْحَان . يَا سُلْطَان . يَا سُبْحَان . يَا سُلْطَان ... (مرَّتَان)

38 يَا سُلْطَان . يَا سُلْطَان . يَا سُلْطَان . يَا اللَّه ... (مرَّتان)

39 يَا أَمَان . يَا أَمَان . يَا أَمَان . يَا اللَّه ... (مرَّتَان)

40 يَا اللَّه . يَا اللَّه . يَا اللَّه . يَا اللَّه ... (مرَّتَان)

(الإمام) حَسْبُنَا اللَّهُ وَ نِعْمَ الوَكِيلُ وَ لاَ حَوْلَ وَ لاَ قُوَّةَ إِلاَّ بِاللَّهِ العَلِسيِّ العَظِيم

41 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آل مُحَمَّدٍ وَ سَلِّم (١٠ مَرَّة)

42 دعاء (الإمام):

صَلِّ يَا رَبِّي وَ سَلِّمْ عَلَى جَمِيعِ الْأَنْبِيَاء وَ الْمُرْسَلِين وَ أَلٍ كُلِّ أَجْمَعِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Khatmu l-Khwajagān

11. (Imām) Du'ā': For the honour of the Prophet (may Allah bless him and grant him peace), and his family, and his Companions, and to the spirits of the prophets, and the emissaries and to those who served their Laws (Sharī'ah) and to the four Imams and to our Shaikhs in the exalted Nagshbandī Order, particularly the spirit of the Imām of the Order, the Ghawth al-Khalīgah, the Succour of Creation, Shāh Bahā'uddīn Nagshband Muhammad al-Uwaysī al-Bukhārī, and to our Master, Sultān al-Awliyā', Shaikh 'Abdullāh al-Fā'iz ad-Dāghistānī, and to our masters and to the masters of our masters and to the Righteous

43. (Imām) Du'ā': Ilā Hadrati n-(Sall-**Allāhu** 'alayhī wa Nabīyi sallam) wa ālihī wa sahbihi l-kirām, wa ilā arwāhi sā'iri l-Anbiyā'i wa l-Mursalīn wa Khudamā'i sharā'i 'ihim wa ilā arwāhi Mashāyyikhinā fi ttarīgati n-Nagshbandīyati l-'Ālīyah, khāṣatan ilā ruḥi Imāmi ţ-ṭarīqah wa Ghawthi l-khalīgah Shāh Bahā'uddin Nagshband Muhammadini Uwaysīyi 1-Bukhārī, wa ilā Mawlānā Sultāni l-Awliyā' Shaikh 'Abdi-**Llāhi** 1-Fā'izi d-Dāghistānī wa ustādhinā 'Abdul Khāliqi l-Ghujdawānī, wa ilā ustādhinā wa ustādhi ustādhinā wa s-Şiddīqiyūn

Al-Fātiḥah.

44. (Imām): **Du'ā'**.

Al- Fātiḥah.

Al-Fātiḥah.

44. (*Imām*): **Du'ā'**.

Al- Fātiḥah.

43 دعاء (الإمام): إلى حَضْرة النّبِيِّ (اللهِ وَ صَحْبهِ وَ إلَى الْمَوْاحِ مَا اللهِ وَ صَحْبهِ وَ إلَى الْرُواحِ مَا اللهِ اللّهُ اللهِ اللّهُ اللهِ وَ خَدَمَاء شَرَائِعِهِمْ وَ إلَى الْرُواحِ مَشَايِخِنَا فِي الطَّريقَة النَّقْشَبَنْدِيَّة العَلِيَّة ، خَاصَّةً إلَى إمَامِ الطَّريقَ ـ قِ وَ غَوْثُ الخَلِيقَة خَواجكي شَاه بَهَاء الدِّين نقشبند مُحَمَّد الأُويْسي غَوْثُ الخَلِيقَة خَواجكي شَاه بَهَاء الدِّين نقشبند مُحَمَّد اللَّويُسي البُخاري وَ إلَى مَوْلاَنَا سُلْطَان الأَوْلِيَاءِ الشَّيْخِ عَبْد اللَّه الفَائِز الدغستاني و أستاذنا عَبْدِ الخَالِق العجدواني وَ إلَى أستاذنا و أسدتاذ أستاذنا و أستاذنا و أستاذنا و أستاذنا و أستاذنا و أستاذنا و المتديقيون

الفَاتِحَة...

44 (الإمام) دعاء...

الفَاتِحَة...

(Imām): Upon the most noble of creatures, our Master Muḥammad, be blessings, (ﷺ).

Upon the most preferred of creatures, our Master Muḥammad, be blessings, (🍇).

Upon the most perfect of creatures, our Master Muḥammad, be blessings, (🍇).

(Imām): Blessings of Allah (Exalted is He!) of His angels, of His prophets, of His Emissaries, and of all of His creation be upon Muhammad and the family of Muhammad, may the peace and mercy of Allah (Exalted is He!) and His blessings be upon him and upon them. May Allah the Blessed and Most High be pleased with every one of our Mas-ters, the Companions of the Emissary of Allah and with those who followed them in excellence. [May He be pleased] with the early imams of ijtihad and with the pious scholars, and the righteous saints (awliya'), and with our Shaikhs in the exalted Naqshbandi tariqa; Allah may (Exalted is He!) sanctify their pure souls, and illuminate their blessed graves. May Allah (Exalted is He!) return to us of their blessings and overflowing bounty, always. Praise belongs to Allah, the Lord of the worlds.

(Imām): 'Alā ashrafi l-'ālamīna Sayyidinā Muḥammadini ṣ-ṣalāwāt, (♣).

'Alā afḍali l-'ālamīna Sayyidinā Muḥammadini ṣ-ṣalāwāt, (ۿ).

'Alā akmali l-'ālamīna Sayyidinā Muḥammadin ṣ-ṣalāwāt, (緣).

(Imām): Şalawātu-Llāhi ta'ālā wa Malā'ikatihī wa Rusulih, wa jamī'i khalqihī 'ala Muhammad wa 'ala Āli Muhammad. 'Alayhī 'alayhimu s-Salām, wa rahmatu-Llāhi wa barakatuh. Wa radiya-Llāhu tabāraka wa taʻālā ʻan As-hābi Rasūli-Llāhi Sādātinā ajma'īn. Wa 'ani t-Tābi'īna bihim bi-Ihsān. Wa 'ani l-A'immati l-Mujtahidīna l-Mādīn. Wa 'ani l-'ulamā'i l-Muttagīn. Wa 'ani l-Wa Awliyā' ş-Şālihīn. 'am Mashāikhinā fi t-Tarīgati Naqshbandīyati l-'Ālīyah,

Qaddasa-**Llāhu** taʻālā arwāḥahumu z-zakīyah, wa nawwara- **Llāhu** taʻālā arḍriḥatahumu lmubārakah. wa 'aʻāda-**Llāhu** taʻālā ʻalaynā min barakātihim wa fuyū ḍātihim dā'imā, wa l-ḥamdu li-**Llāhi** Rabbi l-ʻālamīna عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَشْرَفِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَفْضَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ) عَلَى أَكْمَلِ العَالَمِينَ سَيِّدِنَا مُحَمَّدٍ الصَّلَوَاتُ (عَلَيْ)

(الإمام) صَلَوَاتُ اللَّهِ تَعَالَى وَ مَلاَئِكَتِهِ وَ أَنْبِيَائِهِ وَ رُسُلِهِ وَ جَمِيـــع خَلْقِهِ عَلَى مُحَمَّدٍ وَ عَلَى آل مُحَمَّدٍ ، عَلَيْهِ وَ عَلَيْهِمُ السَّلاَمُ وَ رَحْمَــةُ اللَّهِ تَعَالَى وَ بَرَكَاتُهُ وَ رَضِيَ اللَّهُ تَبَارَكَ وَ تَعَــالَى عَـنْ سَـادَاتِنَا أَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ ، وَ عَنِ التَّابِعِينَ بهم بإحْسَان ، وَ عَسن الأَئِمَّةِ المُجْتَهِدِينَ المَاضِينَ وَ عَنِ العُلَمَاءِ المُتَّقِينَ وَ عَسِنِ الأَوْلِيَاء الصَّالِحِينَ وَ عَن مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، قَدَّسَ اللَّه تَعَالَى أَرْوَاحَهُمُ الزَّكِيَّةِ ، وَ نَوَّرَ اللَّهُ تَعَالَى أَضْرِحَتَـــهُمُ الْمَبَارَكَـــةِ ، وَ أَعَادَ اللَّهُ تَعَالَى عَلَيْنَا مِنْ بَرَكَاتِهِمْ وَ فُيُوضَاتِهِمْ دائِمًا وَ الحَمْدُ لِلَّــــهِ رَبِّ العَالَمينَ

الفاتِحَة

The Greater Devotions (to be done daily) 18

1. Waking an hour before dawn 1. Waking an hour before dawn prayer. prayer (Fajr).

2. Perform the ablution. 2. Perform wudū'.

3. 2 sunnah raka'āt for the ablution. 3. 2 Sunnah raka'āt wudū'.

(The following are said standing (The following are said standing facing the Qiblah). facing the Qiblah).

4. *Supplication:* O Allah!. Purify me 4. *Du'ā'*: Allāhumma ṭahhirnī min from the anger of the Ego. ghaḍabi n-nafs.

5. O All-Forbearing! (100x) 5. Yā Ḥalīm (100x).

6. Supplication: O Allah! I take refuge 6. Du'ā': Allāhumma a'ūdhu bika in You from the evil of my ego and min sharri nafsī wa min sharri n-nās from the evil of the people. I take wa a'ūdhu bika min fitnati d-dunyā refuge in You from the trials of this life wa 'adhābi l-ākhirah. and the punishment of the Hereafter.

7. Yā Ḥafīz. O Preserver! (100x). 7. Yā Ḥafīz (100x).

8. Prayer of Salvation (2 raka'āt). 8. Şalātu n-Najāt (2 raka'āt).

The following is an explanation of the sequence of the Najāt prayer:

الوَظِيفةُ الكُبْرَى فِي اليَوْمِ مَرَّة

- 1 القِيَامُ سَاعَة قَبْلَ الفَجْر
 - 2 وُضُوء
- 3 رَكْعَتَيْن سُنَّة الوُضُوء...
- 4 اللَّهُمَّ طَهِّرْني مِنْ غَضَب النَّفْس
 - 5 يَا حَلِيمُ
 - يَا حَلِيم (١٠٠ مَرَّة)
- 6 اللَّهُمَّ أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَ مِنْ شَرِّ النَّاسِ وَ أَعُوذُ بِكَ مِنْ فِتنَةِ الدُّنْيَا وَ عَذَابِ الآخِرَة
 - 7 يَا حَفِيظٌ يَا حَفِيظ (١٠٠ مَرَّة)
 - 8 صَلاَةُ النَّجَاة (ركعتين)

In the first raka'āh:

I seek refuge with Allah from Satan, the Cursed. Bismi-llahi r-Rahmani r-Rahim. Al-Fātiha.

Your God is One God; there is no God but He, the All-Merciful, the All-compassionate Allah there is no god but He the Living, the Everlasting. Slumber seizes Him not, neither sleep: to Him belongs all that is in the heavens and the earth. Who is there that shall intercede with Him save by His leave? He knows what lies before them and what is behind them, and they comprehend not anything of His knowledge save such as He wills. His Throne comprises the heavens and the earth; the preserving of them oppresses Him not; He is the All-High, the Almighty.

Allah bear witness that there is no god but He and the angels and the men of knowledge upholding justice; there is no god but He, the All-Mighty, the All-Wise, the religion with Allah is Islām.

Say: O Allah, Master of the Kingdom, Thou givest the Kingdom to whom Thou wilt, and seizest the Kingdom from whom Thou wilt. Thou exaltest whom Thou wilt, and Thou abasest whom Thou wilt; in Thy hand is the good; Thou art over all things powerful. Thou makest the night to enter into the day and Thou makest the day to enter into the night, Thou bringest forth the dead from the living, and Thou providest whomsoever Thou wilt without reckoning. (3:26, 27)

In the first raka 'āh:

Aʻūdhu bi-Llāhi mina sh-shayṭāni r-rajīm. Bismi-Llāhi r-Raḥmāni r-Raḥīm. Al-Fātiha.

Wa ilāhukum ilāhun wāḥidun, lā ilāha illā Huwa r-Rahmānu r-Rahīm. (2:163) Allāhu lā ilāha illā Huwa l-Hayyu 1-Qayyūm, lā ta'khudhuhū sinatun wa lā nawm, lahū mā fi ssamāwāti wa mā fi 1-'ard, man dha l-ladhī yashfa'u 'indahū illā bi-'idhnih. Ya'lamu mā bayna aydīhim wa mā khalfahum wa lā yuhītūna bi-shay'in min 'ilmihī illā bi-mā shā'a. wasī'a Kursīvyuhu s-samāwāti wa l-'ard, wa lā va'ūduhū hifzuhumā, wa Huwa l-'Alīyu l-'Azīm. (2:255)

Shahida-Llāhu annahū lā ilāha illā Hū, wa l-malā'ikatu wa ūlu l-'ilmi qā'iman bi- l-qisṭ. Lā ilāha illā Huwa l-'Azīzu, l-Ḥakīm. Innā ddīna 'ind-Allāhi l-Islām. (3:18,19)

Quli-**Llāhumma** Mālika l-mulki tu'ti l-mulka man tashā'u wa tanzi'u l-mulka mimman tashā'u, wa tu'izzu man tashā'u wa tudhillu man tashā'u, bi -yadika l-khayr. Innaka 'alā kulli shay'in qadīr. Tūliju l-layla fi n-nahāri, wa tūliju n-nahāra fi l-layl, wa tukhriju l-ḥayya mina l-mayyiti, wa tukhriju l-mayyita mina l-ḥayy. Wa tarzuqu man tashā'u bi- ghayri ḥisāb. (3:26,27)

الوَظِيفةُ الكُبْرَى

في الرَّكعة الأُولَى:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ الفَاتِحَة

وَ إِلَهُكُمْ إِلَهُ وَاحِدٌ لاَ إِلَهَ إِلاَّ هُوَ الرَّحْمَانُ الرَّحِيمِ (٢؟ ١٦٣) اللَّهُ لاَ إِلَهَ إِلاَّ هُوَ الحَيُّ القَيُّومُ لاَ تَأْ خُذُهُ سِنَةٌ وَ لاَ نَوْمٌ لَـــهُ مَـا فِــي السَّمَوَات وَ مَا فِي الأَرْضِ مَنْ ذَا الذِي يَشْفَعُ عِنْدهُ إِلاَّ بإِذْنهِ يَعْلَمُ مَا بَيْنَ السَّمَوَات وَ مَا فِي الأَرْضِ مَنْ ذَا الذِي يَشْفَعُ عِنْدهُ إِلاَّ بإِذْنهِ يَعْلَمُ مَا بَيْنَ أَيْديهِمْ وَ مَا خَلْفَهُمْ وَ لاَ يُحِيطُونَ بشيء مِنْ عِلْمِهِ إلا بِمَا شَاءَ وسِــعَ كُرْسِيُّهُ السَّمَوَاتِ وَ الأَرْضَ وَ لاَ يَؤُدُهُ حِفْظُهُمَا وَ هُوَ العَلِــيُّ العَظِيـمُ لاَ يَوُدُهُ حِفْظُهُمَا وَ هُوَ العَلِـييُّ العَظِيـمُ (٢٥ و ٢)

شَهِدَ اللَّهُ أَنَّهُ لاَ اللَه إِلاَّ هُوَ وَ المَلاَئِكَةُ وَ أُولُو العِلْمِ قَائِمًا بِالقِسْطِ لاَ اللَه الْإَسْلاَم (٣؛ ٩ ١٨،١٩) إِلاَّ هُوَ العَزِيزُ الحَكِيمُ إِنَّ الدِّينَ عِنْدَ اللَّهِ الإِسْلاَم (٣؛ ٩ ١٨،١٩) قُل اللَّهُمَّ مَالِكُ المُلْكِ تُؤْتِي المُلْكَ مَنْ تَشَاءُ وَ تَنْزِعُ المُلْكَ مِمَّنْ تَشَاءُ وَ تُعْزِعُ المُلْكَ مِنْ تَشَاءُ وَ تَعْزِعُ المُلْكَ مِنْ تَشَاءُ وَ تَعْزِعُ اللَّيْلِ وَ تَعْزِعُ المَيْعَ قَدِيدٍ ، تُولِجُ النَّهَارَ فِي اللَّيْلِ وَ تُحْرِجُ الحَيَّ مِنَ المَيِّدِ وَ تُولِجُ النَّهَارَ فِي اللَّيْلِ وَ تُحْرِجُ الحَيَّ مِنَ المَيِّدِ وَ تَوْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَاب

(7: 77, 77)

In the second raka'āh Al-Fātiḥah and Sūratu l-Ikhlās (11 times).

9. Sajdah (after the salutations).

 $Du'\bar{a}'$ in the sajdah: O my Lord, just as fire consumes wood, my envy consumes all of my (good) deeds. Free me from it, O my Lord, and free me also from the anger of my from ego, and the childish ego and from my blameworthy blameworthy manners. O my Lord, change all my manners praiseworthy ones and (change all my) deeds to good ones.

or

O my Lord, indeed the envy that is radicated in me devours all of my (good) deeds, just as fire consumes wood, O my Lord, let a sign of Your Grace descend upon me and make my envy cease, purify my heart from it and from the childish ego of blamewhorty quality and from my blameworthy manners and change my manners to praiseworthy ones and (change all my deeds) to good ones.

In the second raka'āh Al-Fātiḥah and Sūratu l-Ikhlās (11 times).

9. Sajdah (after the taslīm).

 $Du'\bar{a}'$ in the saidah: Yā Rabbī, kamā ta'kulu 1-hataba ท-ทลิฑเ hakadhā l-ḥasadu l-mutāṣilu fiyya ya'kulu jamī'i 'a'malī. Khallisnī, yā Rabbi minhū wa khallisnī aydan mina l-ghadabi n-nafsānī wa min t-tifli l-madhmūmah, wa nafsīvi mina l-akhlaqi dh-dhamimah. Yā Rabbi, baddil kullu akhlāgī ilā hamīdatin wa af'ālin akhlāqin hasanah.

or

Yā Rabbī, inna l-ḥasada mutā'aṣṣilu fiyya ya'kulu jamī'i 'a'malī ṣṣāliḥat, kamā tā'kul an-nāru l-ḥaṭab. Yā Rabbī, 'unzila 'alā 'ināiati min faḍlik, wa azil minnī al-ḥasad wa ṭahir qalbī minhu wa min ṭifli nafsī l-madhmūmah wa mina l-akhlaqi dh-dhamimah, wa baddil akhlāqī ilā akhlāqin hamīdatin hasanah.

Thereafter supplicate your Lord as you like and as will be inspired to your heart, because the supplication in that prostration will be granted and will be raised directly to the Presence of Allah, the Exalted, by the Hand of His Power without intervention of the angels.

الوَظِيفةُ الكُبْرَى في الرَّكعة الثَّانية الفَاتحة

و سُورة الإخلاص

9 سجدة (بعد التسليم)

دُعَاء في السَّجْدة:

يَا رَبِّي كَمَا تَأْكُلُ النَّارُ الحَطَبَ هَكَذَا الحَسَدُ الْمَتَأْصِّلُ فِ عَلَّمْ يَا رَبِّي مِنْهُ وَ خَلِّمْنِي أَيْضًا مِنَ الغَضَ بَ عَمِيع أَعْمَالِي . خَلِّمْنِي يَا رَبِّي مِنْهُ وَ خَلِّمْنِي أَيْضًا مِنَ الغَضَ بِ اللَّفْسَانِي وَ مِنْ نَفْسِ الطِّفْلِ المَذْمُومَة وَ مِنَ الْأَخْلاَقِ الذَّمِيمَة وَ يَا لَتَّفْسَانِي وَ مِنْ نَفْسِ الطِّفْلِ المَذْمُومَة وَ مِنَ الْأَخْلاَقِ الذَّمِيمَة وَ يَا رَبِّي بَدِّلْ كُلُّ أَخْلاَقِي إِلَى أَخْلاَقِ حَمِيدَة وَ أَفْعَالٍ حَسَنَة

اَوْ:

يا رَبِّ إِنَّ الحَسَدَ الْمَتَأَصِّلُ فِيَّ يَأْكُلُ جَمِيعَ أَعْمَالِي الصَّالِحَةَ كَمَا تَاكُلُ التَّارُ الحَطَبَ , يَا رَبِّ أَنْزِلْ عَلَيَّ عِنَايَةً مِنْ فَضْلِكَ وأَزِلْ مِنِّي الحَسَدَ وَ طَهِّرْ قَلْبِي مِنْهُ وَ مِنْ طِفْلِ نَفْسِ المَذْمُومِ وَ مِنْ أَخْلاَقِي الذَّمِيمَةِ وَ بَدِّلْ أَخْلاَقِي الذَّمِيمَةِ وَ بَدِّلْ أَخْلاَقِي إِلَى أَجْلاَق حَمِيدَة حَسنَةٍ

ثُمَّ تَدْعُو بِمَا تَشَاءُ وَ بِمَا يُلْهَمُ عَلَى قَلْبِكَ ؛ حَيْثُ الدُّعَاءِ فِي تِلْكَ السُّجْدَةِ مُجَابٌ وَ يُرْفَعُ بِيَدِ الْقُدْرَةِ إِلَى حَضَرَةِ اللّهِ تَعَالَى وَ لا تَتَدَاخَلُ الْمَلاَئِكَةُ فِيهِ.

The Greater Devotions

- 10. Şalātu t-Tahajjud: 2-2-2-2 (8 raka 'āt).
- 11. Salātu t-Tasbīh: 2-2 (4 raka'āt). how to perform this prayer (Pg. 134)].
- 12. Salātu sh-Shukr: (2 raka'āt). Just before beginning Salatu sh-Shukr, Shaikh Nāzim usually recites:
- O our Lord! We have not thanked You as You deserve to be thanked. O Grateful One!
- 13. Salātu s-Subh (Fajr): (2 raka'āt sunnah and 2 raka'āt fard).
- 14. Salātu l-Ishrāq: (2 raka'āt).
- 15. Şalātu d-Duḥā: 4-4 (8 raka'āt).

- 10. Şalātu t-Tahajjud: 2-2-2-2 (8 raka 'āt).
- 11. Salātu t-Tasbīh: 2-2 (4 raka'āt). [Please see separate guidelines on [Please see separate guidelines on how to perform this prayer (Pg. 134)].
 - 12. Salātu sh-Shukr: (2 raka'āt). Just before beginning Salatu sh-Shukr, Shaikh Nāzim usually recites:
 - Rabbanā shakarnāka haqqa mā shukrika, yā Mashkūr.
 - 13. Şalātu ş-Şubḥ: (2 raka'āt sunnah and 2 raka 'āt fard).
 - 14. Salātu l-Ishrāq: (2 raka'āt).
 - 15. Salātu d-Duhā: 4-4 (8 raka'āt).

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الوَظِيفةُ الكُبْرَى
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- 10 صلاة التَّهَجُّد (٨ ركعات)
- 11 صلاة التَّسْبيح (٤ ركعات)
 - 12 صلاة الشُّكر
- قَبْل صلاة الشُّكر: رَبَّنا ما شَكَرْناكَ حَقَّ شُكْرِكَ يا مَشْكُورُ
 - 13 صلاة الفَجْر...
 - رکعتان سُنَّة و رکعتان فرض
 - 14 صلاة الإشراق (ركعتان)
 - 15 صلاة الضُّحَى (٨ ركعات) (٤+٤)

The Lesser Devotions (To be done daily after Fair)

1. Testimony of faith (3x).

1. Kalimatu sh-Shahādah (3x).

2. Asking for forgiveness:

2. Istighfār:

Astaghfiru-Llāh (70x).

Astaghfiru-Llāh (70x).

3. Al-Fātihah.

3. Al-Fātihah.

4. Āmana r-Rasūlu... (2,285-86).

4. Āmana r-Rasūlu... (2,285-86).

5. Sūratu l-Inshirāh (94).

Alam nashrah laka sadrak... (7x).

5. Sūratu l-Inshirāh (94).

Alam nashrah laka sadrak... (7x).

6. Sūratu l-Ikhlās (112) (11x).

6. Sūratu l-Ikhlās (112) (11x).

7. Sūratu l-Falaq (113).

7. Sūratu 1-Falaq (113).

8. Sūratu n-Nās (114).

8. Sūratu n-Nās (114).

9. There is no god but Allah (10x)on the tenth time complete with:

9. Lā ilāha ill-Allāh (10 times)

(after the tenth):

Muhammad is the Emissary of Allah. Muhammadun Rasūlu-Llāh,

May Allah bless him and grant him sall-Allāhu ta'ālā 'alayhī wa sallam.

peace.

الوظِيفة الصُّغرى

- في اليَوْمِ مرَّة
- 1 كلمة الشَّهَادة (٣ مَرَّة)
 - 2 إستغفار
 - أَسْتَغْفِرُ اللَّه (١٠٠ مَرَّة)
 - 3 الفَاتحَة
- 4 آمَنَ الرَّسُول بمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّه (٢١ ٢٨٥،٢٨٦)
 - 5 سورة الإنشراح
 - أَلَمْ نَشْرَحْ لَكَ صَدْرك (٩٤) (٧ مَرَّة)
 - 6 سورة الإخْلاَص (١١٢) (١١ مَرَّة)
 - 7 سورة الفلق (١١٣)
 - 8 سورة النّاس (۱۱٤)
 - 9 لاَ إِلَهَ إِلاَّ اللَّه
 - لاَ إِلَه إِلاَّ اللَّه (١٠ مَرَّة)
 - (بَعْد العَاشِرة) مُحَمَّد رسول اللَّه (ﷺ)

10. Salawāt: O Allah! Bless Muḥammad 10. Salawāt: and the Family of Muhammad and Muhammadin grant them peace (10x).

Allāhumma salli 'alā wa 'alā āli Muḥammadin wa sallim (10x).

11. *Du'ā'* (Imām): For the honour of 11. Du'ā' (Imām): the Prophet (may Allah bless him and grant him peace), and his family, and his Companions, and to the spirits of the prophets, and the emissaries and to those who served their Laws (Sharī'ah) and to the four Imams and to our Shaikhs in the exalted Naqshbandī Order, particularly the spirit of the Imam of the Order, the Ghawth al-Khalīqah, the Succour of Creation, Shāh Bahā'uddīn Nagshband Muhammad al-Uwaysī al- Bukhārī, and to our Master, Sultan al-Awliya', Shaikh 'Abdullāh al-Fā'iz ad-Dāghistānī, and to all our masters, and to the Righteous

Ilā sharafi n-Nabīyi (Salla-Llāhu 'alayhī wa sallam.) wa ālihī wa sahbihī, wa ilā arwāḥi ikhwānihī mina l-Anbiyā'i wa 1-Mursalīn wa Khudamā'i sharā'i'ihim wa ilā l-a'immati larba'ah, wa ilā arwāhi Mashāikhinā t-tarīqati n-Naqshbandīyati 'Ālīyah, khāsatan ilā rūhi Imāmi ttarīgah wa Ghawthi l-khalīgah Khwājah Shāh Bahā'iddīni Nagshband Muhammadini 1-Uwaysīyi l-Bukhārī, wa ustādhinā wa ustādhi ustādhinā wa ș-Siddīqiyūn

Al-Fātihah.

Al-Fātihah.

12. AllahHū AllahHū. AllahHū. Ḥaqq. AllahHū AllahHū. AllahHū. Ḥaqq. AllahHū AllahHū, AllahHū, Hagq,

الوظيفة الصُّغرى

10 اللَّهُمُّ صَلِّ عَلى مُحَمَّد وَ عَلَى آلِ مُحَمَّد وَ سَلِّم (١٠ مَرَّة)

11 دُعَاء:

إِلَى شَرَفِ النَّبِيِّ (اللهِ وَ آلِهِ وَ أَصْحَابِهِ وَ إِلَى أَرْوَاحِ إِخْوَانِهِ مِنَ الأَنْبِيَاءِ وَ المُرْسَلِينِ وَ خُدَمَاءِ شَرَائِعِهَم وَ إِلَى أَرْوَاحِ الأَئِمَّةِ الأَرْبَعَة وَ إِلَى أَرْوَاحِ مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّة العَلِيَّةَ الأَرْبَعَة وَ إِلَى أَرْوَاحِ مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّة العَلِيَّة العَلِيَّة خَواجة شَاه خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَةِ وَ غَوْثُ الخَلِيقَة خَواجة شَاه بَهَاء الدِّينِ نقشبند مُحَمَّد الأُويْسي البُخَارِي وَ حَضْرَةٍ أُسْتَاذِنَا وَ الصِّدِيقِونَ

الفَاتحَة

12 الله . حَقُّ

اللَّهُ . اللَّهُ . اللَّهُ . حَقُّ اللَّهُ . اللَّهُ . اللَّهُ . حَقُّ اللَّهُ . اللَّهُ . اللَّهُ . حَقُّ

Dhikr of the People of Determination (To be done daily)

1. Dhikr of the Majestic Name with 1. Dhikr of the Majestic Name with the tongue: the tongue:

Allah. Allah (5,000x).

Allāh. Allāh. (5,000x).

2. Dhikr of the Majestic Name with 2. Dhikr of the Majestic Name with the heart:

Allāh. Allāh. (5,000x).

the heart:

Allāh. Allāh. (5,000x).

- 3. Salawāt: O Allah! Bless Muhammad 3. Salawāt: and the Family of Muhammad and Muhammadin grant them peace (1000x). on Mondays, Thursdays, and Fridays On Mondays, Thursdays, and Fridays (2000x).
- **Allāh**umma salli alā ʻalā āli wa Muhammadin wa sallim. (1000x). (2000x).
- 4. Reading of **one thirtieth** of **Our'an**.
- 4. Reading of one juz' of Qur'an.
- al-Khayrāt by Shaikh Jazūlī (Q.s.).
- 5. Reading of one hizb of the **Dalā'il** 5. Reading of one hizb of the **Dalā'il** al-Khayrāt by Shaikh Jazūlī (Q.s.).

If one is not able to read the juz' of If one is not able to read the juz' of Qur'ān, then Sūratu l-Ikhlās (100x). Qur'ān, then Sūratu l-Ikhlās (100 x).

If one is not able to read the hizb of If one is not able to read the hizb of the Dalā'il al-Khayrāt, then Salawāt the Dalā'il al-Khayrāt, then Salawāt (100x).(100x).

ذكر أهل العَزْم

فِي اليَوْمِ مَرَّة

1 ذكر إسم الجلالة

اللَّه . اللَّه . اللَّه باللسان (٥٠٠٠ مَرَّة)

2 ذكر إسم الجلالة

اللَّه اللَّه اللَّه بالقلب (٥٠٠٠ مَرَّة)

3 صلوات

اللَّهُمَّ صَلِّ عَلَى مُحَمَّد وَ عَلَى آلِ مُحَمَّد وَ سَلِّمْ (١٠٠٠ مَرَّة) ما عدا يَوْم الإِثْنين و الْخَميْس و الجمعة (٢٠٠٠ مَرَّة)

4 قراءة جزء من القرآن الكريم

5 قراءة حزب من دلائل الخيرات

و في حالة عدم الإستطاعة يستبدل بجزء من سورة الإخلاص (١٠٠ مَرَّة) و بصلوات (١٠٠ مَرَّة)

Dhikr of the Prepared

(To be done daily)

1. Dhikr of the Majestic Name with 1. Dhikr of the Majestic Name with the tongue:

Allāh. Allāh. (2,500x).

the tongue:

Allāh. Allāh. (2,500x).

2. Dhikr of the Majestic Name with 2. Dhikr of the Majestic Name with the heart

Allah. Allah. (2,500x).

the heart:

Allāh. Allāh. (2,500x).

- 3. Salawāt: O Allah! Bless Muhammad 3. Salawāt: and the Family of Muhammad and Muhammadin grant them peace (300x). (500x).
- **Allāh**umma salli alā wa ʻalā āli Muḥammadin wa sallim (300x). on Mondays, Thursdays, and Fridays On Mondays, Thursdays, and Fridays (500x).
- 4. Reading of one-thirtieth of Qur'an. 4. Reading of one juz' of Qur'an.
- 5. Reading of one section of the 5. Reading of one hizb of the Dalā'il Dalā'il al-Khayrāt by Shaikh Jazūli al-Khayrāt by Shaikh Jazūlī (Q.s.). (Q.s.).

If one is not able to read the juz' of If one is not able to read the juz' of Qur'ān, then **Sūratu l-Ikhlā**ş (100x). Qur'ān, then **Sūratu l-Ikhlā**ş (100x).

If one is not able to read the **hizb** of If one is not able to read the **hizb** of the Dalā'il al-Khayrāt, then Şalawāt the Dalā'il al-Khayrāt, then Şalawāt (100x). (100x).

ذكر المُسْتَعِدّ

في اليوم مرَّة

1 ذكر إسم الجلالة

اللَّه . اللَّه . اللَّه باللِّسان (٢٥٠٠ مَرَّة)

2 ذكر إسم الجلالة

اللَّه . اللَّه . اللَّه ... بالقلب (٢٥٠٠ مَرَّة)

3 صلوات

اللَّهُمَّ صَلِّ عَلَى مُحَمَّد وَ عَلَى آلِ مُحَمَّد وَ سَلِّمْ (٣٠٠ مَرَّة) ما عدا يوم الإثنين و الْخَميْس و الجمعة (٥٠٠ مَرَّة)

4 قراءة جزء من القرآن الكريم (إذا مَا أراد)

5 قراءة حزب من دلائل الخيرات (إذا ما أراد)

و في حالة عدم الإستطاعة يستبدل بجزء من سورة الإخلاص (١٠٠ مَرَّة) و بصلوات (١٠٠ مَرَّة)

Dhikr of the Third Group

The spiritual practices for the novices (those who have just entered the Tariga) can be done as follows:

After Fajr:

- 1. Testimony of faith (3x).
- 1. Kalimatu sh-Shahādah (3x).
- 2. Asking for forgiveness: Astaghfiru-Llāh (25x).

2. Istighfār: Astaghfiru-Llāh (25x).

3. Al-Fātiḥah.

- 3. Al-Fātiḥah.
- 4. Sūratu l-Ikhlās (112) (11x).
- 4. Sūratu 1-Ikhlāş (112) (11x).

5. Sūratu 1-Falag (113).

5. Sūratu 1-Falaq (113).

6. *Sūratu n-Nās* (114).

- 6. Sūratu n-Nās (114).
- 7. There is no god but Allah (10x)on the tenth time complete with: Muhammad is the Emissary of Allah, Muhammadun Rasūlu-Llāh, peace.
- 7. Lā ilāha ill-Allāh (10 times) (after the tenth): May Allah bless him and grant him sall-Allāhu ta'ālā 'alayhī wa sallam.
- 8. Salawāt: O Allah! Bless Muhammad 8. Salawāt: and the Family of Muhammad and Muhammadin grant them peace (10x).
- Allāhumma salli 'alā 'alā āli wa Muhammadin wa sallim (10x).
- 9. (Imām) Du'ā': For the honour of the 9. (Imām) Du'ā': Ilā sharafi n-Nabīyi Prophet (),
 - (Salla-Llāhu 'alayhī wa sallam),

ذكْرُ الْمبتدئ

- في اليوهم مرّة
- 1 كلمة الشَّهَادة (٣ مَرَّة)
 - 2 إِسْتغفار
 - أَسْتَغْفِرُ اللَّه (٢٥ مَرَّة)
 - 3 الفَاتِحَة
- 4 سورة الإخْلاَص (١١٢) (١٠٠ مَرَّة)
 - 5 سورة الفلق (١١٣)
 - 6 سورة النَّاس (١١٤)
 - 7 لاَ إِلَهُ إِلاَّ اللَّه
 - ע וְנֹא וְנֵע וְנֵא /
 - لاً إِلَه إِلاَّ اللَّه (١٠ مَرَّة)
 - (بَعْد العَاشِرة) محَمَّد رسول اللَّه (ر اللَّهِ (اللَّهِ اللهِ اللَّهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ الل
- 8 اللَّهُمَّ صَلِّ عَلَى مُحَمَّد وَ عَلَى آلِ مُحَمَّد وَ سَلِّم (١٠ مَرَّة)
 - 9 دُعَاء: إِلَى شَرَفِ النَّبِيِّ (عَلِيُّ)

Dhikr of the Third Group

and his family, and his companions, and wa ālihī wa saḥbihī, wa ilā arwāḥi to the spirits of the prophets, and the ikhwānihī mina l-Anbiyā'i wa lemissaries and to those who served their Mursalīn wa Khudamā'i sharā'i 'ihim Laws (Sharī'ah) and to the four Imāms wa ilā l-a'immati l-arba'ah, wa ilā and to our Shaikhs in the exalted arwāḥi Mashāikhinā fi t-tarīqati n-Nagshbandī Order, particularly the spirit Nagshbandīyati 1-'Ālīyah, khā satan of the Imam of the Order, the Ghawth ila ruḥi Imami t-tarīqah wa Ghawthi al-Khalīgah, the Succour of Creation, l-khalīgah Khwājah Shāh Bahā'iddīni Shāh Bahā'uddīn Muḥammad al-Uwaysī al- Bukhārī, and Uwaysīyi l-Bukhārī, wa to our Master, Sultān al-Awliyā', Shaikh ustādhinā wa ustādhi ustādhinā wa s-'Abdullāh al-Fā'iz ad-Dāghistānī, and to all our masters, and to the Righteous

Nagshband n-Nagshband Muhammadini Siddīgiyūn

10. Al-Fātihah.

10. Al-Fātihah.

11. AllāhHū AllāhHū. AllāhHū. Haqq. AllāhHū AllāhHū. AllāhHū. Hagg. AllāhHū AllāhHū. AllāhHū. Ḥaqq.

Any time during the day:

- 1. *Dhikr of the Majestic Name* Allāh. Allāh. Allāh. (1,500x).
- 2. *Salawāt* Allāhumma salli alā Muhammadin wa 'alā āli Muhammadin wa sallim. (100x).

On Mondays, Thursdays, and Fridays: (300x).

- 3. Reading of one juz' (one-thirtieth) of Qur'ān.
- 4. Reading of one hizb of the Dalā'il al-Khayrāt by Shaikh Jazūlī.

If one is not able to read the juz' of Qur'ān, then Sūratu l-Ikhlāṣ (Pg. 162): (100x).

If one is not able to read the hizb of the Dalā'il al-Khayrāt, then Salawāt: (100x).

ذكْرُ الْمبتدى

وَ آلِهِ وَ أَصْحَابِهِ وَ إِلَى أَرْوَاحِ إِخْوَانِهِ مِنَ الْأَنْبِيَاء وَ الْمُرْسَلِينِ وَ خُدَمَاء شَرَائِعِهُم وَ إِلَى أَرْوَاحِ الْأَئِمَّنِةِ الْأَرْبَعَنَة وَ إِلَى أَرْوَاحِ مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّة الْعَلِيَّة خَاصَّةً إِلَى رُوحٍ إِمَامِ الطَّرِيقَةِ وَ غَوْثِ الْخَلِيقَة خَواجة شَاه بَهَاء الدِّين نقشبند مُحَمَّد الطُّرِيقةِ وَ غَوْثِ الْخَلِيقة خَواجة شَاه بَهَاء الدِّين نقشبند مُحَمَّد الأُويْسي البُخَارِي وَ حَضْرَة أُسْتَاذِنَا وَ أُسْتَاذ أُسْتَاذنا اللَّوَيَة الْفَاتِحَة

10 اللَّهُ . حَقِّ اللَّهُ . اللَّهُ . اللَّهُ . حَقِّ اللَّهُ . اللَّهُ . اللَّهُ . حَقِّ اللَّهُ . اللَّهُ . اللَّهُ . حَقِّ

في اليوم مرَّة:

1 ذكر إسم الجلالة اللَّه . اللَّه (١٥٠٠ مَرَّة)

2 صلوات: اللَّهُمَّ صَلِّ عَلَى مُحَمَّد وَ عَلَى آلِ مُحَمَّد وَ سَلِّمْ (١٠٠ مَرَّة) ما عدا يوم الإثنين و الْخَميْس و الجمعة (٣٠٠ مَرَّة)

3 قراءة جزء من القرآن الكريم (إذا مَا أراد)

4 قراءة حزب من دلائل الخيرات (إذا ما أراد)
 و في حالة عدم الإستطاعة يستبدل بجزء من سورة الإخلاص (١٠٠ مَرَّة)
 و بصلوات (١٠٠ مَرَّة)

Supplication during Wudū' 19

1. Intention before aboution:

Cursed. In the Name of God, the Most rajīm. Bismi-**Llāhi** Beneficent and Most Munificent.

I intend to perform Wudū' for the Nawaytu l-wudū'a li-Llāhi ta 'ālā. sake of Allah (Exalted is He).

1. Intention before wudū':

I seek refuge with Allah from Satan, the A'ūdhu bi-Llāhi mina sh-shaytāni rr-Rahmāni r-Rahīm.

2. Du'ā' said while washing each part 2. Du'ā' said while washing each part of the body:

In the Name of God, the Most Bismi-Llāhi r-Raḥmāni r-Raḥīm. Beneficent and Most Munificent.

Then recite the two testimony of faith.

of the body:

Then recite the shahādatayn.

- 3. Supplication upon completion:
- 0 Allah! Glory be to You and to You Subhānaka be praise. There is no god but You. I hamdika. Ashhadu an lā ilāha illā ask Your forgiveness and turn to You. Or:
- 0 Allah, let me be of those who turn Allahumma-j'alnī mina in repentance.
- 0 Allah, let me be of those who are Allahumma-j'alnī mina purified.
- slaves, and let me be of those whom no Sāliḥīn mina l-ladhīna lā khawfun fear befall, neither of those who grieve. And:

Sūratu 1-Qadr (97) three times.

Or: Sūratu l-Ikhlāş once or three times.

3. Du'ā' upon completion:

Allāhumma biwa Ant, astaghfiruka wa atūbu ilayk. Or:

t-tawwābīn.

l-mutatahhirīn.

0 Allah, let me be of Thy righteous Allahumma-j'alnī min 'ibādika s-'alayhim wa lā hum yaḥzanūn.

And:

Sūratu 1-Qadr [Innā anzalnāhū] (97) three times

Or:

Sūratu l-Ikhlāş once or three times.

الوضوء

1 التَّسمية قبل الوضوء

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّحِيمِ بِسْمِ اللَّهِ الرَّحْمَانِ الرَّحِيمِ نَوْيُمُ اللَّهِ الرَّحْمَانِ الرَّحِيمِ نَوَيْتُ الوُضُوءَ لِلَّهِ تَعَالَى

2 الدُّعاء أثناءه

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّـــه وَ أَشْــهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُه (عَلَيْ)

3 الدُّعَاء بَعده:

سُبْحَانَكَ اللَّهُمَّ وَ بِحَمْدِكَ . أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ . أَسْــتَغْفِرُكَ وَ أَتُوبُ إِلَيْكَ (مُتَّجَهًا إِلَى القِبلة) أَتُوبُ إِلَيْكَ (مُتَّجَهًا إِلَى القِبلة) أو اللَّهُمَّ اجْعَلْني مِنَ التَّوَّابِين

اللَّهُمَّ اجْعَلْنِي مِنَ الْمُتَطَهِّرِين

اللَّهُمَّ اجْعَلْنِي مِنْ عِبَادِكَ الصَّالِحِين

مِنَ الذِينَ لاَ خَوْفَ عَلَيْهِمْ وَ لاَ هُمْ يَحْزَنُون

و سورة القدر (ثلاث مرَّات) أو سورة الإخلاص (مرَّة أو ثلاث مرَّات)

Supplications from the Qur'an (recited during prayer)

The following are possible individual The following are possible individual supplications to be prayed just before supplications to be prayed just before the final salutations in prayer.

the final salutations in prayer:

ātinā

d-dunyā

1. Our Lord, give to us in this world 1. good, and good in the Hereafter, and hasanatan wa fi l-akhirati hasanatan, guard us against the chastisement of wa qinā 'adhāba n-nār (2:201). the Fire (2:201).

And:

Rabbanā

And:

2. Our Lord, forgive Thou me and 2. Rabbanā ghfir lī wa li- walidayya my parents, and the believers, upon wa li l-mu'minīna yawna yaqūmu lthe day when the reckoning shall hisāb (14:41). come to pass (14:41).

And:

And:

3. Our Lord, make not our hearts to 3. Rabbanā lā tuzigh qulūbanā ba'da stray after Thou hast guided us, and idh hadaytanā wa hab lanā min bestow upon us Mercy from Thy ladunka Rahmah, innaka Anta l-Presence. Thou, only Thou, are the Wahhāb (3:8). Bestower (3:8).

Or:

4.

Or:

4. Our Lord, bestow upon us Mercy from Thy Presence, and shape for us Rahmah, wa hayyi' lanā min amrinā right conduct in our affair (18:10). Or:

Or:

5. (only N.1 above).

5. (only no.1 above).

Rabbanā

rashadā (18:10).

Or:

6. Our Lord, vouchsafe us comfort of our wifes and offspring, and make us a model to the godfearing (25; 74).

Or:

6. Rabbanā hab lanā min azwajinā wa dhurrīyatinā qurrata a'yunin wa aj'alnā li l-muttagīna imāmā (25; 74).

ātinā min ladunka

أدعية من القر°آن الكريم

دعاء إِخْتياري ورد عن الشَّيخ ناظم خِلاَل تَأْدية الصَّلاَة (فِي الرَّكْعَة الأخيرة قَبْل التَّسْلِيم)

1 رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الآخِرَةِ حَسَنَةً وَ قِنَا عَالَابِ النَّارِ (٢٠ ٢٠١)

2 و رَبَّنَا اغْفِرْ لِي وَ لِوَالِدَيُّ وَ لِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الحِسَابِ (١٤) ٤١)

3 و:

رَبَّنَا لاَ ثُنِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا ، وَ هَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً . إِنَّكَ أَنْتَ الوَهَّابِ (٣؛ ٨)

4 أو:

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَ هَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدَا (١٠ ؛ ١٨)

5 أو رقم ١ فقط

6 أو:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَ ذُرِّياتِنَا قُرَّةَ أَعْيُنٍ ، وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا (٢٠؛ ٧٤)

Supplication after a subbah (Spiritual Association)

0 Allah make this, our meeting, a gathering Allah umma-j'al that has been blessed with mercy, and (make) our departure after it, one that is protected, and let there not be amongst us, or wa la taj'al fīna wa la ma'ana with as wretchedness, and rejection, shaqīyyan wa lā matrudan wa lā and deprivation by Your Mercy, 0 Most Merciful of bi-raḥmatika yā Arḥama r-rāḥimīn. the Merciful.

jam'anā hādhā jam'an marhūmā, wa tafarruqanā min ba'dihī tafarrugan ma'şūmā, mahrūmā

0 **Allah**. increase us and do not decrease Allahumma zidnā wa lā tangusnā, us, grant us and do not deny us, and honour us and not dishonour us, wa-krimnā wa lā tuhinnā, make it easy for us and do not make wa-yassirnā wa lā tu'assir 'alaynā, it difficult on us, please us and be wa-rdinā w-ardi 'annā, pleased with us, by the sanctity of the one upon whom bi hurmati man arsalta 'alayhī vou sent

Sūratu 1-Fātiḥah.

wa ātinā wa lā tahrimnā,

Sūratu 1-Fātiḥah.

دعاء بعد الصحبة

اللَّهُمَّ اجْعَلْ جَمْعَنَا هَذَا جَمْعًا مرحومًا و تَفرّقنا من بعده تفرّقًا معْصومًا وَ لاَ تَجْعَلْ فِينَا وَ لاَ مَعَنَا شَقِيًّا وَ لاَ مَطْرُودًا وَ لاَ مَحْرُومًا برَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ زِدْنَا وَ لاَ تَنْقُصْنَا وَ آتِنَا وَ لاَ تَحْرِمْنَا وَاكْرِمْنَا وَ لاَ تَهِنَّا وَ يَسِّرْنَا وَ لاَ تُعَسِّرْ عَلَيْنَا وَ ارْضِنَا وَ ارْض عَنَّا بحُرْمَةِ مَنْ أَرْسَلْتَهُ عَلَيْهِ سُورَةُ الفَاتِحَة

Silsilatu ţ-Ṭariqati n-Naqshbandiyyati l-'Aliyyah

The Silsilah of the Most Distinguished Nagshbandi Order ²⁰

Allāhu ta'ālā

Sayyidunā wa Mawlānā Muḥammad (ﷺ)

Sayyidunā Abū Bakr aṣ-Siddīq -Khalifatu Rasūli-Llāh (🎉)

Salmān al-Fārsī (🐇)

Qāsim bin Muḥammad bin Abī Bakr aṣ-Ṣiddīq (🎄)

Imām Ja'far aṣ-Ṣādiq bin Imām Muḥammad al-Bāqir

Sulṭānu l-'Ārifīn Abū Yazīd **Ṭayfūr** bin 'Īsā bin Ādam bin Surūshān al-Bistāmī

Abu l-Ḥasan al-Kharaqānī

<u>Abū 'Alī</u> Aḥmad bin Muḥammad al-Fārmadī (al-Ṭūsī al-Rudhābarī)

Khwajah Abū Ya'qūb Yūsuf al-Hamadanī

Abu l-'Abbās Sayyidunā l-Khiḍr (الكلامة)

Khwājah-i Khawājagān Khwājah 'Alā ud-Dawlah 'Abdu l-Khāliq bin Shaykh 'Abdu l-Jamīl al-Ghujdawānī: Imāmu l-Khatm.

Khwājah 'Ārif al-Rivgarī

Khwājah Maḥmūd Faghnāwī

سِلْسلَة الطّريقة النّقشبنديّة العالية

اللَّه تَعَالَى

سَيِّدِنَا وَ مَوْلاَنَا محمَّد صلَّى اللَّه عَلَيْه وَ سِلّم

سيِّدنَا أَبُو بَكر الصِّدِّيقِ خلِيفة رسول اللَّه

سلمًان الفارسي

قَاسم بن محمَّد بن أبي بكر الصِّدِّيق

الإمام أبو محمَّد جعفر الصادق بن الإمام محمَّد الباقر

سلطان العارفيين أبو يزيد طيفور بن عيسى بن آدم بن سروشان

البسطامي

أبو الحسن الخرقابي

أبو علي أحمد بن محمّد الفارمدي (الطوسي) (الروذباري)

خواجكي أبو يعقوب يوسف الهمدايي

أبو العبّاس سيِّدنا الخضر (عليه السَّلام)

خواجكي خاجكان خواجكي علا الدّولة عبد الخالق بن شيخ عبــــد

الجميل الخجدوايي إمام الختم

خواجكي عارف الريوكري

خواجكي محمود فغنوي

Silsilatu ţ-Ţariqati n-Naqshbandiyyati l-'Aliyyah

Khwājah 'Azīzān 'Alī ar-Rāmītanī

Khwajah Muḥammad Baba as-Sammasī

Khwajah Sayyid Amīr Kulāl

Imāmu ţ-Ṭarīqah wa Ghawthu l-khalīqah **Khwājah Muhammad Bahā'uddīn Shāh Nagshband** al-Uwaysī al-Bukhārī

Khwājah **'Alā 'ud-Dīn** al-'Attār al-Bukhārī

Khwājah Ya'qūb al-Charkhī

Khwājah '<u>Ubaydu-Llāh</u> al- Aḥrār bin Khwājah Maḥmūd bin Shaykh Shihābu d-Dīn ash-Shāshī

Sayyidunā sh-Shaykh Muḥammad az-Zāhid al-Bukhārī

Sayyidunā sh-Shaykh **Darwīsh Muḥammad**

Mawlānā Aḥmad **Khwājah Amkanakī** as-Samarqandī

Sayyidunā sh-Shaykh <u>Muḥammad Bāqī</u> bi-Llāh Birāng as-Samarqandī

Imām Rabbānī Ahmad al-Fārūqī al-Sirhindī Mujaddidu l-Alfi th-Thānī

Sayyidunā sh-Shaykh <u>Muḥammad</u> <u>Ma'ṣūm</u> bin Imām Aḥmad al-Fārūqī Sirhindī

Sayyidunā sh-Shaykh Sayfu d-Dīn 'Ārif bin Muḥammad Ma'ṣūm

Sayyidunā sh-Shaykh as-Sayyid Nūr Muḥammad al-Badawānī

Sayyidunā sh-Shaykh Shamsu d-Dīn **Habību-Llāh** Jān-i Jānān

سِلْسِلَة الطّريقة النّقشبنديّة العالية

خواجكي عزيز علي الرمتايي خواجكي محمّد بابا السماسي خواجكي سيد أمير كلال

إمام الطّريقة و غوث الخليقة خواجكي محمّد بهاء الدّين شاه نقشبند الأويسي البخاري

خواجكي علاء الدّين العطّار البخاري خواجكي يعقوب الكرخي

خواجكي عبيد الله الأحرار بن خواجكي محمود بن شيخ شهاب الدين الشاشي.

سيّدنا الشّيخ محمّد الزاهد البخاري سيّدنا الشَّيخ <u>درويش محمّد</u>

مولانا أحمد خواجكي الأمكنكي السمرقندي سيّدنا الشيخ محمّد الباقي باللَّه برانخ السمقي

إمام الربّاني أحمد الفاروق سرهندي مجدّد الألف الثاني

سيّدنا الشّيخ محمّد معصوم بن إمام أحمد الفاروق سرهندي سيّدنا الشيخ سيف الدّين عارف بن محمّد معصوم

سيّدنا الشّيخ سيد نور محمّد البدوايي

سيّدنا الشّيخ شمس الدّين حبيب اللّه جنجنان

Silsilatu ţ-Ṭariqati n-Naqshbandiyyati l-'Aliyyah

Sayyidunā sh-Shaykh 'Abdu-Llāh ad-Dihlawī

Sayyidunā sh-Shaykh Diyā'u d-Dīn Khālid al-Baghdādī

Sayyidunā sh-Shaykh Ismā'īl ad-Dāghistānī

Sayyidunā sh-Shaykh Khāş Muḥammad ad-Dāghistānī

Sayyidunā sh-Shaykh Muḥammad Effendī Yarāghī ad-Dāghistānī

Sayyidunā sh-Shaykh <u>Sayyid Jamālu d-Dīn al-Ghumūqī al-Husainī</u> ad-Dāghistānī

Sayyidunā sh-Shaykh Abū Aḥmad as-Sughūrī ad-Dāghistānī

Sayyidunā sh-Shaykh Abū Muḥammad al-Madanī

Sayyidunā sh-Shaykh Sayyid Sharafu d-Dīn ad-Dāghistānī

Ustādhuna Sultānu l-Awliyā' Mawlāna 'Abdu-Llāh al-Fā'iz ad- Dāghistānī

Khādimu s-Sādāti n-Naqshbandīyah

Shaykh Muhammad Nāzim Adil al-Ḥaqqānī al-Qubruṣī an-Naqshbandī.

سِلْسِلَة الطَّرِيقة التقشبنديّة العالية سيَّدنا الشَّيخ عبد اللَّه الدهلوي

سيّدنا الشّيخ ضياء الدّين خالد البغدادي

سيّدنا الشّيخ إسماعيل الداغستايي

سيدنا الشيخ خاص محمد الداغستايي

سيّدنا الشّيخ محمّد أفندي يراغي الداغستاين

سيّدنا الشّيخ سيد جمال الدّين الغموقي الحسيني الداغستايي

سيدنا الشيخ أبو أحمد السغوري الداغستايي

سيّدنا الشّيخ أبو محمّد المدين

سيدنا الشيخ سيد شرف الدين الداغستايي

أستاذنا سلطان الأولياء مولانا عبد الله الفائز الداغستايي

خادم السادات النقشبندية شيخ محمد ناظم الحقايي القبرصي النقشبندي

Tawassul Plea for Acceptance

O lord of the Masters and Light of Creation! Q refuge of the one who been stricken by affliction, has distress and pain. 0 closest of means (to approach) Allah (Exalted is He!). most powerful of support. I entreat your mighty presence by (means of) these masters and the People of Allah and your honoured family, for the removal of harm that cannot be removed except by your intercession. and the lifting of affliction that cannot be lifted except by your guidance, by my master and lord, 0 Master, 0 Emissary of Allah, 0 Mercy to the worlds

Yā Sayyida s-Sādāti wa Nūra l-Mawjūdāt, yā man huwwa l-malja'u li-man massahu daymun wa ghammun wa 'alam. Yā Aqraba l-wasā'ili ila-**Llāh**i ta'ālā, wa yā Aqwā l-mustanadi, atawassalu ilā janābika l-'a'dham bi hā'ulā'i s-sādāti wa ahli-**Llāh** wa ahli baytika l-kirām li daf'i durrin lā yudfa'u illā bi wāsiṭatika, wa raf'i daymin lā yurfa'u illā bidalālatika bi- Sayyidī wa Mawlāyyī, yā Sayyidī, yā Rasūl-**Allāh**, yā Raḥmatan li-l-'ālamīn

Al-Fātiḥah.

توسل

يَا سَيّد السَّادات و نُورَ المُوْجودات يَا مَنْ هُوَ المَلْجَأُ لِمَــنْ مَسَّـهُ ضَيْمٌ وَ غَمٌّ وَ أَلَمٌ ، يَا أَقْرَبَ الوَسَائِلِ إِلَى اللَّهِ تَعَالَى وَ يَا أَقْدوَى الْمُسْتَنَدِ أَتَوَسَّلُ إِلَى جَنَابِكَ الأَعْظَم بِهَوُلاَء السَّادَات وَ أَهْلِ اللَّهِ وَ المُستَنَدِ أَتَوَسَّلُ إِلَى جَنَابِكَ الأَعْظَم بِهَوُلاَء السَّادَات وَ أَهْلِ اللَّهِ وَ المُستَنَدِ أَتُوسَلُ إِلاَّ بِوَاسِطَتِكَ وَ رَفْع ضَيْهِ لاَ أَهْلِ بَيْتِكَ الكَورَامِ لِدَفْع ضُرِّ لاَ يُدْفَعُ إِلاَّ بواسِطَتِكَ وَ رَفْع ضَيْه لِاَ يُرْفَعُ إِلاَّ بواسِطَتِكَ وَ رَفْع ضَيْه لِاَ يُرْفَعُ إِلاَّ بواسِطَتِكَ وَ رَفْع ضَيْه لِاَ يُرْفَعُ إِلاَّ بواسِطَتِكَ وَ رَفْع ضَيْه لِا يُرْفَعُ إِلاَّ بواسِطَتِكَ وَ رَفْع ضَيْه يَا يَسْولَ اللَّهُ عَلَى يَا سَيِّدِي يَا رَسُولَ اللَّه يَا يَا سَيِّدِي يَا رَسُولَ اللَّه يَا يَا وَسُولَ اللَّه يَا رَحْمَة لِلْعَالَمِين

الفاتحة

Imam al-Mahdi (and his deputies

Ṣāḥibu z-Zamān al-Imām Muḥammad al-Mahdī ('alayhi s-salām)

Shahāmatu- Fardānī

Yūsuf as-Siddīq

'Abdu r-Ra'ūf al-Yamānī

Imāmu l-'Ārifīn Amānu l-Ḥaqq

Lisānu l-Mutakallimīn 'Awnu-Llāh as-Sakhāwī

'Ārifu ţ-Ṭayyār al-Ma'rūf bi-Mulḥān

Burhānu l-Kuramā' Ghawthu l-Anām

O Master of time, O Master of time, O men of **Allah**. May **Allah** (exalted is He!) raise their stations always and their blessings and their holy spirits. By the blessedness of the one after whom there is no other prophet, by the sanctity of

Yā Şāḥiba z-Zamān, yā Ṣāḥiba l-'Unṣur, yā Rijāla-**Llāh**. A'lā **Allāh**u ta'ālā darajātihim

dā'iman wa barakātihim wa anfāsahum al-quddusīyah, bihurmati man lā nabīya ba'dahū, wa bi-hurmati sūrat

Al-Fātiḥah.

إمام المهدي (الليلا) ووزرائه

صاحب الزّمان الإمام محمّد المهدي عليه السّلام شهمة القرضايي

يوسف الصّدّيق

عبد الرووف اليمني

إمام العارفين أمان الحق

لسان المتكلّمين عون اللّه السخاوي

عارف الطيار المعروف بملهان

برهان الكرماء غوث الأنام

يَا صَاحِبَ الزَّمَانَ ، يَا صَاحِبَ العُنْصُرِ ، يَا رِجَالَ اللَّهُ أَعْلَى اللَّهُ وَعَلَى اللَّهُ وَائِمًا وَ بَرَكَاتِهِمْ وَ أَنْفَاسَهُمْ القُدُسِيَّة بِحُرْمَةِ سُورَةِ القُدُسِيَّة بِحُرْمَةِ سُورَةِ الفَاتحة

Method of performing the Tasbih Prayer

There are two ways of performing the **Tasbīḥ** Prayer (Ṣalātu t-Tasābīḥ or Ṣalātu t-Tasbīḥ), both of which are correct according to the sunnah. The following is the method preferred by Maulānā Shaikh Nāzim. This prayer consists of four raka'āt, and may be prayed with a single **Taslīm** or with two, i.e. as 2-2 raka'āt or as 4. Shaikh Nāzim formerly prayed it as 2-2, but nowadays prefers to pray it as 4.

The main feature of the **Tasabīḥ** Prayer is the recitation of a specific **Tasbīḥ** three hundred times during the course of the prayer. This **Tasbīḥ** is recited a certain number of times in each successive posture of the prayer. It is a difference in the number of times it is recited in each position which constitutes the difference between the two methods.

Before the Sūratu l-Fātiḥah ¹	15 times.
After the second Sūrah	10 times.
In Rukūʻ	10 times.
In Rukūʻ	10 times.
In Qawmah after standing from Rukū'	10 times.
In the First Sajdah	10 times.
Sitting between both Sajdah	10 times.
In the Second Sajdah	10 times.

1) In the first raka'āh it is recited between the **Thanā**' (Subḥanaka-**Llāh**umma ...) and **Sūratu l-Fātiḥah**, while in the next three raka'āt it comes between the **takbīr** and the **Fātihah**.

Tasbih Prayer

The Tasbīḥ: Glory be to Allah, and The Tasbīḥ: Subḥāna-Llāhi wa l-

Praise is due to **Allah**, and there is no hamdu li-**Llāhi** wa lā ilāha illa-**Llāhu** god but **Allah**, and **Allah** is the greatest. wa **Llāhu** akbar.

At the end of a sequence of At the end of a sequence of recitations (i.e. after nine or fourteen recitations (i.e. after nine or fourteen times) complete with the words:

times) complete with the words: And there is no power and strength Wa la hawla wa la quwwata illa bisave in **Allah**, the Exalted, the Sublime. **Llāhi** 1-'Alīyi 1-'Azīm.

Before beginning Salātu t-Tasbīh recite. Before beginning Salātu t-Tasbīh recite. much as the weight of His Throne, as midāda Kalimātih (3 times). much as is pleasing to Him, and as much as the ink (which would be used to write) His Words (3 times).

Glory be to Allah, as much as the Subhana-Llahi 'adada khalqihi wa number of His Creations, and as zinata 'arshihī wa ridā Nafsihī wa

Eternally Glorified (Intrinsically) Sacred One! Our Lord, Rabbu l-Malā'ikati wa r-Rūh. and the Lord of the Angels and the (3 times). 'Spirit' (i.e. Gabriel) (3 times).

and Subbūhun Ouddūs. Rabbunā wa

no power and no might save in **Allah**, illā bi-**Llāhi** l-'Alīyi l-'Azīm. the Exalted, the Sublime.

Glory be to **Allah**, and Praise be to Subhāna-**Llāhi** wa l-hamdu li-**Llāhi** Allah, and there is no god but Allah, wa la ilaha illa-Llahu wa-Llahu and Allah is the greatest, and there is Akbar wa la hawla wa la quwwata

Standing up before the prayer, before Before the first Takbīr, while making the Intention (Niyyah) Shaikh Nāzim the intention, Shaikh Nāzim usually usually reads:

reads:

You You deserve remembered. O Remembered One!

O Allah! We have not remembered Allāhumma mā dhakarnāka haqqa to be dhikrika vā Madhkūr.

كَيفِيّةُ صَلاتِ التَّسْبيح

تَسْبِح: سُبْحانَ اللهِ وَ الْحَمْدُ لِلَّهِ وَ لا إِلهَ إلا اللهَ وَ اللهُ أَكْبَر

بَعْدَ مَقْطَعِ قِرَاعَةِ (10 أُو 15 مَرَّة)

كُمِّلْ مَعَ الْكَلِمَتِ:

وَ لا حَوْلَ وَ لا قُوَّةَ إِلا بِاللهِ العَلِيِّ العَظيم

قَبْلَ بدايَةُ صَلات التَسْبيح إقْرَأْ:

سُبْحانَ اللّهِ عَدَدَ خَلْقِهِ وَ زِينَةَ عَرْشِهِ وَ رِضَى نَفْسِهِ وَ مِـــدادَ كَلِماتِــهِ. (ثَلاَثُ مَرَّات)

سُبّوحٌ قُدّوسٌ. رَبُّنا وَ رَبُّ المَلائِكَةِ وَ الروحِ. (ثَلاَثُ مَرَّات)

سُبْحانَ اللهِ وَ الحَمْدُ لِلّهِ وَ لا إِلهَ إلا اللهَ وَ اللهُ أَكْبَر وَ لا حَوْلَ وَ لا قُـــوَّةَ إلا باللهِ العَلِيِّ العَظيم

قَبْلَ أُوَّل تَكْبِير, حِينَ ما يَنْوِي, يَقْرَأُ شَيْخ ناظِم عادَةً: أَلَّهُمَّ ما ذَكَرْناكَ حَقَّ ذكْركَ يا مَذْكور

Tasbih Prayer

At the end after the salutations:

Then after performing four raka'āt:

Glory be to the One Who manifests His Subhāna man ta'azzaza bi-l-qudrati Inviolateness through His Power and wa l-baqā'i wa qahhara l-'ibādi bi-lby His Subsistence (when all else mawti wa l-fanā'. perishes) and Who has subjugated His Servants by death and annihilation.

upon the Emissaries, and Praise be to Rabbi 1-'ālamīn (37, 180). **Allah**, Lord of the worlds (37, 180).

Glory be to your Lord, the Lord of Subhāna Rabbika Rabbi l-'Izzati Might, (Who transcends) all which 'ammā yaşifūna wa salāmun 'alā lpeople ascribe to Him; and Peace be Mursalīna, wa l-hamdu Li-Llāhi

Punishment. And (I take refuge) in You from You!

O Allah! I take refuge in Your Allahumma, Innī a'ūdhu bi-ridāka Pleasure from Your Displeasure, and min sakhatika wa bi mu'āfātika min Grace from Your 'uqūbatika wa bika minka.

ennumerated as being as much as anta ka-mā athnayta 'alā Nafsik. You praise Yourself.

O Allah! Our Praise of You cannot be Allahumma, la nuhī thanā'an 'alaika,

There is no god but **Allah** (10 times) Lā ilāha illa-**Llāh** ... (10 times) on the tenth time complete with: on the tenth time complete with: Muḥammad is the Emissary of **Allah**. Muḥammadun Rasūlu-**Llāh** May **Allah** bless him and grant him **Llāhu** 'alaihī wa sallam). peace!

(Salla-

family of Muhammad and grant them 'alā āli Muhammadin wa sallim peace (10 times).

O Allah! Bless Muhammad and the Allahumma salli 'ala Muhammadin wa (10 times).

بَعْد ما صَلَّيْتَ أَرْبَعَ رَكَعات إقْرَأْ:

سُبْحانَ مَنْ تَعَزَّزَ بِالقُدْرَةِ وَ البَقاءِ وَ قَهَّرَ العِبادِ بِالْمَوْتِ وَ الفَناءِ.

سُبْحَانَ رَبِّكَ رَبِّ العِزَّةِ عَمَّا يَصِفُونَ وَ سَلاَمٌ عَلَى الْمُرْسَلِينَ وَ الحَمْدُ للَّــــهِ رَبِّ العَالَمِينَ (٣٧, ٣٧)

الَّهُمَّ, إِنِّي أَعوذُ بِرِضاكَ مِنْ سَخَطِكَ وَ بِمُعافاتِكَ مِنْ عُقوبَتِكَ وَ بِكَ وَ بِكَ مَنْ عُقوبَتِكَ وَ بِكَ مِنْ عُقوبَتِكَ وَ بِكَ مِنْ عُقوبَتِكَ مِنْ عُقوبَتِكَ وَ بِكَ مِنكَ,

أَلَّهُمَّ, لا نُحْصى ثَناءً عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسكَ

لاَإِلَهُ إِلاَّ اللَّه (١٠ مَرَّة)

(بَعْدَ الْعَاشِرة):

مُحَمَّدٌ رَسُولُ اللَّهِ (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَ سَلَّم)

صَلُوَات:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ وَ سَلِّم (١٠ مَرَّة)

Dedication:

Ihdā':

Allah bless him and grant him peace) wa sallam) wa Ālihī wa sahbihi l-Kirām. and for his Family and Generous wa ilā ikhwānihī mina l-Anbiyā'i wa l-Companions; and for our Shaikhs in Mursalīn. Wa ilā Mashāikhinā fi tthe Exalted Nagshbandī Order, most Tarīgati especially for the soul of the Imām khāṣatan ilā ruḥi Imāmi t-Tarīqah wa of the Order and the Succour of Ghawthi Creation, Khwājah Bahā'uddīn Bahā'iddīn Naqshband Muḥammad al-Uwaysī madini l-Uwaysīyi l-Bukhārī wa ilā al-Bukhārī, and to his Eminance, the Hadrati Sultān of the Saints Shaikh 'Abdullāh 'Abdi-Llāhi 1-Fā'izi d-Dāghistānī, wa al-Fā'iz ad-Dāghistānī, and to all the sā'iri Sādātinā wa s-Siddīqīna rest of our Masters and [those who are] righteous

For the Honour of the Prophet (may Ilā sharafi n-Nabīyi (Salla-**Llāhu** 'alaihī n-Naqshbandīyati l-'Alīyah l-Khalīqah Khawājah Nagshband Muḥam-Sultāni l-Awliyā' Shaykh

Al-Fātihah.

صَلاتِ التَّسْبيح

إهْدَاء:

إِلَى شَرَفِ النَّبِيِّ (اللهِ وَ أَصْحَابِهِ الكِرَامِ وَ إِلَى مَشَايِخِنَا فِي الطَّرِيقَةِ النَّقْشَبَنْدِيَّةِ العَلِيَّةِ ، خَاصَّةً إِلَى رُوحِ إِمَامِ الطَّرِيقَةِ وَ غَوْثِ الطَّلِيقَةِ شَاهُ بَهَاءُ الدِّينِ نَقْشَبَنْدِ مُحَمَّدِ الأُويْسَى البُخَارِي وَ إِلَى مَوْلاَنَا الخَلِيقَةِ شَاهُ بَهَاءُ الدِّينِ نَقْشَبَنْدِ مُحَمَّدِ الأُويْسَى البُخَارِي وَ إِلَى مَوْلاَنَا وَ سَائِرِ سَادَاتِنَا وَ سَائِرِ سَادَاتِنَا وَ الصَّدِيقِيونَ

الفَاتحَة

Khutbatu l-Jum'ah

In the Name of Allah, the Merciful, the Beneficent.

"Praise be to Allah (3x), Who has guided us to this, and we would not have found guidance, had Allah not guided us" (7, 43). I have no success without Him, and I rely on none other than Him.

I bear witness that there is no god but Allah, Alone and without any partner, without anyone similar to him, and without anyone who may be compared to him, an attestation reaching out until the Day of Permanence.

And I bear witness that our Leader, our Support and our Master Muḥammad is His Servant, His Beloved and His Emissary, Allah Most High having sent him as a mercy for the worlds. May Allah - Most High - bless him, his Family, Children, Wives, Companions, Followers and his Rightly Guided and Guiding Khalifahs after him, and his Deputies perfected in his obedience especially on the Imāms, truly the Khalifahs of the Emissary of Allah: the Commanders of the Faithful, their Excellencies Abu Bakr, 'Umar, 'Uthman and 'Ali, of glorious standing, and on the rest of the Companions and their Successors, may Allah Most High be pleased with them all.

O Believers who are present here! Fear Allah and obey Him! Allah is with those who fear Him and with those who perform good deeds.

Allah - the Sublime and Most High - said in His Book which He sent down to His chosen Prophet (may Allah bless him and grant him peace):

"And We have only created Jinns and Mankind in order for them to worship us. I do not wish to have nourishment from them, nor do I wish for them to obey me. Allah is the Provider of Nourishment, the Possessor of Firm Strength." (Allah the Sublime has spoken truly) (51, 56).

خُطْبَةُ الجُمْعَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"اَلْحَمْدُ لِلّهِ (٣ مَرَّات) الَّذِي هَدانَا لِهَذَا وَ مَا كُنَّا لِنَهْتَدِيَ لَوْ لآ اَنْ هَدَانــــا اَللَّهُ", وَ مَا تَوْفِيْقَيْ وَ لا إعتِمَادي إلاَّ عَلَى اللَّهِ عَلَيْهِ تَوَكَّلْتُتُ وَ إلَيْهِ أُنيْبُ. أَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ اللَّهُ وَحْدَهُ لاَ شَرِيْكَ لَهُ وَ لاَ نظِيْرَ لَــــهُ وَ لاَ مَثِيْلَ لَهُ شَهَادَةً مُوْصِلَةً إلَى دَارِ الْقَرَارِ, وَ نَشْهَدُ أَنَّ سَـيِّدَنَا وَ مَوْلاَنَا مُحَمَّداً عَبْدُهُ وَ حَبيبُهُ وَ رَسُولُهُ أَرْسَلَهُ اللَّهُ تَعَالَى رَحْمَةً لِّلْعَالَمِيْنَ, صَلَّتى اللَّهُ تَعَالَى عَلَيْهِ وَ عَلَى آلِهِ وَ أَوْلاَده وَ أَزْوَاجِهِ وَ أَصْحَابِهِ وَ أَتْبَاعِــــهِ, وَ خُلَفَائِهِ الْرَّاشِدِيْنَ الْمَهْدِيِّيْنَ مِنْ بَعْدِه وَ وَزَرَئِهِ الْكَامِلِيْنَ فِــــى عَــهْدِه, خُصُوصاً مِنْهُمْ عَلَى الأَئِمَّةِ خُلَفَاء رَسُولِ اللَّهِ عَلَى التَّحْقِيْـــق, أُمَرَائِــهِ الْمُؤمِنينَ حَضْرَة أَبِي بَكْر وَ عُمَرَ وَ عُثْمَانَ وَ عَلِيٍّ ذَوى الْقَدْر الْجَلِيْل, وَ عَلَى بَقيةِ الْصَّحَابَةِ وَ التابعيْنَ, رضْوَانُ اللَّهِ تَعَالَى عَلَيْهِمْ أَجْمَعِينَ يَآ أَيُّهَا الْمُؤمِنُونَ الحَاضِرُونَ: "إتَّقُوا اللَّهَ تَعَالَى وَ اَطِيعُوهُ, إنَّ اللَّـــهُ مَــعَ الَّذِينَ اتَّقَوا وَ الَّذِينَ هُمْ مُحْسنُونَ"

قَالَ اللَّهُ سُبْحَانَهُ وَ تَعَالَى فِي كِتَابِهِ الْمُنْزَلِ, عَلَى نَبِيهِ الْمُسْلِ:

"وَ مَا خَلَقْتُ الْجِنَّ وَالإِنْسَ إِلاَّ لِيَعْبُدُوْنَ . مَآ أُرِيْدُ مِنْهُم مِنْ رِّزْقِ وَ مَـــآ أُرِيْدُ مِنْهُم مِنْ رِّزْقِ وَ مَـــآ أُرِيْدُ أَنْ يُطْعِمُونَ. إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُوَ الْقُوَّةِ الْمَتِيْنُ" (ﷺ)

Khutbatu l-Jum'ah

Loo, the best of speech and the most far-reaching arrangement of things is the Word of Allah, the Mighty and Omniscient King. Just as Allah - the Blessed and Most High - has stated in the Speech (i.e. the Qur'ān):

"And when the Qur' \bar{a} n is recited listen to it and be silent, so that mercy will be bestowed on you." (7, 204)

I seek refuge in Allah from the accursed Satan; in the Name of Allah, the Merciful, the Beneficent.

"O Believers, fear Allah, and be with the Righteous!" (9, 119)

Praise be to Allah - the Praise of those who have been perfected - and Blessings and Peace be bestowed upon our Emissary Muḥammad, and upon his Family and all his Companions.

(It was) out of respect for His Prophet and out of deference for the exalted state of His Chosen Friend that the Mighty and Sublime One said, both by way of informing us and commanding us:

"Allah and His Angels send blessings on the Prophet. O Believers, (you too) send blessings upon him and send greetings invoking peace." (33, 56)

O Allah! Send blessings and greetings to Our Leader Muḥammad, who saves his Nation from Hell-Fire, the Pride of both Arab and Non-Arab, our Master and the Master of both honoured Worlds (i.e. Jinn and Mankind), our Leader Abu l-Qasim Muḥammad. O you who are longing for the Light of his Beauty and who are in need of his intercession invoke blessings upon him and send upon him an invocation for peace.

O Allah send blessings upon our Leader Muḥammad and upon the Family of our Leader Muḥammad, just as You sent blessings upon our Leader Abraham and upon the Family of our Leader Abraham. Truly You are ever worthy of Praise, and Glorious.

And bless, o Allah our Leader Muḥammad and the Family of our Leader Muḥammad, just as You blessed our Leader Abraham and the Family of our Leader Abraham. Truly You are ever worthy of Praise and Glorious.

أَلاَ إِنَّ أَحْسَنَ الكَلاَمِ وَ أَبْلَغَ النِّظَامِ كَلاَمُ اللَّهِ الْمَلِكِ الْعَزِيزِ الْعَلاَمِ, كَمَا قَالَ اللَّهُ تَبَارَكَ وَ تَعَالَى فِي الكَلاَمِ, وَ إِذَا قُرِىءَ الْقُرْأَنُ فَاسْتَمِعُواْ لَـــهُ, وَ الْصِتُواْ لَعَلَّكُمْ تُرْحَمُنَ.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ . بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ "يَا أَيُّهَا الَّذِينَ اَمَنُوا اتَّقُوْا اللَّهَ وَ كُونُوْا مَعَ الْصَّادِقِينَ"

ٱلْحَمْدُ لِلّهِ حَمْدَ الكَامِلِينَ وَالصَّلاَةُ وَالسَّلاَمُ عَلَىٰ رَسُولِنَا مُحَمَّدٍ وَ عَلَـــى آلِهِ وَ صَحْبِهِ أَجْمَعيِنَ, تَعْظِيمًا لِّنبِيِّهِ وَ تَكْرِيمًا لِفَخَامَةِ شَأْنِ صَفِيِّهِ فَقَالَ عَزَّ وَ جَلَّ مِنْ قَائِل مُخْبِراً وَ آمِراً:

"انَّ اللَّهُ وَ مَلاَّ بِكُتَهُ يُصَلُّون عَلَى النَّبِيِّ, يَآ أَيُّهَا الَّذِيْنَ أَمَنُوا صَلُّوا عَلَيْهِ وَ سَلِّمُ عَلَى سَيِّدِنَا مُحَمَّدِ النَّاجِي أُمَّتَهُ عَن شَلِّمُوا تَسْلِيْمًا أَلَهُمَّ صَلِّ وَ سَلِّم عَلَى سَيِّدِنَا مُحَمَّدِ النَّاجِي أُمَّتَهُ عَن ذَارِ الْجَحِيمِ مَفْخَرِ الْعَرَبِ وَالْعَجَمِ, مَوْلاَ نَا وَ مَوْلَى الْعَالَمَيْنِ الْمُحْتَرِمَيْنِ مَيِّدِنَا أَبِي الْقَاسِمِ مُحَمَّدٍ, يَآ أَيُّهَا الْمُشْتَاقُونَ لِنُورِ جَمَالِهِ وَالْمُحْتَ اجُونَ شَفَاعَتَهُ صَلُّوا عَلَيْهِ وَ سَلِّمُوا تَسْلِيماً. أَللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّد وَ عَلَى آلِ سَيِّدِنَا مُحَمَّد كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَ عَلَى آلِ سَيِّدِنَا أَبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا مُحَمَّد وَ عَلَى آلِ سَيِّدِنَا أَبْرَاهِيمَ وَ عَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ وَ عَلَى آلَ سَيْدُنَا إِبْرَاهِيمَ وَ عَلَى آلَ سَيْدِيمًا إِبْرَاهِيمَ وَ عَلَى آلَ سَيْدِنَا إِبْرَاهِيمَ وَ عَلَى آلَ سَيْدُنَا إِبْرَاهِيمَ وَا عَلَى آلَ سَلَامِ عَمْدِيْدٌ مَجِيْدٌ مَجِيْدٌ مَجِيْدٌ مَجِيْدٌ مَجِيْدٌ مَجِيْدٌ مَجِيْدٌ مَعِيْدُ الْمَاهِ الْعَلَامِ الْعَلَى الْعَلَى الْعَلَى الْعَلَامِ الْعَلَامِ الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَامِ الْعَلَى الْعَلَامِ الْعَلَامُ الْعَلَى الْعَلَى الْعَلَامِ الْعَلَى الْع

Khuṭbatu l-Jum'ah

Supplication: O Allah! Grant us a mighty victory, and bestow upon us a swift conquest. O Allah! Make for us a governor from You, and o Allah! Grant us a victorious Sovereign (who comes) from You. And write down good health, safety, forgiveness and haleness for us, and the Hajjis and Pilgrims, the Warriors and others who struggle in the Way of Allah, and for both those who remain at home and all those who travel on Your land, on Your sea or in Your air who are of the Nation of Muḥammad (may Allah bless him and grant him peace), and Peace be upon the Emissaries and Praise be to Allah, Lord of the Worlds.

"Allah commands justice, good deeds and giving to those who are related, and He forbids indecency, disapproved acts, and wickedness; He admonishes you so that you may remember." (16, 90)

And the remembrance of Allah is certainly greater, and Allah knows what you are doing.

Call to (stand in) Prayer

(دُعَاءُ:) اَللَّهُمَّ انْصُرْنَا نَصْراً عَزِيزاً, وَ افْتَحْ لَنَا فَتْحاً قَرِيباً, اَللَّهُمَّ إِجْعَلْ لَنَا مِنْ لَّدُنْكَ سُلْطَانًا نَصِيرًا, وَ اكْتُبِ لَنَا مِنْ لَّدُنْكَ سُلْطَانًا نَصِيرًا, وَ اكْتُبِ الصَّحَةَ وَالسَّلاَمَة, وَالْعَفْوَ وَالْعَافِيَة وَ النُّصْرَةَ عَلَيْنَا, وَ عَلَي الْحُجَّاجِ الصَّحَة وَالسَّلاَمَة, وَالْعَفْو وَالْعَافِية وَ النُّصْرَة عَلَيْنَا, وَ عَلَي الْحُجَّاجِ وَالْحُورِينَ وَالْمُقيمِينَ وَالْمُقيمِينَ وَالْمُقيمِينَ وَالْمُقيمِينَ وَالْمُقيمِينَ وَالْمُقيمِينَ فِي بَرِّكَ وَ بَحْوكَ وَ بَحْوكَ وَ بَحْوكَ مَنْ أُمَّةٍ مُحَمَّدٍ (اللَّهُ) أَجْمَعِيْنَ, وَ سَلاَمٌ عَلَي الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ وَلَا الْعُلَمِيْنَ.

(و اقِم الصَّلاَة)

Special Practices on Holy Days

In Rajāb and Sha'bān one should either fast:

a) every Monday and Thursday,

or:

b) every day.

In Muslim, Abu Dawud, and Ahmad: `Uthman ibn Hakim al-Ansari said: I asked Sa`id ibn Jubayr about fasting in Rajab, and we were then passing through the month of Rajab, whereupon he said: I heard Ibn `Abbas saying: "The Emissary of Allah used to observe fast so continuously that we thought he would never break it, and at other times he remained without fasting so continuously that we thought he would never fast."

If one is fasting every Monday and Thursday then one should include fasting on the 15th of each month and the 26th and 27th of Rajāb. (It is praiseworthy to fast the three "white" days of each month. These being the 13th, 14th and 15th) These are only general guidelines. When in doubt, consult with someone versed in the Sharī'ah.

Laylatu 1-'Isrā'

(The 27th of Rajāb)

The night before the 27th of Rajāb is the Night of Ascension of the Prophet (**).

One may do the following between the Maghrib and 'Ishā' prayer:

- a) Pray 20 raka'āt, 2 or 4 at a time, reading 20 Ikhlāşu Sharīf in each raka'āh.
- b) After the 20 raka'āh, read 100 Istighfar outloud.
- c) Then, 100 Salawāt Sharīfah outloud.

Laylatu l-Barā'ah

(The Night of the 15th Sha'ban)

The Prophet (*) said: "Allah looks at His creation in the night of mid-Sha'ban and He forgives all His creation except for a mushrik (idolater) or a mushahin (one bent on hatred)."

From `A'isha (ﷺ): She said: The Prophet (ﷺ) stood up in prayer during part of the night and made his prostration so lengthy that I thought his soul had been taken back. When I saw this I got up and went to move his big toe, whereupon he moved, so I drew back. When he raised his head from prostration and finished praying, he said: "O `A'isha, O fair little one (humayra')! Did you think that the Prophet had broken his agreement with you?" She replied: "No, by Allah, O Emissary of Allah, but I thought that your soul had been taken back because you stayed in prostration for so long." He said: "Do you know what night this is?" She said: "Allah and His Prophet know best." He said: "This is the night of mid-Sha'ban! Verily Allah the Glorious and Majestic look at His servants on the night of mid-Sha'ban, and He forgives those who ask forgiveness, and He bestows mercy on those who ask mercy, and He gives a delay to the people of envy and spite in their state."

This is the night before the 15th when your provision for the coming year is determined and a night of forgiveness.

Although the majority of the commentators consider the "blessed night" in the above verses to refer to the Night of Decree (laylat al-qadr) which is considered to be in the month of Ramadan, yet the commentaries also mention that this "blessed night" may be that of mid-Sha'ban (laylat albara'a). Consequently the Shari'a has commended observance of that night. Imam Suyuti says: "As for the night of mid-Sha'ban, it has great merit and it is desirable (mustahabb) to spend part of it in supererogatory worship."

One may do this between Maghrib and 'Isha' prayer:

Read Sūratu Yā-Sīn (Pg. 172) 3 times:

- 1) the first is to be read with the intention of raising one's **maqām**, or station.
- 2) the second with the intention of asking for **rizq**, or provision.
- 3) the third with the intention of protection from enemies.

After 'Isha' one should read either:

- a) 300 **Ikhlāṣ Sharīf** (Pg. 162),
- or: b) 1,000 **Ikhlās Sharīf**

in any number of raka'āt needed to complete the above, e.g. for b) 40 **raka'āt** in which 25 **Ikhlās Sharīf** are read in each raka'āt.

A way, which does come from Hadith and is mentioned, for example, in the book "Al-Ghunyatu li-Taalibiyi l-Ḥaqq", a work ascribed to Shaikh 'Abdul Qādir al-Jilāni (or Geylani as Maulana prefers to pronounce it), consists of 100 raka'āt. Best of all is to pray these 2-2-2 etc, though it would be acceptable to combine them into four, six or eight raka'āt with one salām. Shaikh Nazim prays two - two - two, etc. In each raka'āh you pray Suratu l-Fātiḥah and then ten times Suratu l-Ikhlāṣ.

Ramadan

Tarawīh

The order in which the Shaikh performs the Tarāwīh prayer in London is as follows:

1. First, the sunnah and fard prayers for 'Ishā':

4 sunnah.

4 fard.

2 sunnah.

2. Then, tarāwīḥ -- 20 sunnah raka'āt.

After every 2 raka'āt: Ṣalli 'alā Muḥammad.

After every 4 raka'āh, sit and read:

Sūratu l-Ikhlās (3x).

then: Şalli 'alā Muḥammad.

After l6th raka'āh:

Sūratu 1-Ikhlās (3x).

then - 'Alā Sayyidi l-Kā'ināti ş-şalāwāt ().

After 18th raka 'āt: 'Alā Sayyidi l-Kā'ināti s-salāwāt (\$\&\eta\$).

After 20th rak 'ah: Sūratu l-Ikhlās (3x).

then:

Shahru Ramaḍān alladhī unzila fihi l-Qur'ān, hudan li -n-nasi wa bayyinātin mina l-hudā wa l-furqān. Āmīn. Āmīn wa 1-ḥamdu li-**Llāhi** Rabbi l-'ālamīn *(2, 85).*

3. Then pray Ṣalatu l-witr - 3 raka'āt.

then - 'Alā Rasūlina s-salāwāt (48)

then read: Āmana r-Rasūlu... (2, 285-286) (Pg. 176).

Then follow like in any nornal 'Ishā' prayer (Pg. 36, N° 21).

Lailatu l-Qadr

Rules of behaviour during the "Night of Destiny"

- 1) Intention: I intend to start the forty.... (see fourth page from beginning)
- 2) After the night prayer and the following sunnah (two raka'āt), recite the adab of the tarīqa [i.e.: the small wasīfa (pg. 106)].
- 3) Express the intention to fast the next day.
- 4) Pray Salātu Tarāwiḥ [20 raka'āt (pg. 151)].
- 5) Pray Salātu Tasābiḥ [four raka'āt in jama'āt (pg. 134)].
- 6) Pray Salātu Shukr [thanksgiving prayer (two raka'āt in jama'āt)].
- 7) Pray Salātu l-Witr with Qunūt invocation (three raka'āt in jama'āt).
- 8) Khatmu l-Khwājagān and dhikr.
- 9) Then stay awake all night reading the Holy Qur'ān and practising the awrād until sunrise.
- 10) It is praiseworthy to pray during the vigil from 20 to 100 raka'āt reciting (during its execution) Suratu l-Fātiha together with the first verse (or verses) only, from the second Surah till the last.
- 11) During the following day it is advisable, in fact it is necessary to make two sacrifices for the face of Allah, the Highest, the All-Mighty, to thank Allah and to amend (the shortcomings) of your fast. You should offer it for the community of the Prophet Muhammad (ﷺ) and for the people of the Tarīqa, distributing the meat to the poor and the needy. This is a tradition that Mawlana Sultān al-Awliyā' always followed throughout his life.

Excerpted from the book <u>Futuhat al-Ḥaqqaniyya</u> of Shaykh Adnan Kabbani.

Note of caution

"A spiritual exercise must be like clothing for the murid. It is a must natural and easy thing to wear suitable and well-fitted clothing especially such a cloak of honour. But, if the exercise exceeds the capacity of the murid, it becomes like an excess burden of ill-fitting clothes that the murid can't wear. And so, if the exercise doesn't fit him, he must carry it around like a heavy bulky package: he will always be looking for a place where he can conveniently dump it or get rid of it."

Take therefore from these devotions according to your capacity.

General notes

The following notes are meant to clarify some of the practices which occur in the preceding pages. If there is any perfection in them, it has come to us from our Masters, and most particularly our master Shaikh Nāzim al-Ḥaqqānī an-Naqshbandī (may **Allah** continually raise his station). If there is any imperfection in them, however, may **Allah** be merciful with us and forgive us.

This book assumes that you know how to pray a two, three or four **raka'āt** circle of prayer.

We have added a transliteration for the sole purpose of helping beginners and not to make a script that should be relied upon at the expense of using or learning the original Arabic. Even the best transliteration will NOT enable you to recite the Arabic as it should be. Arabic is the language of the Qur'ān, the language of Rasulullah (ﷺ), the language of Paradise, so we should also make an effort to learn it. Also we have omitted the transliteration of the khuṭba because we suppose that the khātib should know how to read Arabic.

Due to his humbleness, Shaikh Nāzim is not requesting us to add his name in the du'ā' for the Shuiukh of the Tariqa, (pg. 26, 30, etc.), but it is a good practice to do it anyway.

The actual recitations are in regular font style, while notes and comments are in *italic style*.

In these notes we have intended to explain unusual or special practices. All of the practices, however are based on the Sunnah of the Prophet (*) and explanations of the special benefits of every one of them can be found in the traditional references.

The general method of prayer follow the **Ḥanafi** School, worthy of note, however, are the following:

(1) The **Qunūt** or supplication in the **Fajr** Prayer is normal in the **Shāfi'ī** School, but is generally unknown and confusing to the **Ḥanafi's**. Note, however, that the **Ḥanafī** School recommends reading this supplication (which they call **Qunūtu n-Nāzilah**: the supplication when misfortune befalls) whenever the Muslim **Ummah** is in danger. Since the **Ummah** is now

constantly in this state there is surely no contradiction of this prayer's validity in either school.

- (2) After reciting **Sūratu l-Fātiḥah** in prayer, Maulānā and a large number of his followers raise their voices to say **Āmīn**. This is generally a feature of the **Shāfi'ī** School, according to the **Ḥanafīs** both **Imām** and congregation should say this quietly. Maulānā Shaikh.
- (3) Again, at the beginning of **Sūratu 1-Fātiḥah**, Shaikh Nāzim generally recites the **Basmalah** aloud, though in recent years (out of deference to his **Ḥanafī** followers, who recite it quietly) he has begun to recite it in a lower voice than the **Fātiḥah**, but nevertheless audibly.
- (4) The funeral prayer for the absent is a difficult bone of contention. The **Shāfi'ī** School permit this unconditionally, pointing out that the Prophet (may **Allah** bless him and grant him peace) performed the Funeral Prayer for the Negus (**Najāshī**), Emperor of Ethiopia. This was performed in the graveyard of **al-Baqī** in Medinah, though the Negus had died in his native land. The **Ḥanafīs**, on the other hand claim that this was a special permission, and that the Prophet (B) was actually witnessing the body of the Negus before him during the prayer.

Shaikh Nāzim makes the intention of praying this **Janāzah** for all those Muslims who have died the previous day in places so remote that there was nobody to perform the Funeral Prayer, and making this special intention largely removes any contradictions of its validity.

Muhyiuddīn ibn al-'Arabi (Q.s.) made it a condition of practice on <u>all</u> his murids.

We have attempted to include as many variations of certain prayers as possible. Although approximately 95% of this book is standard, you will find some variations in actual practice.

Only the first prayers are written out in full. Subsequent prayers refer, implicitly or explicitly, back to the full reference on a previous page. This was done to reduce space.

The Shaikh uses a miswāk, or toothstick, before every ritual action, as well as before every Qur'ān reading.

Notes by pages

- 1. (Page 10) Since the Islamic day begins at sunset, Maghrib is the first prayer in the book.
- 2. (Pg. 12, N°3) These two raka'āt were quickly prayed by the Sahāba (๑), or Companions, of the Prophet (๑) after hearing the maghrib adhān. We find aḥadith on this practice in some of the canonical Ḥadith collection as well as in Imam Suyuti. The Prophet (๑) never prevented the Saḥaba from doing this and therefore it is considered Sunna, the Sunna being based on: what the Prophet (๑) did; what the Prophet (๑) said; what the Prophet (๑) approved of (i.e. did not specifically forbid). It is mentioned that many of the great Sufi Shaikhs maintained this practice, these included Imam Ghazali (Q.s.) and Shaikh al-Akbar, Muhyiuddīn ibn al-'Arabi (Q.s.).
- 3. (Pg. 12, 4) The iqāmat is prefaced by the salawāt on the Prophet (♣). This is similar to the practice of prefacing the reading of a Fātḥa with a Salawāt on the Prophet (♣) (al-Fātiḥah ma'a s-salawāt).
 The iqāmat is exactly like the adhān (with the addiction indicated in the Hānafi madhhab. You will sometimes find it shortened (to be more precise, halved) in others legal schools.
- 4. (Pg. 14, 5) This is done mostly in the European and U.S. Jama'ats and during Ramadan.
- 5. (Pg. 16, 7) At the end of the reading of the Throne verse, the Shaikh blows around himself for protection. This is indicated by the slight moving of his head from left to right and back. At the same time he is raising his prayer beads up for the tasbih, so it looks like as if he is blowing on the prayer-beads. The letter, however, is not the case.
- 6. (Pg. 18, 11) The funeral prayer for those absent persons who have died withou having anyone prayed over them is a fard kafāya, a practice that only one member of a community has to perform. Like the two sunna raka'āt before maghrib, we know that the great shaikhs usec

to make it a daily practice. This prayer is done according to the **Ḥanafī** School and it is prayed standing, facing the qibla. The Shaikh has said that this prayer is also prayed for the martyrs. Therefore, when one prays over these martyrs, one receives the reward of the degree of those who have died.

- 7. (Pg. 22, 13) These are known as the Salatu l-Awabin, i.e. of those who turr frequently in prayer to their Lord. They constitute six raka'āt of two raka'āt each, with a taslīm (as-salamu 'alaykum wa rahmatullah to the right and left at the end), between every two raka'āt.
- 8. (Pg. 22, 16) In some situations, this section (usually in Maghrib and 'Ishā prayer) is shortened considerably. There is only a reading of (59, 22-24 e 53, 7) in Maghrib and (2, 285-286) in 'Ishā', with a short concluding Supplication by the Shaikh at the end. However, if there is time, you should attempt to complete the proper sequence even if you have to do it on your own.
- 9. (Pg. 26, 22) This is one of the shortest form of this dedication. The Shaikh once mentioned that this could include mentioning all major saints and members of the family of the Prophet (**), as well as the major Shaikhs of our tariqa, may Allah sanctify their blessed secrets (See pg. 124-133).
- 10. (Pg. 30, 10) The Shaikh prays these 4 raka'āt combined, or in the language of the Shari'at, without a taslīm between each set of 2. This means that you pray the two raka'āt as if they were a complete set including the tahiyāt on the Prophet (**) and Sayyidina Ibrahim (***) but then you don't give the taslīm, or salutations, at the end You get up again and pray another complete set of two raka'āt exactly like the first two including the Fātiḥa and a sura from the Qur'ān. These are then concluded by the final taslīm. This kind of combination will be indicated in the text by 2-2 with only one taslīm.
- 11. (Pg. 32, 11) The qunūt prayer is inserted in the third raka'āh after you have read the Fātiḥa and a sura from the Qur'ān (the Shaikh usually reads Sūratu l-Ikhlās), and before the rukū', or bowing.

After you have finished reading the sura from the Qur'ān, raisc your hands to your ears, as you would to begin the prayer, and say the takbir, Allāhu akbar and continue with the du'ā' indicated ir the text. After the du'ā', go into rukū'. Then continue as in a normal prayer sequence.

- 12. (Pg. 36, 20) Sometimes "Āmana r-Rasūlu...." [(2, 285-286) (pg.176)] is recited instead of Sūrat al-Mulk (67).
- 13. (Pg. 40) The morning prayer is a major pillar of the daily devotions. One should try to stay awake until the actual rising of the sun and ther perform the two sunna raka'āt of Ishrāq. It is said thatthe one who stays up until sunrise receives the reward equivalent to a Hajj.
- 14. (Pg. 62, 31) While reading Surat Yā Sīn Mawlana Shaikh Nazim stops to say the following:

 After saying Yā Sīn he says: "Sall-Allāhu 'alayhi wa sallim' because Yā Sīn is one of the names of the Prophet (*).

 After reciting (36, 58), he says "Razzaqana Allāh".

 After reciting (36, 59) he says "'Adhān-Allāh".
- 15. (Pg. 62, 32) The pauses in the recitation of the 99 names of Allah on the following pages are not fixed. The Shaikh frequently changes the place of these pauses in his recitations.
- There are a number of variations of the Khatm mentioned in the 16. (Pg. 82) Nagshbandi literature including versions by 'Abdul Khāliq al-Gujdawāni, Imām Rabbāni Shaikh Ahmed Faruqi Sirhindi Maulāna Khālid al-Baghdādi (Q.s.). The Khatmu l-Khwājagān as reproduced here is the one usually done by the Shaikh. When referring to the khatm we are actually only referring to N.1 - 12. N. 5 - 10 of the khatm are done silently. You will find, however that the Shaikh sometimes does this section outloud. (Perhaps because a majority of those assembled are not familiar with the readings, or because it has become customary, (w-Allahu 'alam). The rest of the Dhikr is done for the honour of the other turuq, as was explained by Shaikh Nazim. That is why you will never find any variation in the first part but you may find the Shaikh, or his wakils (or deputies), varying the second part quite considerably This version of the Khatm is actually a shortened one.

Mawlana Shaikh Nazim once said that some of Mawlana Shaikh AbdAllah's murids used to do the Khatm threetimes a day. This indicates that an individual in the tariqa may do the Khatm at any time, whereas to do the Khatm for a group, he must be authorised by the Shaikh.

- 17. (Pg. 84, 11) Shaikh Nazim usually reads this ayat from the Qur'an but any suitable ayat may be chosen depending on the inspiration of the Shaikh.
- 18. (Pg. 98) More detailed explanations and commentaries on these practices can be found in the book <u>The Naqshbandi Way: a guidebook for spiritual progress</u> (Konya, 1982) or <u>Futuhat al-Ḥaqqaniyya</u> (from Shaykh Adnan Kabbani).
- 19. (Pg. 118) We have reproduced here only the most frequently used supplications and prayers. The prayers for the ablutions were given us by the Shaikh. These are mainly intended for beginners. The prayers done before and after the meal, as well as the after a meeting, or suhba, are frequently to be heard in a number of variations. There are prayers for every aspect of a Muslim's life and you may find these in any standard compilation of supplications and prayers of the Prophet (3).
- 20. (Pg. 124) In the short form of recitation of the Silsilah, you can just recite the names underlined